

January 21, 2024



Third Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
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Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

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**Facilities
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MASS AND EVENT SCHEDULE

Events		Mass Times
Sunday January 21st Third Sunday after Epiphany		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday January 22nd Ss. Vincent & Anastasius, Martyrs	Catechism class 6:30 pm	6:30 AM 8:00 AM
Tuesday January 23rd St. Raymund of Penafort, Confessor	Rosary group 6:30 pm	6:30 AM 8:00 AM
Wednesday January 24th St. Timothy, Bishop & Martyr		6:30 AM 8:00 AM
Thursday January 25th The Conversion of St. Paul, Apostle	Adoration/Benediction 5 pm Intro. to Catholicism 6:30 pm Cancelled Catechism of the Spiritual	6:30 AM 8:00 AM
Friday January 26th St. Polycarp, Bishop & Martyr	Safe Environment (SEW) class: 6:30 pm	6:30 AM 8:00 AM
Saturday January 27th St. John Chrysostom, Bishop & Doctor	Confessions 4 pm	6:30 AM 8:00 AM
Sunday January 28th Septuagesima Sunday		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Adoration Chapel candles: No sponsor this week Sanctuary candle: No sponsor this week Flowers for the altar: No sponsor this week Flowers for Bl. Virgin Mary: † Eternal rest for Guadalupe Kochert (Anna Boggess) Flowers for St. Joseph: Conversion of Teresita & George Paul (Anna Boggess) Flowers for the Adoration chapel: No sponsor this week		

TODAY'S HYMNS

.....
Processional O Lord I am not Worthy

Recessional Most Ancient of all Mysteries

Mass Ordinaries Mass XI, Credo I

Marian Antiphon Alma Redemptoris Mater

Notes from Fr. Rapoport:

Mass intentions are open: Please make checks out to St. Joan of Arc and submit your Mass intentions to the office, the black box at the back of church, or by mail. Once a Mass has been said by the St. Joan of Arc priests, the intention will be posted on the letterboard on a weekly basis.

Idaho Catholic Appeal—we reached our goal for the Idaho Catholic Appeal! In the span of 3 weeks, we raised \$120,000! Our goal was ~\$110,000 and we raised \$130,000! The diocese was very surprised and of course happy that we reached our goal. The extra \$20,000 will be refunded back to us and will not be taxed.

Building loan: After receiving feedback on the parish survey, we paid off the Phase 1 loan on January 5.

Future church news: we signed an architectural contract and it has been accepted by the diocese! Our new architect is Carmine Carapella who has over 25 years of experience, having studied in Rome and Notre Dame. More details regarding design and the timeline will be coming soon.

Fr. Rapoport out of office: Father will be on vacation for the next two weeks. Please pray that he has a safe and relaxing time. Thank you.

Marian Devotions Recommended by St. Alphonsus Liguori

1. Recite at least five decades of the Rosary every day
2. Fast in honor of the Blessed Virgin (every Saturday and on vigils of her principal feasts).
3. Recite Angelus three times a day; salute her frequently during the day with an Ave Maria, particularly when you hear the clock strike, or when you see an image of the Virgin, and also when you leave or return to your house.
4. Say the Litany of the Blessed Virgin every evening before you go to bed; keep an image of Mary near your bed.
5. Wear the scapular (Black or Brown)
6. Recommend yourself frequently to her prayers. Never forget to say three Hail Marys in the morning, to beg of her to preserve you from sin during the day.

Open Adoration hours: Sunday 2 am & 12 noon; Monday 2 am; Wednesday 2 am; Thursday 1 am and 4 pm; Saturday 2 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Welcome! Please welcome the newest members of the church; **Moises Isaiah Diaz Leal Ciesielski**, who was baptized on January 15; he is the son of Juan & Mary Diaz Leal Ciesielski; and **Santiago Xavier Joseph Lorenzo Weller**, who was baptized on January 13; he is the son of Donald and Katheryn Weller. Congratulations and welcome to both!

Safe Environment class: will be at 6:30 pm Friday January 26 in the parish hall for all of those who have not had an **in person** class for their SEW certification. This is required for all employees and volunteers 18 and over who work/help out at the parish. Please contact Armando Alderete for more information on how to create profile or sign up for the class at a.alderete@stjoanarc.com

Scapular enrollment: will be Saturday February 10 immediately after the 8 am Mass (~8:45 am) for St. Joan of Arc parishioners who have never been enrolled in the scapular. Just like baptism, enrollment in the scapular is only necessary once in your life.

Transgender Medicine and Surgery: what everyone should know. A presentation by Dr. Al Oliva, MD (plastic surgeon), and colleague of parishioner Dr. Tom deTar on **Saturday February 3** at 7 pm in the St. Joan of Arc parish hall. For those who wish to do advanced reading, there is an excellent position paper on the subject from the Catholic Medical Association at the following link; <https://www.cathmed.org/resources/the-ideology-of-gender-harms-children/> All are welcome as parishes in the area are advertising this event.

Idaho Catholic Register: Please consider subscribing to the diocesan newspaper, the Idaho Catholic Register for \$20/yr. Subscription envelopes and samples of the past two issues are at the back of church.

Epiphany water: Blessed Epiphany water is available from the font at the back of church.

Certitude Part II

Dr. D.Q. McInerny

We have established in the previous article that certitude is by definition a mental (or subjective) state, a state which is characterized by the firm conviction that something is true. And we saw, further, that the mind's firm conviction is based upon objective evidence: a particular state of affairs is precisely as the mind is firmly convinced it is. Aloysius is firmly convinced that St. Paul is the capital of Minnesota, and in that Aloysius possesses genuine certitude. He is not deceived.

