

February 25, 2024



Second Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....

Monday— Saturday

6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff

contact@stjoanarc.com
.....

Pastor

Fr. Andrew Rapoport, FSSP
.....

Assistant Pastors

Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager

.....
Travis Rawlings
.....

Secretary

.....
Chuck Crimmins
.....

Facilities Manager

.....
Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times
Sunday February 25th Second Sunday of Lent		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday February 26th Feria of Lent	Catechism class 6:30 pm	6:30 AM 8:00 AM
Tuesday February 27th Feria of Lent	Rosary group 6:30 pm	6:30 AM 8:00 AM
Wednesday February 28th Feria of Lent (St. Gabriel of Our Lady of Sorrows)		6:30 AM 8:00 AM
Thursday February 29th Feria of Lent	Adoration/Benediction 5 pm	6:30 AM 8:00 AM
Friday March 1st Feria of Lent	First Friday Stations of the Cross 12 noon	6:30 AM 8:00 AM
Saturday March 2nd Feria of Lent	First Saturday Parish brunch 9 am Maidens mtg. 10 am— Noon Confessions 4 pm	6:30 AM 8:00 AM
Sunday March 3rd Third Sunday of Lent		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Adoration Chapel candles: Mary Hill (Evelyn Bennier) Sanctuary candle: †Repose of the soul of Evelyn Simas (Cynthia deTar) Flowers for the altar: No flowers during Lent Flowers for Bl. Virgin Mary: The Holy Souls in Purgatory (the Parmentiers) Flowers for St. Joseph: Prayers for the unborn (the Parmentiers) Flowers for the Adoration chapel: In loving memory of Veronica Cools (the Jarka family)		

TODAY'S HYMNS

ProceSSIONal Lord Jesus, Think on Me

RecessionaL Hail, True Cross

Mass Ordinaries Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum

Notes from Fr. Rapoport:

Mass intentions are open: Please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail. Once a Mass has been said by the St. Joan of Arc priests, the intention will be posted on the letterboard on a weekly basis.

Confraternity of the Holy Face: We are starting a Holy Face prayer group. The first meeting will be this Saturday February 24th, and every 4th Saturday of the month from 9:00-10:30 am. There will be 30 minutes of prayers in honor of the Holy Face to make reparation for blasphemies committed against God. After the prayers there will be a 30 minute informational meeting.

Open Adoration hours: Sunday 2 am, 7 am, & 12 noon; Monday 2 am; Wednesday 2 am; Saturday 2 am and 3 am. If you are able to take an hour, please email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Welcome! Please welcome the newest members of the church; **Sylvester Constantine Westlund**, who was baptized on February 17; he is the son of Randy and Jacqueline Westlund; and **Isaac John Schwartz**, who was baptized on February 20; he is the son of Ryan and Theresa Schwartz; Congratulations and welcome to both.

First Saturday brunch: in the parish hall this Saturday after the 8:00 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#!/showSignUp/10CoD4EA8AE2CA5F4C52-first>

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 10:00 am to 12 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Eichman

Posting in the 'Parishioners News section: Fr. Rapoport has allowed for the posting of parishioner's personal messages through a link that will be sent out with the weekly bulletin. If you have an announcement, please send it ready to 'copy and paste' directly into the announcement section, and in your own words. The parish office is not able to prepare or edit announcements. Please keep announcements brief and concise with contact information included. Thank you.

Adult catechism classes: The *Introduction to Catholicism* class (for those interested in the Catholic Faith) is now **cancelled**. Those who were in the class will be contacted individually by a priest for further instruction in the Catholic Faith. The *Catechism of the Spiritual Life* class (for Catholics who would like a refresher of the teachings of the Faith) will continue at the regular time of 6:30 pm on the second and fourth Thursdays of the month.

Hearing assistance: is available . If you need a hearing aid for Mass, contact one of the ushers.

Stations of the Cross: this year, Stations of the Cross will be at noon for the Friday's of Lent (the hour of our Lord's crucifixion). The relic of the True Cross, plus other relics of the parish, have been sent off for verification, therefore the usual blessing of the congregation with the relic of the Cross will not be done this Lent.

New Baptism Policy: To schedule a baptism, please contact the parish office **a month before** due date at contact@stjoanarc.com .This will help with preparing and completing the necessary paperwork in advance of the baptism. Thank you.

Penitence

Dr. D. Q. McNerny

We read in the Gospel of S.t Matthew that St. John the Baptist, the great precursor of the Redeemer, went about preaching repentance for one's sins. "Do penance, for the kingdom of heaven is at hand!" Do penance--it is a stern message and one which perhaps we would prefer not to hear. What is the rationale behind that activity which is called "doing penance"? The question can be given sharper focus by asking, "what is penitence"?

