

November 5, 2023



23rd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only:** (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday November 5th Twenty-third Sunday after Pentecost	Daylight Savings time ends	7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: (Sung Mass) Pro Populo 5 PM: Private intention
Monday November 6th Feria	Catechism class 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Tuesday November 7th Feria		6:30 AM: Private intention 8:00 AM: Private intention
Wednesday Nov. 8th Feria (The Holy Four Crowned Martyrs)		6:30 AM: Private intention 8:00 AM: Private intention
Thursday November 9th The Dedication of the Archbasilica of the Most Holy Savior	Adoration Benediction 5 pm Adult catechism classes 6:30pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday November 10th St. Andrew Avellino, Confessor		6:30 AM: Private intention 8:00 AM: Private intention
Saturday November 11th St. Martin, Bishop	Little Flowers 10:30 am Confessions 4 pm Youth group 5 pm	6:30 AM: Private intention 8:00 AM: Private intention
Sunday November 12th Fifth Resumed Sunday after Epiphany		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 PM: Private intention 5 pm: Private intention
Adoration Chapel candles: For our families (Evelyn Bennier) Sanctuary candle: For the Connelly family (Froehlich family) Flowers for the altar: No sponsor this week Flowers for Bl. Virgin Mary: †Mary Rita Ambrosetti (Tony & Vickie Ambrosetti) Flowers for St. Joseph: †Angelo Ambrosetti (Tony & Vickie Ambrosetti)		

TODAY'S HYMNS

Processional To Jesus Christ our Sovereign King

Recessional Crown Him with Many Crowns

Mass Ordinaries Mass II, Credo III

Marian Antiphon Salve Regina

Notes from Fr. Rapoport:

Thank you to everyone that helped with the All Saints party! It was a huge success!

Fr. Eichman will be on retreat this week.

St. Joan of Arc Statue: Installation of the bronze statue of St. Joan has begun at the front doors.

Prayer for the New Church: the priests have decided to discontinue the Prayer for a New Church after Mass. This prayer was part of the Phase 1 Capital Campaign which is no longer taking place. Don't worry **we are still going to build a new church!** As we prepare for Phase 2 (building the actual church) we will start a new prayer campaign as well.

Church Building Project Update: I will give a more complete update next time I preach but the short version is we are still working on the architectural contract.

Open Adoration hours: Sunday 2 am, 4 pm, 5 pm; Monday 1 am, 2 am, 3 am, & 10 pm; Wednesday 11 am, Thursday 6pm, Friday 12 am; Saturday 2 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Welcome! Please welcome the newest members of the church, **Rosemary Therese Uribe**, who was baptized on October 14; she is the daughter of Nicholas & Emily Uribe; **Sophia Rose Adams**, who was baptized on October 27; she is the daughter of Andrew & Natalie Adams; **Marcus Jude Heinan**, who was baptized on October 28; he is the son of Andrew & Jayna Heinan; Congratulations and welcome to all!

Daylight saving time ends: today Sunday November 5. Please make note.

Men's Group Survey: We are looking for some feedback from the men of the parish. Click the following link to help us improve our parish Men's Group: <https://forms.gle/dnwWZKNEFTPV6wQxg>

Safety team members and ushers needed: St. Joan of Arc is looking for volunteers for the Safety Team and Ushers. If you are over 18, registered and active at the parish, you could play a crucial role in maintaining a secure and welcoming environment. All volunteers, after completing the mandatory diocesan Safe Environment training, can join the Safety Team, ensuring the well-being of all attendees during services and events. Additionally, those interested in hospitality and service can volunteer as Ushers, welcoming and assisting fellow parishioners. By actively participating in these roles, volunteers not only contribute to the smooth operation of our church but also demonstrate a deep commitment to fostering a safe, welcoming community. Email Armando Alderete at A.Alderete@stjoanarc.com for more information.

Banns of Marriage: Be it known to all here present that **Ryan Dinterman**, son of Richard Dinterman, and Michelle Lorenz, of the parish of St Joan of Arc, and **Anamaria DeArtola**, daughter of Francisco DeArtola and Elizabeth DeArtola, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

Eucharistic procession: From May 27th to May 31st, 2024, the Diocese of Boise will take part in the National Eucharistic Pilgrimage, hosting a dozen young adults as they process with the Blessed Sacrament on their way to the Eucharistic Congress in Indianapolis in July. These four national teams embark on their cross-country pilgrimage on Pentecost Sunday, May 19, 2024. Along the way, they will stop at parishes to pray, process, and gather, unified around the Blessed Sacrament. This unprecedented opportunity allows the faithful in Idaho to join with one of the largest Eucharistic pilgrimages in history, as part of the national Eucharistic Revival sponsored by the United States Conference of Catholic Bishops. The Eucharistic procession will walk across the southern portion of the state before it crosses the border into Utah. The national team will make four major stops in our diocese: Corpus Christi in Fruitland; the Cathedral of St. John in Boise; St. Edward's in Twin Falls; and Holy Spirit Catholic Community in Pocatello. Save the date and plan to pray, process and be part of this historic event! More information to come on ways in which all communities will be able to participate.