The next question we have to ask about certitude is this: Are there degrees of certitude? The answer to that question is Yes and No. It depends on what we are focusing our attention upon when we ask the question: the subjective state, or the objective evidence which causes the subjective state. Let's take the "No" answer first.

If we focus our attention upon the subjective state alone, the frame of mind of the person who is experiencing certitude about something, then there are no degrees of certitude. It is simply a case of either/or. Either a person is certain about something or he isn't. There is no middle ground. There is no such thing as partial certitude. To be "almost certain" is not to be certain, for you are still entertaining doubts about the matter. So, once again, when it comes to the state of mind characterized by a firm conviction about something, there are no degrees of certitude. The firm conviction is either present, in which case a person has certitude, or it is not, in which case the person is in doubt.

But now let us switch our focus to the objective state of affairs, to the evidential foundation which is the cause of the subjective certitude. Here we are talking about what we identified as objective certitude. Now, in this realm of objective certitude we can properly speak about degrees of certitude. These degrees of certitude are based upon the kind of evidence we have to deal with and its relative strength. In Scholastic philosophy we have traditionally acknowledged three degrees of certitude: metaphysical certitude; physical certitude; moral certitude.

Metaphysical certitude is the kind of certitude I have about things which are the way they are and absolutely could not be any other way. Approaching it from a different angle, we can say that the object of metaphysical certitude is the very essence of things. I have metaphysical certitude when I am able to say with confidence that it is inconceivable that I could be wrong about the object of my certainty, for if I were wrong I would be living in an irrational universe. For example, I have metaphysical certitude that it is true that $7 + 3 = 10$. That mathematical truth simply repre-

sents the way things are, and they could not be otherwise. Metaphysical certitude is the strongest kind of certitude.

Physical certitude is the kind of certitude I have about the physical universe in which we live, more particularly, about the laws which govern that physical universe, the laws of nature.

The basis for physical certitude is the stable regularity of those laws of nature. With metaphysical certitude, as we saw, it is impossible for me to conceive that the object of my certitude should be different from what it is. This is not the case with physical certitude. Here it is possible for me to conceive that the object of my certitude could be different from what it is. However, the likelihood of it ever being so is very remote.

For example, if I step off ledge of the pool on which I am now standing, I have physical certitude that I will promptly sink into the depths of the water with which the pool is filled. The laws of nature dictate that it shall be so. Now, it is conceivable that in certain cases the laws of nature might be suspended by divine intervention. And this is precisely what happens when miracles occur. Christ walked on water. But under normal circumstances I can have physical certitude that the laws of nature will operate as they were designed to operate.

Moral certitude is the kind of certitude I have concerning the generally predictable patterns of human behavior. The basis for moral certitude, therefore, is the overall stability of that behavior. For example, if I am dealing with a person whom I know to be virtuous, then I can have moral certitude that whatever that person tells me is true. Why? Because there are predictable patterns to human behavior, and virtuous people can be relied upon not to tell lies. We can readily see that moral certitude is not as firmly based as is physical certitude or metaphysical certitude, for in this case we are dealing with the fluid factor of free will. Even the virtuous sometimes act unvirtuously. Nonetheless, moral certitude is real certitude. We can indeed conceive of things being otherwise than we take them to be when we have moral certitude, but our confidence in our convictions is warranted because it is based upon objective realities. The proof of the soundness of moral certitude is to be found in the very basic fact that human society is possible, and that for the most part it functions fairly efficiently. †

Dr. Dennis Q. McInerny is former professor of philosophy at the FSSP seminary. This article originally appeared in the Christmas 1999 issue of the North American Fraternity Newsletter

January 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Sunday in the Octave of Christmas	1 Holy Day Octave of the Nativity of the Lord	2	3	4 5 pm Adoration Benediction	5 First Friday	6 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
7 Holy Family of Jesus, Mary and Joseph	8 6:30 pm Catechism class	9 6:30 pm Rosary group	10	11 5 pm Adoration Benediction 6:30 pm Adult catechism classes	12	13 10:30 am Little Flowers 4 pm Confessions 5 pm Youth 4pm Confessions
14 Second Sunday after Epiphany	15 6:30 pm Catechism class	16 6:30 pm Rosary group	17	18 5 pm Adoration Benediction 6:30 pm Men's mtg.	19	20 6:30 am Purgatorial Society Mass 9:15 am Conf. of Christian Mothers mtg. 1 pm Cristeros
21 Third Sunday after Epiphany	22 6:30 pm Catechism class	23 6:30 pm Rosary group	24	25 5 pm Adoration Benediction 6:30 pm Intro to Catholicism	26 6:30 pm SEW class	27 4 pm Confessions
28 Septuagesima Sunday	29 6:30 pm Catechism class	30 6:30 pm Rosary group	31	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Betsy Adams, Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Mary Hill, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Nick & Suzie Vendetti, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

January 14th Collection

General, envelopes, loose cash	
On line donations	
Sunday Socials	
Idaho Catholic Register	
First Offering envelope	
St. Helen's fund	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

Please pray for our new church!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, Seminarian, ICKSP; Fr. Martin Adams, FSSP; Sr. Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sr. Carmen Rose of Jesus, Monastery of Jesus, Mary & Joseph

December Collections

General Offertory	
Capital Campaign	



Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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