As is our practice, we will go to S.t Thomas Aquinas for answers. The Common Doctor begins his discussion of penitence by linking it with sadness, sadness on the part of the person who is feeling penitent. He is sad over something which he has done, a past act. It does not necessarily follow that someone with those sentiments is in a virtuous state. Penitence can indeed be a virtue, but the mere fact that someone is feeling sad and regretful for a past act does not mean that he is practicing the virtue of penitence. He may be entertaining strong negative feelings over what he has done; he may be deeply saddened by the matter, but there may be nothing at all virtuous about that sadness.

To give a proper assessment of a situation of that kind, we have to uncover the root cause of the sadness and regret. What it might boil down to, in a particular case, is a matter of wounded pride. The person is angry at himself for having done a certain act mainly because of the unfavorable repercussions for himself that followed upon it. He feels that it has tarnished his positive self-image in one way or another. People will now think less of him, will no longer look upon him with the respectful high regard of which, in his own mind, he is fully deserving. In sum, his sorrow and regret over what he has done is entirely self-centered. He feels sad and regretful because offense has been given to his own honor, not to the honor of God. Such a person may be said to be feeling penitent, but for all the wrong reasons; this kind of repentant sadness is simply an expression of emotion, a response of our sense appetites, and it is not the virtue of penitence.

What makes penitence a virtue is the fact that its originating source is to be found in the human will. Penitence is a rational act, or a set of rational acts; it is the apt response to something we have done, over which we are justifiably sad, and our sadness is explained by our being conscious of the fact that what we did was an offense against God. True penitence is very much other-directed; it is oriented toward God.

We have said that the originating source of true penitence is the human will. That needs to be qualified by adding that the human will is able to act in this beneficial way because of the enabling inspiration of divine grace. The grace is always there, as Cardinal Journet would remind us, but it is up to us to properly respond to that grace. St. Thomas sees penitence as a species, a particular manifestation, of the virtue of justice; when we act penitently, we are acting justly, we are rendering to God what is due to God.

This introduces the idea of making amends, of taking action to set things straight. Some positive moves have to be taken to offset the damage we have done by sin, to restore a balanced state of affairs. When we sin we have, if not severed our relationship with God, at least damaged it, and we are under an obligation to make amends, to restore the "status quo ante." For St. Thomas the very heart of penitence consists in a specific act of the will by which we decide to take action to reconstitute a healthy relationship between ourselves and God. The sin we have committed sets ourselves against God, as St. Thomas bluntly puts it; it is a negative response to His love, an act of supreme ingratitude. One of the specific, and perhaps most efficacious, ways of taking penitential action is through penance. Penance might be described as a process of negation by which we endeavor to negate the negation, that is, to undo what should never have been done. As mentioned, penitence is a set of specific acts, one of which is an act of filial fear, the kind of therapeutic fear a child would feel at having given offense to loving parents.

St. Thomas regards penitence as a kind of sacrifice; he does not explain precisely what he means by that, but we may suppose that what he had in mind is the "offering" aspect of penitence, whereby the penitent offers to God the most precious gift available to him—a sorrowing self, representing an ongoing act of reparation. St. Thomas regards penitence as a special virtue according to the following line of reasoning: it is special because it is worthy of special praise, and it is worthy of special praise because it has the effect of destroying past sins, and this can be said of no other virtue. The fact that by penitence we can meaningfully wipe out our sinful past is an especially consoling aspect of the saint's doctrine. Penitence is a virtue which enables us, in the spirit of S.t John the Baptist, to "make ready the way of the Lord, make straight His paths." +

February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Septuagesima Sunday	29 6:30 pm Catechism class	30	31	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
4 Sexagesima Sunday	5 6:30 pm Catechism class	6 6:30 pm Rosary group	7	8 5 pm Adoration Benediction 6:30 pm Adult catechism classes	9	10 9 am Scapular enrollment 10:30 am Little Flowers 4 pm Confessions 5 pm Youth
11 Quinquagesima Sunday	12 6:30 pm Catechism class	13 6:30 pm Rosary group	14 Ash Wednesday Masses 6:30 am 8 am 5:30 pm	15 5 pm Adoration Benediction 6:30 pm Men's mtg.	16 Stations of the Cross 12 Noon 6:30 pm SEW class	17 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
18 First Sunday of Lent	19 6:30 pm Catechism class	20 6:30 pm Rosary group	21	22 5 pm Adoration Benediction 6:30 pm Adult catechism	23 Stations of the Cross 12 Noon	24 9 am Holy Face mtg. 4 pm Confessions
25 Second Sunday of Lent	26 6:30 pm Catechism class	27 6:30 pm Rosary group	28	29 5 pm Adoration Benediction	1 First Friday Stations of the Cross 12 Noon	2 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, , Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Michael Groves, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patricia Morales, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Regina Dumas, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

Please pray for our new church!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

FINANCES

February 18th Collection

General, envelopes, loose cash	
On line donations	
Sunday Socials	
Flowers	
Black & Indian Missions	
Wish list	
Little Flowers	
St. Helen's fund	
Adoration/Sanctuary candles	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

January Collections

General Offertory	
Capital Campaign	



Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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