

January 14, 2024



Second Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times
Sunday January 14th Second Sunday after Epiphany		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday January 15th St. Paul, the First Hermit, Confessor	Catechism class 6:30 pm	6:30 AM 8:00 AM
Tuesday January 16th St. Marcellus I, Pope & Martyr	Rosary group 6:30 pm	6:30 AM 8:00 AM
Wednesday January 17th St. Anthony, Abbot		6:30 AM 8:00 AM
Thursday January 18th Feria (St. Prisca)	Adoration/Benediction 5 pm Men's group mtg. 6:30 pm	6:30 AM 8:00 AM
Friday January 19th Feria (St. Canute)		6:30 AM 8:00 AM
Saturday January 20th St. Fabian, Pope & St. Sebastian, Martyrs	Conf. of Christian Moms 9:15 am Pro Life rosary 12 noon Confessions 4 pm	6:30 AM Purgatorial Society 8:00 AM Confraternity of Christian Mothers
Sunday January 21th Third Sunday after Epiphany		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Adoration Chapel candles: No sponsor this week Sanctuary candle: No sponsor this week Flowers for the altar: Dean Hardwick family (Dean Hardwick family) Flowers for Bl. Virgin Mary: No sponsor this week Flowers for St. Joseph: No sponsor this week Flowers for the Adoration chapel: No sponsor this week		

TODAY'S HYMNS

.....
Processional What Star is This

Recessional Songs of Thankfulness

Mass Ordinaries Mass XI, Credo I

Marian Antiphon Alma Redemptoris Mater

Notes from Fr. Rapoport:

Mass intentions are open: Each family may submit a request for 3 Masses. Please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail. Once a Mass has been said by the St. Joan of Arc priests, the intention will be posted on the letter-board (where the current bulletin is posted in the entranceway) on a weekly basis.

Idaho Catholic Appeal—we reached our goal for the Idaho Catholic Appeal! In the span of 3 weeks, we raised \$120,000! Our goal was ~\$110,000 and we raised \$130,000! The diocese was very surprised and of course happy that we reached our goal. The extra \$20,000 will be refunded back to us and will not be taxed.

Building loan: After receiving feedback on the parish survey, we paid off the Phase 1 loan on January 5.

Future church news: we signed an architectural contract and it has been accepted by the diocese! Our new architect is Carmine Carapella who has over 25 years of experience, having studied in Rome and Notre Dame. More details regarding design and the timeline will be coming soon.

2023 contribution statements: were emailed on Wednesday. Please check your Inbox and/or Spam folder. Thank you for your support of St. Joan of Arc parish.

Open Adoration hours: Sunday 2 am & 12 noon; Monday 2 am; Wednesday 2 am; Thursday 1 am and 4 pm; Saturday 2 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Welcome! Please welcome the newest members of the church; **Aiden Anthony Wright**, who was baptized on January 6; he is the son of Kenneth and Amelia Wright; and **William Jude Botham**, who was baptized on January 6; he is the son of Aaron and Hannah Botham. Congratulations, welcome to both!

Men's group mtg: this Thursday at 6:30 pm beginning with the rosary in the church then social gathering in the parish hall. Led by Fr. Flick and open to all men of parish 18+ years of age.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 6:30 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday January 20 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Pro Life march: Saturday January 20 from 10—11 am, starting at the Candlelight Church & Skate Plaza parking lot located at Hwy 95 and Dalton Ave. in Coeur d' Alene. Signs will be provide by Right to Life, Coeur d' Alene.

Transgender Medicine and Surgery: what everyone should know'. A presentation by Dr. Al Oliva, MD (plastic surgeon), and colleague of parishioner Dr. Tom deTar on Saturday February 3 at 7 pm in the St. Joan of Arc parish hall. For those who wish to do advanced reading, there is an excellent position paper on the subject from the Catholic Medical Association at the following link; <https://www.cathmed.org/resources/the-ideology-of-gender-harms-children/> All are welcome as parishes in the area are advertising this event.

Confraternity of Christian Mothers: All women ages 18 and up are invited to come for the 8 a.m. parish Mass on January 20, the 3rd Saturday of the month and meet in the social hall about 9:30 a.m. for a "mini retreat," where you will learn information on the confraternity, receive a formation talk by our priest Director/ one of our priests, and have social time. Great coffee and light refreshments are provided, and the meeting wraps up no later than 11:00am . Childcare is not available; nursing babies are welcome.

Lost and Found: if you have lost an item, please check the bottom drawer labeled 'Lost and Found' of the credenza in the closet area at back of church.

Certitude Part I

Dr. D.Q. McInerny

In an earlier article we reflected on the subject of certitude, emphasizing the critical role it plays in our lives as rational creatures. I would like to return to that important subject, and in this and the following two articles examine it more closely, specifically from the point of view of Scholastic philosophy.

One of the abiding scandals of philosophy is that almost from its very beginnings there have been those who have called themselves philosophers and yet who have chosen to wage war upon certitude. These are the sceptics. Scepticism is that point of view which maintains, with varying qualifications, that the human mind is incapable of attaining truth. In other words, sceptics are convinced that we are not really capable of certitude.

