

January 28, 2024



Septuagesima Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

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Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
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Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
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**Facilities
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MASS AND EVENT SCHEDULE

Events		Mass Times
Sunday January 28th Septuagesima Sunday		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday January 29th St. Francis de Sales, Bishop and Doctor	Catechism class 6:30 pm	6:30 AM 8:00 AM
Tuesday January 30th St. Martina, Virgin and Martyr	Rosary group 6:30 pm	6:30 AM 8:00 AM
Wednesday January 31st St. John Bosco, Confessor		6:30 AM 8:00 AM
Thursday February 1st St. Ignatius, Bishop & Martyr	Adoration/Benediction 5 pm	6:30 AM 8:00 AM
Friday February 2nd The Purification of the Blessed Virgin Mary	First Friday 5:30 pm —Sung Mass	6:30 AM 8:00 AM —Cancelled 5:30 PM (Sung Mass)
Saturday February 3rd Our Lady on Saturday (St. Blaise)	First Saturday Parish brunch 9 am Maidens mtg. 10 am Confessions 4 pm Transgender presentation 7 pm	6:30 AM 8:00 AM
Sunday February 4th Sexagesima Sunday		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Adoration Chapel candles: No sponsor this week Sanctuary candle: No sponsor this week Flowers for the altar: Jessica Coe (Catherine Hayes) Flowers for Bl. Virgin Mary: The holy souls in Purgatory (Parmentiers) Flowers for St. Joseph: Prayers for the unborn (Parmentiers) Flowers for the Adoration chapel: No sponsor this week		

TODAY'S HYMNS

.....
ProceSSIONal Most Ancient of all Mysteries

Recessional O God, Almighty Father

Mass Ordinaries Mass XI, Credo I

Marian Antiphon Alma Redemptoris Mater

Notes from Fr. Rapoport:

Mass intentions are open: Please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail. Once a Mass has been said by the St. Joan of Arc priests, the intention will be posted on the letterboard on a weekly basis.

Marian Devotions Recommended by St. Alphonsus Liguori

1. Recite at least five decades of the Rosary every day
2. Fast in honor of the Blessed Virgin (every Saturday and on vigils of her principal feasts).
3. Recite Angelus three times a day; salute her frequently during the day with an Ave Maria, particularly when you hear the clock strike, or when you see an image of the Virgin, and also when you leave or return to your house.
4. Say the Litany of the Blessed Virgin every evening before you go to bed; keep an image of Mary near your bed.
5. Wear the scapular (Black or Brown)
6. Recommend yourself frequently to her prayers. Never forget to say three Hail Marys in the morning, to beg of her to preserve you from sin during the day.

Open Adoration hours: Sunday 2 am & 12 noon; Monday 2 am; Wednesday 2 am; Saturday 2 am. If you are able to take an hour, please email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Feast of the Presentation: this Friday Feb. 2; the **8 am Mass is cancelled.** There will be a 5:30 pm sung Mass.

Blessing of throats: will be on Saturday Feb. 3 after the 6:30 am Mass; throats will also be blessed after the First Saturday procession later that same morning.

Candles: for those who ordered candles, they have arrived but will not be blessed until February 2. Please do not take candles until an announcement is made that they are sorted and ready to be picked up. If parishioners want to bring their own candles for blessing, please bring them only on Friday Feb. 2 and place them in the parish hall.

First Saturday brunch: in the parish hall this Saturday after the 8:00 am Mass. Sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving and their meeting will end promptly at 12 noon. <https://m.signupgenius.com/#/showSignUp/10COD4EA8AE2CA5F4C52-first1>

Transgender Medicine and Surgery: what everyone should know'. A presentation by Dr. Al Oliva, MD (plastic surgeon), and colleague of parishioner Dr. Tom deTar on **Saturday February 3** at 7 pm in the St. Joan of Arc parish hall. For those who wish to do advanced reading, there is an excellent position paper on the subject from the Catholic Medical Association at the following link; <https://www.cathmed.org/resources/the-ideology-of-gender-harms-children/> All are welcome as parishes in the area are advertising this event.

Scapular enrollment: will be Saturday February 10 immediately after the 8 am Mass (~8:45 am) for St. Joan of Arc parishioners who have made their First Communion and have never been enrolled in the scapular. As with baptism, enrollment in the scapular is only necessary once in your life.

Safe Environment class: for those who missed the first class, there will be at second Safe Environment training at 6:30 pm Friday February 16 in the parish hall. This class is for those who have not had an **in person** class for their SEW certification. This is required for all employees and volunteers 18 yrs. and over who work/help out at the parish. Please contact Armando Alderete for more information on how to create a profile or sign up for the class at a.alderete@stjoanarc.com

Idaho Catholic Register: Please consider subscribing to the diocesan newspaper, the Idaho Catholic Register for \$20/yr. Subscription envelopes and samples of the past two issues are at the back of church.

