

February 11, 2024



Quinquagesima Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**Monday—  
Saturday** 6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

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.....

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.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP  
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.....

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**Secretary** Chuck Crimmins  
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**Facilities  
Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times
<b>Sunday February 11<sup>th</sup></b> <b>Quinquagesima Sunday</b>		<b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 PM</b> FSSP
<b>Monday February 12<sup>th</sup></b> <b>The Seven Holy Founders of the Order of Servants of the BVM, Confessors</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Tuesday February 13<sup>th</sup></b> <b>Feria</b>	<b>Rosary group</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b> In honor of the Holy Face
<b>Wednesday February 14<sup>th</sup></b> <b>Ash Wednesday</b>		<b>6:30 AM</b> <b>8:00 AM</b> <b>5:30 PM</b>
<b>Thursday February 15<sup>th</sup></b> <b>Feria of Lent</b> <b>(Ss. Faustinus &amp; Jovita)</b>	<b>Adoration/Benediction</b> 5 pm <b>Men's group mtg,</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Friday February 16<sup>th</sup></b> <b>Feria of Lent</b>	<b>Safe environment class</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Saturday February 17<sup>th</sup></b> <b>Feria of Lent</b>	<b>Confraternity of Christian Mothers</b> 9:30 am <b>Confessions</b> 4 pm	<b>6:30 AM</b> Purgatorial Society <b>8:00 AM</b> Confraternity of Christian Mothers
<b>Sunday February 18<sup>th</sup></b> <b>First Sunday of Lent</b>		<b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 PM</b>
<b>Adoration Chapel candles:</b> †Kevin Wright (Mother) <b>Sanctuary candle:</b> †Kevin Wright (Mom) <b>Flowers for the altar:</b> Special intention (Ruben Finn) <b>Flowers for Bl. Virgin Mary:</b> Special intention (Ruben Finn) <b>Flowers for St. Joseph:</b> Special intention (Ruben Finn) <b>Flowers for the Adoration chapel:</b> Special intention (Ruben Finn)		

## TODAY'S HYMNS

.....  
**Proclamation** Sing Praise to God

**Recessional** O God of Loveliness

**Mass Ordinaries** Mass XI, Credo I

**Marian Antiphon** Ave Regina Caelorum  
 .....

**Notes from Fr. Rapoport:**

**Mass intentions are open:** Please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail. Once a Mass has been said by the St. Joan of Arc priests, the intention will be posted on the letterboard on a weekly basis.

**Confraternity of the Holy Face:** We are starting a Holy Face prayer group. The first meeting will be Sat. February 24th and every 4th Saturday of the month from 9:00-10:30 am. There will be 30 min. of prayers in honor of the Holy Face to make reparation for blasphemies committed against God. After the prayers there will be a 30 min. informational meeting.

**Mass in honor of the Holy Face** the 8:00 am Mass on 2/13, Shrove Tuesday, will be the Mass of the Holy Face.

\*\*\*\*\*

**Open Adoration hours:** Sunday 2 am, 7 am, & 12 noon; Monday 2 am; Wednesday 2 am; Saturday 2 am. If you are able to take an hour, please email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**Mass for the FSSP:** All Fraternity parishes, including St. Joan of Arc, will offer Mass for the FSSP on the second Sunday of each month. The 5 pm Mass will have the intention for the Fraternity.

**Ash Wednesday:** there will be **3 Masses on Ash Wednesday**, the regular daily Masses at 6:30 am and 8 am and a third Mass at 5:30 pm. Ashes will be distributed BEFORE each of the 3 Masses.

**Stations of the Cross:** this year, Stations of the Cross will be at noon for the Friday's of Lent (the hour of our Lord's crucifixion).

**Safe Environment class:** for those who missed the first class, there will be at second Safe Environment training at 6:30 pm this **Friday February 16** in the parish hall. This class is for those who have not had an **in person** class for their SEW certification. This is required for all employees and volunteers 18 yrs. and over who work/help out at the parish. Please contact Armando Alderete for more information on how to create a profile or sign up for the class at [a.alderete@stjoanarc.com](mailto:a.alderete@stjoanarc.com)

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 6:30 am Mass. All members are encouraged to attend.

**Confraternity of Christian Mothers:** All women ages 18 and up are invited to come for the 8 a.m. parish Mass on the 3rd Saturday of the month and meet in the social hall about 9:30 a.m. for a "mini retreat," where you will learn information on the confraternity, receive a formation talk by our priest Director/ one of our priests, and have social time. Great coffee and light refreshments are provided, and the meeting wraps up no later than 11:00am .

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday February 17 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

# Fasting

Dr. D. Q. McInerney

There would be little risk in making the conjecture that Catholics today, by and large, are not much given to fasting. Fasting, which was once a serious and universally engaged in practice on the part of believers, has now become a distinctly marginalized activity. In the minds of some it would seem to be almost an irrelevancy. As far as officially sanctioned fasting is concerned, it has been reduced to little more than tokenism. Is this anything to be concerned about? The response to that question would be negative if we were to regard fasting as an inconsequential matter. But fasting is not, in fact, an inconsequential matter.

When Pope Paul VI modified the traditional Church laws on fasting, by which obligatory fasting was reduced to what are now tantamount to occasional symbolic gestures, he clearly did not have it in mind that Catholics should give up fasting as such. The idea seems to have been that fasting should continue to compose an integral and important part of our lives, but that henceforth it should be left up to the individual to impose the discipline upon himself. The guiding presupposition behind the changes appears to have been the notion that a discipline undertaken extra-legally is more meritorious than one done under the sanction of law.

