

November 26, 2023



24<sup>th</sup> & Last Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**Monday—  
Saturday** 6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only**: (208) 446-8339

**Priests and staff** [contact@stjoanarc.com](mailto:contact@stjoanarc.com)  
.....

**Pastor** Fr. Andrew Rapoport, FSSP  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business  
Manager** Travis Rawlings  
.....

**Secretary** Chuck Crimmins  
.....

**Facilities  
Manager** Roger Stattel  
.....

# MASS AND EVENT SCHEDULE

Events		Mass Times
<b>Sunday November 26<sup>th</sup></b> <b>Twenty-fourth and Last</b> <b>Sunday after Pentecost</b>		<b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 PM</b>
<b>Monday November 27<sup>th</sup></b> <b>Feria</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Tuesday November 28<sup>th</sup></b> <b>Feria</b>	<b>Rosary group</b> 6:30 pm	<b>6:30 AM</b> <b>8:00 AM</b> Deceased members of the Priestly Fraternity of St. Peter
<b>Wednesday Nov.29<sup>th</sup></b> <b>Feria</b> <b>(St. Saturninus)</b>		<b>6:30 AM</b> <b>8:00 AM</b>
<b>Thursday November 30<sup>th</sup></b> <b>St. Andrew, Apostle</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Friday December 1<sup>st</sup></b> <b>Feria</b>	<b>First Friday</b>	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Saturday December 2<sup>nd</sup></b> <b>St. Bibiana, Virgin &amp; Martyr</b>	<b>First Saturday</b> <b>Parish brunch</b> 9 am <b>Maidens</b> 10 am <b>Confessions</b> 4 pm	<b>6:30 AM</b> <b>8:00 AM</b>
<b>Sunday December 3<sup>rd</sup></b> <b>First Sunday of Advent</b>		<b>7:00 AM</b> <b>8:45 AM</b> <b>10:30 AM</b> (Sung Mass) <b>1 PM</b> <b>5 pm</b>
<b>Adoration Chapel candles:</b> Lisa Marias (Cynthia deTar) <b>Sanctuary candle:</b> No sponsor this week <b>Flowers for the altar:</b> No sponsor this week <b>Flowers for Bl. Virgin Mary:</b> No sponsor this week <b>Flowers for St. Joseph:</b> No sponsor this week		

## TODAY'S HYMNS

.....  
**Processional** Lift up your Heads

**Recessional** With Thy Holy Benediction

**Mass Ordinaries** Mass XI, Credo I

**Marian Antiphon** Salve Regina  
 .....

**Notes from Fr. Rapoport:**

**Financial Report:** please be sure to take a copy of our 2022-2023 fiscal year financial report.

**Now Accepting Mass intentions:** our Mass intention system has been revised. Specific priests are not available. Each family may submit a request for 3 Masses. Make checks out to St. Joan of Arc. Please submit your Mass intentions to the office, the black box at the back of church, or by mail. Mass intentions will no longer be printed in the bulletin but rather posted after they have been celebrated.

**Fr. Terra:** is now also taking Mass intentions. If you wish to drop off Mass intentions for Fr. Terra, please make your check out to '*Fr. Joseph Terra*' and limit intentions to 3 Masses per family. Thank you.

**Volunteers needed:** we are in need of volunteers for: Serving donuts, Cleaning the church, Safety Team, and Ushers. All volunteers must be Safe Environment certified, per diocese policy. Please contact Armando Alderete at [A.Alderete@stjoanarc.com](mailto:A.Alderete@stjoanarc.com) to start the process

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**Open Adoration hours:** Sunday 2 am; Monday 1 am, 2 am, 3 am, 12 pm, 5 pm, 10 pm; Wednesday 2 am 3 am, Thursday 1 am, 6pm, Saturday 2 am. Email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**Men's Group Survey:** We are looking for some feedback from the men of the parish. Click the following link to help us improve our parish Men's Group: <https://forms.gle/dnwWZKNEFTPV6wQx9>

# *Twenty-Fourth Sunday After Pentecost*

*Fr. Francis Xavier Weninger, S.J. 1877*

*"Then shall appear, the sign of the Son of Man in heaven."--Matt. 24, 30.*

Today is the last Sunday after Pentecost. Today, we are reminded by Christ, in the Gospel, of the signs and warnings which shall herald the day of judgment, that terrible day which will witness at once the resurrection of the dead and the approach of the divine Judge. Of all these signs, I have selected for your consideration today the appearance in the heavens of the sign of the Son of Man, the cross, which will announce the coming of Christ.