Tolerance

Dr. D. Q. McInerny

The essential spirit of any given age or society is often most directly revealed by what it estimates to be the principal virtues, and the most heinous vices. If we were to allow the mass media to be our guide in this matter, we could easily conclude our age rates tolerance as among the highest of virtues. There is certainly much emphasis given to tolerance today. We are constantly being reminded how important it is to be tolerant of one another. And, negatively, we are regularly warned of the evils of intolerance.

What are we to make of the emphasis that is currently given to the subject of tolerance? Should it be regarded as just one more sign of the vigorous moral health of the society in which we live? Or does it lend itself to another, considerably less favorable, interpretation?

In attempting to answer these questions it is well that we begin at the beginning. It might seem, at first glance, that tolerance should be classified as a moral virtue. Regarded as such, if the question is, "should we strive to be tolerant and avoid being intolerant?" The unhesitant response would be, "Yes". After all, who would not want to be virtuous, who would not want to avoid vice? If tolerance just as such is a moral virtue, then tolerance just as such is a good thing. But are we justified in unqualifiedly accepting tolerance as a moral virtue? I think not.

We need to clarify our ideas concerning this important subject. What is tolerance? The word "tolerance" derives from the Latin verb *tolare*, which means to bear, to endure, to put up with. The object of tolerance, that which is borne or endured or put up with, is invariably something negative. We speak, for example, of people who have a low tolerance for distractions, meaning

that they are easily distracted. Or, to cite another example, the physiologists tell us that women, on average, have a higher tolerance for physical pain than do men, meaning that they can put up with pain better than can men.

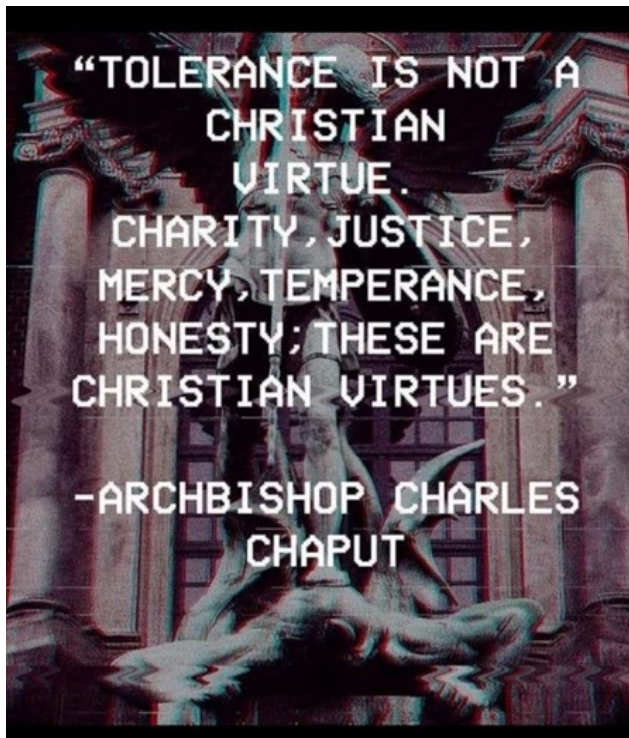
Now, the thing to note about tolerance is that, just as such, it has no immediate moral dimension to it. The inability to tolerate distractions may be simply a matter of natural temperament, and the ability to tolerate pain can be explained

in terms of one's physical make-up, things over which a person has no direct control. Whether or not tolerance takes on a virtuous character very much depends on its being an attitude which is deliberately assumed.

To the best of my knowledge, St. Thomas never regards tolerance, just as such, as a moral virtue. It would seem that the actual moral virtue that tolerance comes closest to is patience. The virtue of patience, unlike tolerance, is not the mere enduring of something difficult or painful, but it is doing so for a higher

end. Saint Thomas teaches that patience represents a conscious, willed effort to preserve a rational good in the face of sorrow. The patient person puts up with difficulties for the sake of a good that transcends those difficulties. So, we take note of the fact that the saints are always patient, because they bear all the crosses that are sent to them for the supreme good which is the love of God.

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Tolerance

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Is it ever permissible to tolerate things which are not merely negative but positively evil? Not only is it permissible, sometimes it is unavoidable. There are certain circumstances in which particular evils must be put up with, and this is because any attempt to get rid of them would very likely only give rise to yet greater evils, and our second state will be worse than the first. But such circumstances should be considered exceptional, and the salient point to stress here is that to tolerate evil in such circumstances does not at all mean to approve of it. The evil is simply "put up with," borne, as a painful presence which, if it were possible to do so, one would promptly take action to get rid of it.

