

March 17, 2024



Passion Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....

Monday— Saturday

6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff

contact@stjoanarc.com
.....

Pastor

Fr. Andrew Rapoport, FSSP
.....

Assistant Pastors

Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager

.....
Travis Rawlings
.....

Secretary

.....
Chuck Crimmins
.....

Facilities Manager

.....
Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times
Sunday March 17th Passion Sunday		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday March 18th Feria of Passiontide (St. Cyril of Jerusalem)	Catechism class 6:30 pm	6:30 AM 8:00 AM
Tuesday March 19th St. Joseph, Spouse of the Blessed Virgin Mary	Sung Mass 5:30 pm	6:30 AM 8:00 AM 5:30 PM
Wednesday March 20th Feria of Passiontide		6:30 AM 8:00 AM
Thursday March 21st Feria of Passiontide (St. Benedict)	Adoration/Benediction 5 pm Men's group mtg. 6:30 pm	6:30 AM 8:00 AM
Friday March 22nd Feria of Passiontide (Seven Sorrows of the BVM)	Stations of the Cross 12 noon	6:30 AM 8:00 AM
Saturday March 23rd Feria of Passiontide	Holy Face mtg. 9:30 am Confessions 4 pm	6:30 AM 8:00 AM
Sunday March 24th Palm Sunday	1 PM Mass cancelled	7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM Mass cancelled 5 PM
Adoration Chapel candles: No sponsor this week Sanctuary candle: No sponsor this week Flowers for the altar: No flowers during Lent Flowers for Bl. Virgin Mary: In reparation (Anonymous) Flowers for St. Joseph: No sponsor this week Flowers for the Adoration chapel: No sponsor this week		

TODAY'S HYMNS

.....
Processional Hail, True Cross

Recessional O Sacred Head

Mass Ordinaries Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum

Notes from Fr. Rapoport:

Mass intentions are now closed for all priests.

Parish registration: if you attend St. Joan of Arc regularly but have never registered with the parish, please do so. Information on the registration form will make it quicker and easier for a priest to respond in the case of a sacramental emergency. Thank you.

Events

Monday 3/18 | Children's Catechism classes—6:30 pm

Tuesday 3/19 | Sung Mass, Feast of St. Joseph—5:30 pm

Thursday 3/21 | Men's group mtg.—6:30 pm

Friday 3/22 | Stations of the Cross—12 noon

Saturday 3/23 | Holy Face mtg.—9 am

Sunday 3/24 | Palm Sunday, palms blessed and procession after the 10:30 Mass; no 1 pm Mass

Tuesday 3/26 | Rosary in the church—6:30 pm

Thursday 3/28 | Mass at 6 pm (6:30 am and 8 am Masses are cancelled)

Friday 3/29 | Liturgy service at 3 pm (6:30 am and 8 am Masses are cancelled)

Saturday 3/30 | Mass at 6 pm (6:30 am and 8 am Masses are cancelled)

Sunday 3/31 | Easter Sunday, 5 pm Mass is cancelled

Catechism classes are cancelled for the following three Monday's; March 25, April 1, and April 8. Classes will resume on April 15.

Lenten calendars: are available in the rack at the back of church. It includes certain days previously observed in the Church calendar in honor of Our Lords Passion.

New Video series: a weekly information video series titled "**Catholicism 101**" has begun. This is an opportunity for the priests to share practical points that will help parishioner in their daily lives as Catholics. Please see Saturdays parish email for the link!

Holy Triduum schedule: Holy Thursday 6 pm, Good Friday 3 pm, Holy Saturday 6 pm.

Holy Triduum confessions: please note that there will not be confession during the Holy Triduum (Holy Thursday, Good Friday, and Holy Saturday). The priests will need to prepare for the ceremonies before each Liturgy. Confession will be available on Monday, Tuesday, and Wednesday of Holy Week. Please make arrangements accordingly.

Office closed— Holy Thursday, Good Friday, and Easter Monday.

Rings found: several rings have been found at church. If you are missing one and feel you may have lost it here, please email and describe the ring in detail at contact@stjonarc.com

Banns of Marriage: Be it known to all here present that **Thomas Sower**, son of Robert and Regina Sower, of the parish of St Joan of Arc, and **Abigail Pope**, daughter of John and Amy Pope, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

Little Things

Dr. D. Q. McNerny

G.K. Chesterton once wrote a book called *Tremendous Trifles*, the kind of book that only the kind of man who was G. K. Chesterton could have written. It is a book about wonder, and about little things. The two, for Chesterton, were closely allied, for he believed, and eh was quite correct in this belief, that if we look closely enough at little things, so that we are able to wonder over them, we then discover, much to our pleasant surprise, that they are not so little after all. What we would otherwise be prepared to call trifles turn out to have tremendous significance.

What Chesterton was doing in his book was displaying the kind of wondering response to our world which the philosopher Aristotle considered to be the starting point of all serious philosophy, and all serious theology as well. To wonder at the world, in the way Chesterton and Aristotle had in mind, is simply to recognize it for what it is: the handiwork of God. Such wonder, if carefully cultivated, would eventually—we could almost say inevitably—lead the wondering human mind to God. "The heavens declare the glory of God," the Psalmist tells us, but so too, as William Blake discovered, does the grain of sand that lies cradled in the palm of your hand. For everything that exists, large or small, has but a single explanation for its existence, and that is God.