What Christ has revealed to us of the signs which shall be sent as warnings of His advent, should cause us to reflect most deeply upon those things which shall come; upon us at the end of the world, when, in the expressive words of the Gospel, "Men shall wither away with fear and expectation of what is to come upon them."

It should so dispose our hearts that we may be ready to appear before the tribunal of Christ, whenever He shall call us from this earth. There is one circumstance of which our Lord makes mention, and which alone is of sufficient weight to strengthen us in our resolution to live only for the purpose for which He has given us our very existence, and for which He has accomplished in us the great work of redemption. I allude to the appearance of the cross in the heavens on the last day. This cross will show forth all the infinite and adorable perfections of the divine nature.

Mary, mother of God and mirror of His adorable perfections, pray for us that we, upon the terrible day of final reckoning, may be enabled to rejoice with thee when that cross, by which thou didst stand to hear the last sigh of thy dying Son, appears unto the world once more! I speak in the most holy name of Jesus, for the greater honor and glory of God!

God would not one day judge the world if He were not just, on account of the angels, as St. Paul assures us. A remarkable expression. The sense of these words of the Apostle may be thus explained: If the ways of God were not all the ways of truth and emanations of His infinite perfections, the angels, whom God created as beings of the highest order, and at the same time pure and holy, would never allow what is wrong to pass as just.

In this world we are not permitted to behold our Lord face to face, nor to know Him as He is in the splendor of His majesty; so it is with His works which are, as it were, concealed by a veil which we dare not, if we could, remove. I will make use of a comparison. The mysterious workings of divine Providence, as time passes on, weave, as it were, a carpet of the various acts and scenes of our lives. Look upon the reverse side, and you will see the threads running hither and thither, without beauty or apparent design. But upon the day of judgment the gorgeous texture will be turned in the presence of all mankind, of the angels, and of all the devils. All will then behold with vision, clear and distinct, how the Lord hath ever worked to lead the souls created by His divine power to eternal happiness, and that what ever came to mar His benignant plans arose from an abuse of that free-will with which every rational being has been endowed. Even Lucifer, with all his fallen angels will pronounce his confiteor, and, with the millions of reprobate souls who chose to array themselves under his standard, will give testimony to the justice of God, impelled to it by the sight of the cross in the heavens.

The cross on the last day will stand forth in bold relief upon the sky, as the symbolical expression of the work of redemption, and also as a mirror in which the divine attributes appear most brilliant and resplendent.

First, it will reflect the splendor of the divine omnipotence by which He called the world into existence; for nothing is impossible with God, as the angel declared to Mary when he announced the great mystery of the incarnation, the most sublime triumph of the Almighty. By naught, save omnipotence, could this wonder of wonders have been effected. Omnipotence alone could unite the divine nature with a human nature by the hypostatic union of the second person of the blessed Trinity with that human nature. O miracle! God might create myriads of worlds, each one more glorious than the other, yet it would not be such a proof of His almighty power as His becoming man. For He did not join Himself to a human person, but assumed the human nature in Christ, and thereby became as truly man, as He was God from all eternity. O wonder of wonders!

(continued next page)

## *Twenty-Fourth Sunday After Pentecost*

(continued)

The cross will also shine forth brilliantly on the last day, as the glorious reflex of the divine understanding and wisdom, whose triumph comes from the Incarnation of the Son of God. Only a God could have conceived this sublime idea of thus reconciling the fallen human race to God, of changing the curse of sin into a source of happiness, the loss of paradise into eternal beatitude.

