

March 3, 2024



Third Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....

### Monday— Saturday

6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....

30 min. before each daily Mass  
.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

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### Priests and staff

[contact@stjoanarc.com](mailto:contact@stjoanarc.com)  
.....

### Pastor

Fr. Andrew Rapoport, FSSP  
.....

### Assistant Pastors

Fr. Michael Flick, FSSP

Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP

Chaplain to the Carmelite Sisters  
.....

### Business Manager

Travis Rawlings  
.....

### Secretary

Chuck Crimmins  
.....

### Facilities Manager

Roger Stattel  
.....

# MASS AND EVENT SCHEDULE

Events		Mass Times
<b>Sunday March 3<sup>rd</sup></b> <b>Third Sunday of Lent</b>		<b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 PM</b>
<b>Monday March 4<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. Casimir)</b>	<b>Catechism class 6:30 pm</b>	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Tuesday March 5<sup>th</sup></b> <b>Feria of Lent</b>		<b>6:30 AM</b> <b>8:00 AM</b>
<b>Wednesday March 6<sup>th</sup></b> <b>Feria of Lent</b> <b>(Ss. Perpetua &amp; Felicity)</b>		<b>6:30 AM</b> <b>8:00 AM</b>
<b>Thursday March 7<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. Thomas Aquinas)</b>	<b>Adoration/Benediction 5 pm</b>	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Friday March 8<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. John of God)</b>	<b>Stations of the Cross 12 noon</b>	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Saturday March 9<sup>th</sup></b> <b>Feria of Lent</b> <b>(St. Frances of Rome)</b>	<b>Little Flowers 10:30 am</b> <b>Confessions 4 pm</b> <b>Youth group 5 pm</b>	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Sunday March 10<sup>th</sup></b> <b>Fourth Sunday of Lent</b>		<b>Daylight Saving Time begins</b> <b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 PM</b>
<b>Adoration Chapel candles:</b> The souls in Purgatory (The Turner family) <b>Sanctuary candle:</b> Prayers for Lucia deTar & John Willson on their birthday (Cynthia deTar) <b>Flowers for the altar:</b> No flowers during Lent <b>Flowers for Bl. Virgin Mary:</b> †Repose of the soul of Sarah Grant (Andrew and Jayna Heinan) <b>Flowers for St. Joseph:</b> In reparation (Anonymous) <b>Flowers for the Adoration chapel:</b> No sponsor this week		

## TODAY'S HYMNS

.....  
**Processional** O Sacred Head

**Recessional** The Glory of these 40 Days

**Mass Ordinaries** Mass XVII, Credo I

**Marian Antiphon** Ave Regina Caelorum  
 .....

**Notes from Fr. Rapoport:**

**Mass intentions will soon be closing:** All three priests of the parish are close to the maximum allowed number of Mass intentions they can take, by Canon Law. If you have not yet submitted any Mass intentions and would like to do so, please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail.

**Children in the kitchen:** Parents, we encourage and ask for your help to be aware of what your children are doing during the coffee and donut time after Sunday morning Masses. Please remind your children that coffee is only for adults and that the donuts are cut in half so that everyone may have one. Children are not allowed in the kitchen unless they are part of the volunteer crew for that time.

\*\*\*\*\*

**Open Adoration hours:** Sunday 2 am, 7 am, & 12 noon; Monday 2 am; Wednesday 2 am; Saturday 3 pm. If you are able to take an hour, please email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**Welcome!** Please welcome the newest member of the church, **Anastasia Marie Rodriguez**, who was baptized on February 24; she is the daughter of Jose and Christianne Rodriguez. Congratulations and welcome!

**Lenten calendars:** are available in the rack at the back of church. It includes certain days previously observed in the Church calendar in honor of Our Lords Passion.

**Posting in the 'Parishioners News section:** We will be posting personal messages through a link that will be sent out with the weekly bulletin. If you have an announcement, please send it ready to 'copy and paste' directly into the announcement section, and in your own words. The parish office is not able to prepare or edit announcements. Please keep announcements brief and concise with contact information included.