Now, scepticism is a self-contradictory position, but that is something which never seems very much to bother the sceptics themselves. The explanation is clear. Those seriously committed to irrationality, as are the sceptics, are just for that reason immune to any rational criticism of their position. The naked emperor parading proudly about the streets regards as blind fools those who fail to appreciate his gorgeous garments. Scepticism is the evidence which philosophy offers as proof for the reality of original sin and the sorry consequences it has for the human intellect.

Is certitude possible? The extreme sceptic replies to that question with an emphatic No. The soft sceptic replies by saying that he is not certain, which is as good as saying No. To be uncertain about the very possibility of certitude is to undermine the search for truth right at the outset. Our response to the question is of course a resounding Yes! Certitude is possible, then. But what is certitude?

We can begin our explanation of the nature of certitude by describing it as a state of mind. More precisely, we define it as a state of mind characterized by a firm conviction that something is true. Note that the definition has two elements to it, a subjective element (a person's firm conviction) and an objective element (something which is actually the case). This calls attention to the distinction between subjective certitude and objective certitude. What needs to be emphasized is that objective certitude is the cause of subjective certitude. In other words, objective truth is the warrant and justification for subjective convictions.

I can only be said to be genuinely certain of something if what I am convinced is true is in fact true. This becomes evident when we contrast genuine certitude with false certitude. We have all had those

experiences when we were "absolutely sure" that something was true, only to find out later that we were quite wrong. I was certain that yesterday I saw Georgia downtown, but today I am informed, by Georgia, that the woman I saw downtown was Georgette, Georgia's identical twin sister. Yesterday I was certain that I had seen Georgia downtown. Today I realize that yesterday's certitude was false. But to say certitude is false is really to say that it is not certitude at all, for with true certitude there must be a perfect match between the subjective conviction and the objective state of affairs about which one is convinced. Once again, I can be said to be truly certain about something only when what I am certain about is actually what I think it to be.

As our experiences constantly demonstrate to us, a "certitude" which is not based upon (caused by) what is actually true is quite worthless. If I am "certain" that my flight to Peoria leaves at 11 AM when in fact it leaves at 9 am, my firm conviction about the matter is not going to do me much good. Perhaps the only thing certain about the situation is that I'm going to miss my flight. I can be said to be certain in the strict sense (i.e., to have genuine certitude) if, for example, I am firmly convinced that Andrew Johnson was the 17th president of the United States, because, in fact, Andrew Johnson was the 17th president of the United States.

The opposite of certitude is doubt. Doubt is that state of mind characterized by a lack of any firm conviction as to whether or not something is true. The state of doubt is aptly described when we talk about being "of two minds" about something. It could be true; on the other hand, it could be false. We're just not sure. We are not convinced one way or another.

Needless to say, the state of doubt is not a very comfortable one to be in, nor a very healthy one to remain in for any length of time. If we are in a state of doubt over important issues, it is imperative that we successfully exit that state as soon as possible.

This is especially important when moral issues are in question. One of the practical rules of thumb for the moral life is that we should never act on a doubtful conscience. Moral decisions must be based upon certitude. And in serious matters we have a moral obligation to bend all our efforts toward achieving that certitude with all reasonable speed. +

Dr. Dennis Q. McInerny is former professor of philosophy at the FSSP seminary. This article originally appeared in the Advent 1999 issue of the North American Fraternity Newsletter

January 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Sunday in the Octave of Christmas	1 Holy Day Octave of the Nativity of the Lord	2	3	4 5 pm Adoration Benediction	5 First Friday	6 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
7 Holy Family of Jesus, Mary and Joseph	8 6:30 pm Catechism class	9 6:30 pm Rosary group	10	11 5 pm Adoration Benediction 6:30 pm Adult catechism classes	12	13 10:30 am Little Flowers 4 pm Confessions 5 pm Youth 4pm Confessions
14 Second Sunday after Epiphany	15 6:30 pm Catechism class	16 6:30 pm Rosary group	17	18 5 pm Adoration Benediction 6:30 pm Men's mtg.	19	20 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
21 Third Sunday after Epiphany	22 6:30 pm Catechism class	23 6:30 pm Rosary group	24	25 5 pm Adoration Benediction 6:30 pm Adult catechism	26 6:30 pm SEW class	27 4 pm Confessions
28 Septuagesima Sunday	29 6:30 pm Catechism class	30 6:30 pm Rosary group	31	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woepfel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

Please pray for our new church!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

FINANCES

January 7 th Collection	
General, envelopes, loose cash	
On line donations	
Sunday Socials	
Octave of the Nativity	
First Offering envelope	
St. Helen's fund	
Flowers	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

December Collections	
General Offertory	
Capital Campaign	



Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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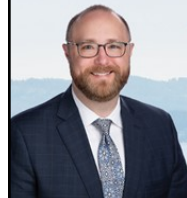
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