Certitude Part III

Dr. D.Q. McInerny

The foundation for certitude, as we have seen, is evidence. One form which evidence can take is physical facts of which we have direct knowledge. I have certitude that this is an apple I am now eating because I feel the apple in my hand, I see it, and I taste it as I bite into it. My subjective state of mind, my certitude, is based upon an objective state of affairs.

But does that mean that we can have certitude only about those things that we directly apprehend, that we experience first-hand? Not at all. If we were to take a quick inventory of all those many things we confidently say that we know for sure (i.e., about which we have certitude) we would discover that the overwhelming majority of those things are known by us indirectly. In other words, we accept them as true on the basis of faith.

What does it mean to say that we accept something as true—and are firmly convinced that it is true—on the basis of faith? It means that we are accepting something as true on foundation upon which account of authority. Authority is the foundation upon which faith rests.

What is authority? Authority is simply a source of knowledge which we take to be reliable. Authority is the medium through which are made known to us a countless number of truths to which we confidently adhere. Now, the point to be stressed about authority is this: it serves as evidence. In other words, it represents a legitimate basis for certitude.

There are two basic types of faith, natural faith and supernatural faith, and, accordingly, there are respectively two types of authority behind them, human authority and divine authority. Most of the truths that we hold as certain are founded upon human authority. Now, human authority is notoriously variable. Sometimes it is worthy of the trust we put in it, sometimes it is not. Divine authority, on the other hand, is infallibly reliable.

Authority, as we said, serves as a genuine basis for certitude, but if it is human authority which is in question then we must make sure it is reliable. When we "take things on faith" that does not mean that we abandon our rationality. In fact, faith puts very special demands upon our reasoning powers. Our first duty as rational agents, in the matter of founding certitude upon faith, is to test the reliability of the authority whose word we will be accepting. We can have genuine certitude through faith only to the extent to which the authority upon which the faith is based is legitimate. In our daily lives we know well enough how this principle operates. We acknowledge as legitimate authorities only those people who, as

far as we can reasonably determine, "know what they are talking about."

There are two extremes to avoid in responding to and assessing authority: incredulousness and credulousness. The incredulous type (of which you will find many in the world in which we live) is irrationally suspicious of *all* authority, and thus deprives himself of the possession of many truths which could be conveyed to him by any number of legitimate authorities. The credulous type is irrational in his gullibility, indiscriminately taking as true whatever the latest "authority" claims to be true. He thus burdens his mind with a lot of stuff and nonsense which he has received at the hands of frauds and charlatans.

When we consider the question of supernatural faith, we might be distracted by what seems to be an insuperable problem. In this case we say that the authority is God, and therefore absolutely reliable. But how can we take God's word unless we first believe that He exists? And it would seem not a little puzzling to believe that God exists on the basis of the word of a God of whose existence we are doubtful. Are we just going around in circles here? No, we are not, for we can know that God exists, and that He is the source of all truth, through the exercise of our reason. That is to say, we can come to the knowledge that God exists through science, specifically through the science of natural theology. Once we come to know that God exists, and know something of His eminently trustworthy nature, then we know the Authority with whom we are dealing.

Unquestionably, the most important certitude we can have is that which concerns matters of supernatural faith. Because God is the authority on the basis of which we accept the truths of our faith, we are justified in holding those truths with the firmest kind of conviction. We can have metaphysical certitude regarding them. Metaphysical certitude, we will remember, pertains to the very essence of things, to the way things necessarily are. Now, God is Himself Necessary Being. He is the source of all truth for He is Himself Truth. Therefore, we can be absolutely certain that everything which He has revealed to us is absolutely true. †

Dr. Dennis Q. McInerny is former professor of philosophy at the FSSP seminary. This article originally appeared in the January 2000 issue of the North American Fraternity Newsletter.

February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Septuagesima Sunday	29 6:30 pm Catechism class	30	31	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
4 Sexagesima Sunday	5 6:30 pm Catechism class	6 6:30 pm Rosary group	7	8 5 pm Adoration Benediction 6:30 pm Adult catechism classes	9	10 9 am Scapular enrollment 10:30 am Little Flowers 4 pm Confessions 5 pm Youth
11 Quinquagesima Sunday	12 6:30 pm Catechism class	13 6:30 pm Rosary group	14 Ash Wednesday	15 5 pm Adoration Benediction 6:30 pm Men's mtg.	16 6:30 pm SEW class	17 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
18 First Sunday of Lent	19 6:30 pm Catechism class	20 6:30 pm Rosary group	21	22 5 pm Adoration Benediction 6:30 pm Adult catechism	22	24 4 pm Confessions
25 Second Sunday of Lent	26 6:30 pm Catechism class	27 6:30 pm Rosary group	28	29 5 pm Adoration Benediction	1 First Friday	2 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

January 21 th Collection	
General, envelopes, loose cash	
On line donations	
Sunday Socials	
First Offering envelope	
St. Helen's fund	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

Please pray for our new church!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

December Collections	
General Offertory	
Capital Campaign	



Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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