**Adult catechism classes:** The *Catechism of the Spiritual Life* class (for Catholics who would like a refresher of the teachings of the Faith) are at 6:30 pm on the second and fourth Thursdays of the month. The next class is March 14. There will not be a class on the fourth Thursday of March as it is Holy Thursday.

**Hearing assistance:** is available. If you need a hearing aid for Mass, contact one of the ushers.

**Stations of the Cross:** this year, Stations of the Cross will be at noon for the Friday's of Lent (the hour of our Lord's crucifixion). The relic of the True Cross, plus other relics of the parish, have been sent off for verification, therefore the usual blessing of the congregation with the relic of the Cross will not be done this Lent.

**New Baptism Policy:** To schedule a baptism, please contact the parish office **a month before** due date at [contact@stjoanarc.com](mailto:contact@stjoanarc.com) .This will help with preparing and completing the necessary paperwork in advance of the baptism.

**New Video series:** we will be starting a weekly information video series titled "Catholicism 101". This will be an opportunity for the priests to share practical points that will help parishioner in their daily lives as Catholics. Please see Saturdays parish email for the link!

**Holy Triduum Confessions:** please note that there will not be confession during the Holy Triduum. The priests will need to prepare for the ceremonies before each Liturgy. We ask that you make arrangements accordingly.

# Why Latin

Dr. D. Q. McInerny (May 2014)

If one were to ask the question, Why should all loyal Catholics be praying fervently for the expeditious restoration of the Latin language as the universal language of the liturgy of the Roman Rite, the most direct answer to the question is: "Because this is what the Church herself wants." In *Sacro-sanctum Concilium*, the very first document published by the Second Vatican Council, and whose subject was the liturgy, we read the following: "The use of the Latin language, with due respect to particular law, is to be preserved in the Latin rites." In light of a mandate so clear and unequivocal, one can only be astonished at the prompt and pervasive way it has been ignored, not to say positively disobeyed. However, let it be left to historians, liturgists, and perhaps psychologists, to try and explain the bizarre phenomenon which was the wholesale abandonment of Latin as the language of the Roman liturgy. It could be likened to a person who had completely forgotten his mother tongue, not to take on another particular language, but to adopt a veritable babel of tongues.

But how this phenomenon happened is not something about which the average Catholic needs to devote much concern; it is better that we should expend our time and energies in attempting to rectify a mistake, rather than keeping ourselves in a state of debilitating distraction in the effort to figure out how it was made in the first place.

It is of the utmost importance, though, that we should be perfectly clear as to what we are dedicated. To pray and work for the restoration of Latin as the universal language of the Roman rite is not to commit oneself to what is no more than an elaborate exercise in nostalgia, the sentimental purpose of which is somehow to bring back "the good old days"; rather, it is simply to think and to act with the mind of the Church. It is to lab or on behalf of the good of the Church. In order to be able to do that, and thus have the right attitude toward the whole project, we must be properly instructed with regard to the full meaning of Latin as it relates to the Church, and in order to secure that instruction we could not go to a better teacher than Blessed Pope John XXIII.

It can be safely surmised that very few Catholics are aware of the fact that Pope John XXIII, who was of course the pontiff who convened the Second Vatican Council, published in 1962, the very year the Council opened, an Apostolic constitution entitled *Veterum Sapientia*, the English title of which was, "On the Promotion of the Study of Latin". The timing of the publication of the Constitution was surely no accident. In the early paragraphs of this beautiful and moving document, Pope John writes that the Church "values especially the Greek and Latin languages in which the Church has passed down her tradition over the course of the centuries.

There are now hundreds upon hundreds of different languages spoken by human beings throughout the world, but "amid this variety of languages a primary place must be given to that language which has its origins in *Latium*"—that is, the Latin language. "Of its very nature," the Pope writes, "Latin is most suitable for promoting every form of culture among people". Moreover, precisely because it is a universal language, and thus not belonging only to this or that people or to this or that nation, "it gives rise to no jealousies. It does not favor anyone nation, but presents itself with equal impartiality to all and is equally acceptable to all". For these

and like reasons, Pope John wants us to understand, "the Apostolic See has always been at pains to preserve Latin," which he then describes, quoting from a document which Pope Pius XI had written on the Latin language, "as the splendid vesture of her heavenly doctrine and sacred laws".