There is significant value to this reasoning, looked at from a purely theoretical point of view, but one might be permitted to wonder if it represented sufficient sensitivity to the exigencies of the practical order, and, in particular, if it took adequately into account the frailties of human nature. Furthermore, and considering the matter in terms of a broader context, did it represent an accurate reading of "the signs of the times"? Was it the most prudent of moves effectively to rid the Church of obligatory fasting at a time when Western society has mindlessly given itself over to intemperate sensuality and unrestrained hedonism?

It would seem neither inappropriate nor untimely to suggest that consideration might now be given to the restoration of the serious consideration might now be given to the restoration of the traditional laws of fasting within the Catholic Church. Weak creatures that we are, when left to ourselves we will gladly take the easier way, all the while convincing ourselves that it is, of course, the better way. Fasting is not easy. Nothing which is truly worthwhile is easy. But fasting is more than simply worthwhile. It is a necessary discipline for the Christian life. One of the unfortunate but unintended effects of the abrogation or the traditional fasting laws is that Catholics have been lulled into accepting the erroneous idea that fasting can be regarded as pretty much a take-it-or-leave-it type affair. But there is nothing at all in traditional teaching which would support such a point of view.

Because it is not easy to fast, we need mutual support when we do so. All things considered, it is putting too large a burden upon the shoulders of the individual to

expect him to take on the discipline of fasting in a significant way if he has the sense, which is often corroborated by the acts, that in doing so he would be acting as a loner. The case is quite different when the entire community of the Church is fasting. Then the individual is sustained and encouraged in his own penitential efforts by the knowledge that he is acting in concert. He knows that he is engaged in a truly communal activity, not simply in a private devotional practice, and this provides him with critically important moral support. The spiritual life is not greatly unlike the athletic life in this respect. It is when the entire team is devoted to a given task that the individual members of the team are capable of their best efforts. Once obligatory fasting had become a matter of ritual minimalism, few Catholics were prepared to continue to take it seriously. From a psychological point of view, this is not difficult to understand. Would it not seem that the entire Church is obligated to serious fasting just as the entire Church is obligated to serious prayer?

The restoration of the traditional laws of fasting would not be of much real value, however, if this were not accompanied by the restoration, in the minds of Catholics, of a lively awareness of the integral part fasting should play in their lives. This need not involve undue complications. All we have to do, really, in order to find the firmest rationale for the practice, is to look to the example given by Our Lord. He, who had no need of fasting, nonetheless energetically undertook the discipline, most notably at the beginning of His public life. And then we might remind ourselves of those particularly tenacious demons, who can be dislodged only by prayer *and* fasting.

One of the arguments that is sometimes directed against taking fasting, or any other penitential exercise, too seriously, is that it is more important to be charitable than to fast. This is incontestably true. But from the premiss that charity is more important than fasting, it does not follow that fasting is not important. Much less does it follow that charity is incompatible with fasting. And who is to say that, in some cases, for some people, fasting may not be positively necessary to charity? It is pointed out that the hypocritical Pharisees made much of fasting. So? The fact that any given practice can be poisoned by bad intentions does not render the practice itself inefficacious. The saints made much of fasting. Finally, we are reminded that fasting is only a means. Undoubtedly the case. But without means, there is no attainment of ends.

Fasting is only properly understood when it is seen as essentially a spiritual exercise. We engage in it for the health of the soul. When we fast we demonstrate just to what extent we are spiritual creatures. When we fast we bear especially poignant witness to the truth that man does not live by bread alone. +

*This article originally appeared in the July 2001 issue of the North American Fraternity Newsletter.*

# February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 <b>Septuagesima Sunday</b>	29 6:30 pm Catechism class	30	31	1 5 pm Adoration Benediction	2 <b>First Friday</b>	3 <b>First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions
4 <b>Sexagesima Sunday</b>	5 6:30 pm Catechism class	6 6:30 pm Rosary group	7	8 5 pm Adoration Benediction 6:30 pm Adult catechism classes	9	10 9 am Scapular enrollment 10:30 am Little Flowers 4 pm Confessions 5 pm Youth
11 <b>Quinquagesima Sunday</b>	12 6:30 pm Catechism class	13 6:30 pm Rosary group	14 Ash Wednesday <b>Masses</b> 6:30 am 8 am 5:30 pm	15 5 pm Adoration Benediction 6:30 pm Men's mtg.	16 Stations of the Cross 12 Noon 6:30 pm SEW class	17 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
18 <b>First Sunday of Lent</b>	19 6:30 pm Catechism class	20 6:30 pm Rosary group	21	22 5 pm Adoration Benediction 6:30 pm Adult catechism	23 Stations of the Cross 12 Noon	24 9 am Holy Face mtg. 4 pm Confessions
25 <b>Second Sunday of Lent</b>	26 6:30 pm Catechism class	27 6:30 pm Rosary group	28	29 5 pm Adoration Benediction	1 <b>First Friday</b> Stations of the Cross 12 Noon	2 <b>First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patricia Morales, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

February 4 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Sunday Socials	
Flowers	
Adoration/Sanctuary candles	
St. Helen's fund	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

Please pray for our new church!

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

January Collections	
General Offertory	
Capital Campaign	



## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies



**\*1 free sample per parish family in 83854\***



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