A critical distinction has to be made, then, between tolerance as simply putting up with an evil which at the moment cannot be gotten rid of, and tolerance which, beyond taking a permissive attitude toward evil, actually approves of it. It is this second

understanding of tolerance, tolerance which involves both permitting and approving of evil, which is being so energetically fostered in our society today. And it is to be just as energetically resisted. We will call this understanding of tolerance—a grave misunderstanding, really—indiscriminate tolerance.

Indiscriminate tolerance, which is indifferent to the moral quality of the object to which it is directed, is quite irrational, and radically destructive in its effects upon society.

The fervent advocates of indiscriminate tolerance would want us to believe that they are completely "open" and "non-judgmental" in their own attitudes, and that they are willing to tolerate just about anything. But the fact of the matter is that they are very selective in their toler-

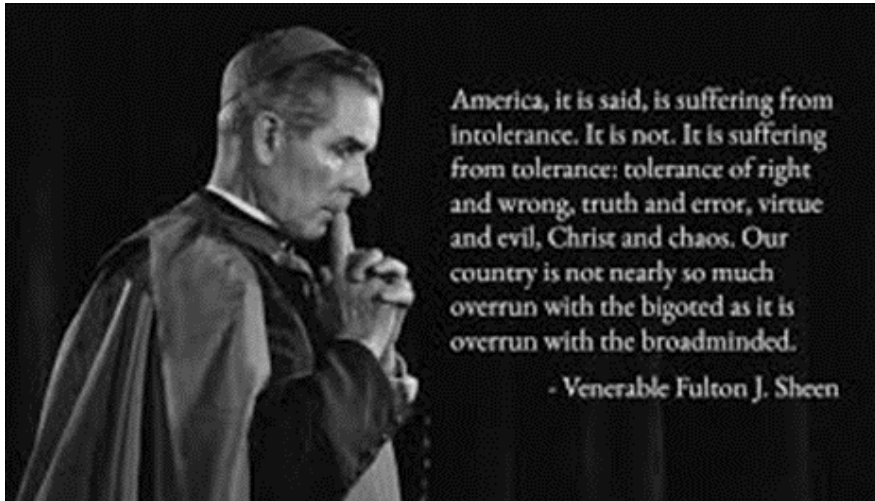
ance, and the one thing they will absolutely not tolerate is that free play be given to opinions contrary to their own. What is considerably worse, many of the advocates of indiscriminate tolerance are promoting an attitude that entails the permitting and the approving of behaviors which are intrinsically evil. In other words, they are advocating a subjective tolerance for what is objectively intolerable. In their vocabulary "tolerance"

It is imperative, in trying times such as these, that we battle unstintingly on behalf of the objective status of the moral law, and thereby preserve our own moral integrity. We must not allow ourselves to be cowed or intimidated by a

distorted understanding of tolerance, and of the role it should play in society. We must keep our moral wits about us. Let us think clearly and speak without evasion or ambiguity concerning the moral law. Tolerance is good only if it implies no endorsement whatever of

evil. If there is anything in this world which is emphatically and unquestionably intolerable, it is the approving toleration of evil.

This article originally appeared in the March 2004 North American District Fraternity Dr. Dennis Q. McInerney is former professor of philosophy at the FSSP seminary, His articles have been published in the FSSP North American District Newsletter many times through the years and are published in two volumes titled "Perennial Wisdom" by Fraternity Publications. This article originally appeared in the September 2004 issue of the North American Fraternity Newsletter.



America, it is said, is suffering from intolerance. It is not. It is suffering from tolerance: tolerance of right and wrong, truth and error, virtue and evil, Christ and chaos. Our country is not nearly so much overrun with the bigoted as it is overrun with the broadminded.
- Venerable Fulton J. Sheen



November 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Christ the King	30 6:30 pm Catechism class	31 5:30 pm All Saints party	1 Holy Day of Obligation 5:30 pm sung Mass	2 All Souls Day 5:30 pm sung Mass	3 First Friday	4 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
5 Twenty-third Sunday after Pentecost	6 6:30 pm Catechism class	7	8	9 5 pm Adoration Benediction 6:30 pm Adult catechism classes	10	11 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
12 Fifth Resumed Sunday after Epiphany	13 6:30 pm Catechism class	14 6:30 pm Rosary group	15	16 5 pm Adoration Benediction class 6:30 pm Men's mtg.	17	18 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
19 Sixth Resumed Sunday after Epiphany	20 6:30 pm Catechism class	21 6:30 pm Rosary group	22	23 Thanksgiving Day	24	25 4 pm Confessions
26 Twenty-fourth & last Sunday after Pentecost	27 6:30 pm Catechism class	28 6:30 pm Rosary group	29	30 5 pm Adoration Benediction	1 First Friday	2 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Br. Matthew Truong, Monks of Mary; Sister Rosemarie, Carmel of Jesus, Mary & Joseph

FINANCES

October 29 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
All Souls Day	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Flowers	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

Please pray for our new church!

September Collections	
General Offertory	
Capital Campaign	

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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