In Scholastic philosophy we make a distinction between the speculative intellect and the practical intellect. Such distinctions are important, but we must take care not to misinterpret them. Talk about the speculative and practical intellect is not meant to suggest that we have two intellects; in fact we have but one. However, we use that one intellect in two quite different ways. First, we know things simply for the sake of knowing them; the knowledge in question is valued for its own sake. Such is the speculative intellect at work. Secondly, we can know things in order that we might be able to put what knowledge we have to effective use. That is the approach of the practical intellect.

We could say that Chesterton was exercising his speculative intellect in showing his wondering interest in little things. He was displaying an essentially contemplative regard for God's creation. Now, of course, we can think practically, as well as speculatively, about little things, and in fact we must, for in the moral life, little things are the way to big things. Indeed, in more cases than not, they are the only way to the big things.

Perhaps one of the most potent temptations we have to face in the moral life is the one that tries to persuade us we can somehow circumvent the little things and go directly to the big things. But that is not how it works. And wasn't this just the message Our Lord was conveying to us when He cautioned that those who are not faithful in little things will not be faithful in the large? Why is that so? Part of the answer seems to be that the large things are nothing else than a composition of the little things, so that if you ignore the little things you simple will fail to build up to the large things. Imagine the man who endeavors to soar to the heady heights of differential equations while not bothering to learn the rudiments of arithmetic. His flight will not even begin. It would be like trying to get a wingless plane of the ground.

The importance of little things in the moral life is clearly exemplified in something like the acquisition of virtue. A virtue is simply a good habit, and it would very much qualify as a big thing. A good habit is not something that we come by overnight. We have to work at it assiduously and perseveringly, building it up bit by bit. If I lack courage and want to gain that virtue, I must proceed painstakingly, doing one small courageous act after another until finally I am in full possession of the virtue. I get to the big thing, the virtue, only through the little things. To be sure, one must, in the long term, think big, for after all it is virtue that is one's goal, but in the short term one must think small.

What does it mean, in practical everyday terms, to be guided by a consciousness of the overriding importance of little things? It means simply to tend dutifully to the business which has been given us to tend to. It means, in other words, to live our proper vocation. That vocation may not be an especially illustrious one, judging things as the world judges them, and such would be the case with most of us. But considering matters from the vantage point of faith, no vocation can be called unillustrious if it is truly yours. The highest vocation in the world, for you, is the one to which you have been called. The saints were not people who set their sights on doing "great deeds." They left that to the romantic adventurers. But because everything they did was done with such loving thoroughness, each of their deeds took on the dimensions of greatness.

One of the heartening implications of the doctrine of the Mystical Body of Christ—which, alas, does not seem to be given today the kind of attention which it deserves—is that each and every one of us, whatever be our task, is, if we are doing that task faithfully and perseveringly, contributing to the great work that the Church has been commissioned to bring to fruition. Simply by being loyal to our vocation, within the confines of what might be a quite small world, we are doing our bit. In ways that we may not be able fully to appreciate at the moment, we are contributing to the filling-out of the big picture, and the contribution we make, small though it may be, is one which no one else would be able to make.

Ours is a religion which makes much of little things, but precisely for the sake of the big things. And there is wonderful paradox in this. We seek the lowest place, that we might be called up to a higher. We drop in our widow's mite and trump the ostentatious generosity of the millionaires. We decrease, so that He might increase. We lose our lives, so that we might gain them.

One cannot help but be struck by the quality of littleness that seemed to mark every aspect of the momentous event which took place in Bethlehem some two millennia ago. Everything was so low-toned and underplayed that the event, which meant everything to the world, took place without the world being aware of it. For the world, it was a trifling event. The world failed to see that it was a trifling event with tremendous significance, one of the most wonder-full events in human history. +

March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 Third Sunday of Lent	4 6:30 pm Catechism class	5	6	7 5 pm Adoration Benediction	8 Stations of the Cross 12 Noon	9 10:30 am Little Flowers 4 pm Confessions 5 pm Youth group
10 Fourth Sunday of Lent	11 6:30 pm Catechism class	12 6:30 pm Rosary group	13	14 5 pm Adoration Benediction 6:30 pm Adult catechism classes	15 Stations of the Cross 12 Noon	16 6:30 am Purgatorial Mass 9:15 am Christian Mothers 4 pm Confessions
17 Passion Sunday	18 6:30 pm Catechism class	19 Feast of St. Joseph 6:30 pm Sung Mass,	20	21 5 pm Adoration Benediction 6:30 pm Men's mtg.	22 Stations of the Cross 12 Noon	23 9 am Holy Face mtg. 4 pm Confessions
24 Palm Sunday 1 pm Mass cancelled	25 (Feast of the Annunciation transferred to April 8)	26 6:30 pm Rosary group	27	28 6:30 am Tenebrae 6:30 pm Holy Thursday	29 6:30 am Tenebrae 3 pm Good Friday	30 6:30 am Tenebrae 6 pm Holy Saturday
31 Easter Sunday 5 pm Mass cancelled	1	2	3	4 5 pm Adoration Benediction	5 First Friday	6 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, , Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Michael Groves, David Gunseor, Frank Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patricia Morales, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woepfel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Regina Dumas, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

Please pray for our new church!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

FINANCES

March 10 th Collection	
General, envelopes, loose cash	
On line donations	
Sunday Socials	
Flowers	
Wish list	
St. Helen's fund	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

February Collections	
General Offertory	
Capital Campaign	



Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

TIM SIMUNDS

Parker Subaru

CALL/TEXT with your questions to consult with a friendly expert. Make sure to let me know you're from the parish! +JMJ+

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