The holy cross will also sparkle on the last day in the firmament as the reflected splendor of God's in finite mercy. How fitting it is that this divine attribute should not only be glorified by the ransom of the fallen human race, as illustrated in the cross, but also be entirely vindicated before all men. If it were possible for one person to take upon himself the burden of the sins of the entire world, and if he had at the same time been guilty himself of the most heinous crimes which the heart can conceive, in the Sacrament of Baptism, at the words "I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost,"—supposing true contrition on his part,—all those sins would be remitted, and every stain washed away from his soul; so that if he were to die that moment, he would immediately enter heaven through the merits of Christ. And if a Christian had sullied the whiteness of his baptismal robe, and marred its beauty not only, with some venial faults, but with the most diabolical crimes; after a true contrition and sincere confession on the part of that sinner, at the words of the priest: "I absolve thee," united to the petition of Christ: "Father, forgive!" his guilt would be washed away.

Upon the day of final doom the cross will reflect the sanctity and holiness of the Lord of heaven and earth; for upon it the Sacred Heart of Jesus was opened, and from the wound came forth the Holy Church supplied with the means of salvation sufficient to make us, even in this life, pure as the angels in heaven.



On that momentous day, the cross will beam with glorious light,—indeed, the splendor of its radiance will fall with scathing brightness upon those wretched spirits whose doom is everlasting fire, for it will be the reflection of that divine attribute justice.

It will also irradiate the heavens with a lovely light, the reflex of God's longanimity. As Christ stretched forth His arms upon the cross, so will He continue to do unto the end of time, as a sure refuge for all the children of men.

On that last and terrible day the holy cross will brightly shine to reflect the truth and fidelity of the Lord. For the truths of our divine faith are the Word of God promulgated by the Church, which remains as unchangeable and infallible in its doctrines as when it came forth from the Heart of our Lord on the cross. The work of redemption, consummated by Christ on the cross, was not a work of necessity, but of the infinite love of God.

Happy we, beloved in Christ, if we, as the cross continually exhorts us to do, glorify God in all His attributes by our virtues while on earth; then will we most surely hail its appearance in the heavens with joy and rapture on the resurrection morn! Amen!



# November 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>29</b> <b>Christ the King</b>	<b>30</b> 6:30 pm Catechism class	<b>31</b> 5:30 pm <b>All Saints party</b>	<b>1</b> <b>Holy Day of Obligation</b> 5:30 pm sung Mass	<b>2</b> <b>All Souls Day</b> 5:30 pm sung Mass	<b>3</b> <b>First Friday</b>	<b>4 First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions
<b>5</b> <b>Twenty-third Sunday after Pentecost</b>	<b>6</b> 6:30 pm Catechism class	<b>7</b>	<b>8</b>	<b>9</b> 5 pm Adoration Benediction 6:30 pm Adult catechism classes	<b>10</b>	<b>11</b> 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
<b>12</b> <b>Fifth Resumed Sunday after Epiphany</b>	<b>13</b> 6:30 pm Catechism class	<b>14</b> 6:30 pm Rosary group	<b>15</b>	<b>16</b> 6:30 pm Men's mtg.	<b>17</b>	<b>18</b> 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
<b>19</b> <b>Sixth Resumed Sunday after Epiphany</b>	<b>20</b> 6:30 pm Catechism class	<b>21</b>	<b>22</b>	<b>23</b> <b>Thanksgiving Day</b>	<b>24</b>	<b>25</b> 4 pm Confessions
<b>26</b> <b>Twenty-fourth &amp; last Sunday after Pentecost</b>	<b>27</b> 6:30 pm Catechism class	<b>28</b> 6:30 pm Rosary group	<b>29</b>	<b>30</b> 5 pm Adoration Benediction	<b>1</b> <b>First Friday</b>	<b>2 First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sister Rosemarie Loftus, Carmel of Jesus, Mary & Joseph

## FINANCES

November 19 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
All Saints Day	
Flowers	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Adoration/Sanctuary candles	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

**Please pray for our new church!**

October Collections	
General Offertory	
Capital Campaign	

### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

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Death, Judgement, Heaven, Hell.

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