Pope John takes special pains to point out the vital connection between a universal society, the Church, and a universal language. "For the Church, precisely because it embraces all nations and is destined to endure to the end of time, of its very nature requires a language which is universal, immutable, and non-vernacular." The immutable character of Latin, which sharply differentiates it from vernacular languages, is of particular significance. As we have witnessed over the past several decades, when vernacular languages are used in the liturgy they are subject to constant tinkering, in what would necessarily be a ceaseless effort to keep up with ever-shifting verbal meanings. "Modern languages," Pope John explains, "are liable to change, and no single one of them is superior to the other in authority. Thus if the truths of the Catholic Church were entrusted to an unspecified number of them, the meaning of these truths, varied as they are, would not be made known to everyone with sufficient clarity and precision. There would, moreover, be no language which could serve as a common and constant norm by which to gauge the exact meaning of other renderings." Latin, with the fixed meanings of its words, is the standard by which the accuracy of other languages are to be judged.

Beyond that, and because of Latin's ancient lineage, its universal nature, it serves as "a most effective bond, binding the Church of today with that of the past and future in wonderful continuity," and thus we can appreciatively recognize that indeed "Latin is the Church's living language." It does not isolate us in a too narrow present, but opens us to, unites us with, the grand sweep of the Church's history and tradition, especially with regard to the liturgy.

After alluding to "the dangers that would result" from the neglect of Latin, Pope John makes it abundantly clear that he regards the preservation of the language as altogether imperative, not simple a "nice thing to do," and that he is speaking in this Constitution with *vox auctoritatis*, "the voice of authority". He states that that he is "fully determined to restore this language to its position of honor." And with this in mind, he continues: "We have therefore decided to issue the timely directives contained in this document, so as to ensure that the ancient and uninterrupted use of Latin be maintained, and, where necessary, restored." (emphasis mine). Addressing specifically the bishops of the world, the pontiff urges then to be "on guard lest anyone under their jurisdiction, eager for revolutionary changes, writes against the use of Latin in the teaching of the higher sciences or in the Liturgy." The clear implication here is that those who would want to do away with Latin are in revolt against the Church. Pope John puts an unambiguous and emphatic official stamp on this remarkable document in this concluding words: "Finally, in virtue of Our apostolic authority, We will and command that all the decisions, decrees, proclamations and recommendations of this Our Constitution remain firmly established and ratified."

*Roma locuta est*, "Rome has spoken." What will be our response? +

# March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 <b>Third Sunday of Lent</b>	4 6:30 pm Catechism class	5	6	7 5 pm Adoration Benediction	8	9 4 pm Confessions
10 <b>Fourth Sunday of Lent</b>	11 6:30 pm Catechism class	12 6:30 pm Rosary group	13	14 5 pm Adoration Benediction 6:30 pm Adult catechism classes	15	16 Little Flowers 4 pm Confessions 5 pm Youth group
17 <b>Passion Sunday</b>	18 6:30 pm Catechism class	19 6:30 pm Rosary group	20	21 5 pm Adoration Benediction 6:30 pm Men's mtg.	22 Stations of the Cross 12 Noon 6:30 pm SEW class	23 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
24 <b>Palm Sunday</b>	25 6:30 pm Catechism class	26 6:30 pm Rosary group	27	28 <b>Holy Thursday</b>	29 <b>Good Friday</b>	30 <b>Holy Saturday</b> 4 pm Confessions
31 <b>Easter Sunday</b>	1 6:30 pm Catechism class	2 6:30 pm Rosary group	3	4 5 pm Adoration Benediction	5 <b>First Friday</b> Stations of the Cross 12 Noon	6 <b>First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, , Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Michael Groves, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patricia Morales, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woepfel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Regina Dumas, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

Please pray for our new church!

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

## FINANCES

### February 25<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
Sunday Socials	
Flowers	
Black & Indian Missions	
Wish list	
St. Helen's fund	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

### January Collections

General Offertory	
Capital Campaign	



### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies



**TIM SIMUNDS**

Parker Subaru

CALL/TEXT with your questions to consult with a friendly expert. Make sure to let me know you're from the parish! +JMJ+

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