St. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

	Mass Times	Contact Information			
Sunday	7:00 AM Low Mass	4772 E. Poleline Ave. Post Falls 83854			
·	8:45 AM Low Mass	(208) 660	-6036 www.stjoanarc.com		
Monday— Saturday	10:30 AM Sung Mass	Sacramental Emergencies only: (208) 446-8339			
	1:00 PM Low Mass	Priests and staff	contact@stjoanarc.com		
	5:00 PM Low Mass	Pastor	Fr. Andrew Rapoport, FSSP		
		Assistant	Fr. Michael Flick, FSSP Fr. Nicholas Eichman, FSSP		
	6:30 AM, 8:00 am	Pastors			
			Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters		
Confession Times		Business Manager	Travis Rawlings		
30 min.	before each Sunday Mass	Secretary	Chuck Crimmins		
30 min. before each daily Mass		Facilities Manager	Roger Stattel		

4:00-5:00 PM Saturday

Mass and Event Schedule

	Events	Mass Times
Sunday November 19 th Sixth Resumed Sunday after Pentecost		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 PM
Monday November 20 th St. Felix of Valois, Confessor	Catechism class 6:30 pm	6:30 AM 8:00 AM
Гuesday November 21 st Гhe Presentation of the Blessed Virgin Mary		6:30 AM 8:00 AM
Wednesday Nov.22 nd St. Cecilia, Virgin & Martyr		6:30 AM 8:00 AM
Thursday November 23 rd St. Clement I, Pope & Martyr (St. Felicitas)	Thanksgiving Day	6:30 AM 8:00 AM
Friday November 24 th St. John of the Cross, Doctor (St. Chrysogonus)		6:30 AM 8:00 AM
Saturday November 25 th St. Catherine, Patroness of Philosophers, Virgin & Martyr	Confessions 4 pm	6:30 AM 8:00 AM
Sunday November 26 th Twenty-fourth and Last Sunday after Pentecost		7:00 AM 8:45 AM 10:30 AM (Sung Mass) 1 PM 5 pm

Flowers for Bl. Virgin Mary: Special intention (Ana Maria Boggess) Flowers for St. Joseph: Ray Boggess (Ana Maria Boggess)

Today's Hymns

Processional To Jesus Christ our Sovereign King **Recessional** Crown Him with Many Crowns

Mass Ordinaries Mass II, Credo III

Marian Antiphon Salve Regina

Announcements - November 19, 2023

Notes from Fr. Rapoport:

Financial Report: please be sure to take a copy of our 2022-2023 fiscal year financial report.

Now Accepting Mass intentions: our Mass intention system has been revised. Specific priests are not available. Each family may submit a request for 3 Masses. Make checks out to St. Joan of Arc. Please submit your Mass intentions to the office, the black box at the back of church, or by mail. Mass intentions will no longer be printed in the bulletin but rather posted after they have been celebrated.

Fr. Terra: is now also taking Mass intentions. If you wish to drop off Mass intentions for Fr. Terra, please make your check out to 'Fr. Joseph Terra' and limit intentions to 3 Masses per family. Thank you.

Collection for FSSP: ??

Volunteers needed: we are in need of volunteers for: Serving donuts, Cleaning the church, Safety Team, and Ushers. All volunteers must be Safe Environment certified, per diocese policy. Please contact Armando Alderete at A.Alderete@stjoanarc.com to start the process

Open Adoration hours: Sunday 2 am, 4 pm, 5 pm; Monday 1 am, 2 am, 3 am, 12 pm, 5 pm, & 10 pm; Wednesday 2am & 3 am, Thursday 1 am & 6pm, Saturday 2 am. Email <u>adoration@stjoanarc.com</u> Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at <u>adoration@stjoanarc.com</u>

Welcome! Please welcome the newest member of the church, **Damien Michael Loftus**, who was baptized on November 15; he is the son of Brendan and Rebecca Loftus. Congratulations and welcome!

Men's Group Survey: We are looking for some feedback from the men of the parish. Click the following link to help us improve our parish Men's Group: https://forms.gle/dnwWZKNEFTPV6wQx9

Baptisms: To schedule baptisms, please contact the church secretary at **contact@stjoanarc.com**

Spiritual, But Not Religious – Distinction, or Rationalization?

Dr. D. Q. McInerny

Our fast dimming and drifting culture would "Believe me, I know this firsthand. You see, I

seem to have given rise to a new distinction — or was brought up in a religious family, to be speat least it has come up with a new name for what cific, I was baptized and brought up a Catholic. is really an old and rather tired bit of rationaliza- Not only that, all my education was in Catholic tion — and it is one which, at least according to schools—grade school, high school, even college. those who are most apt to appeal to it, is to be However, I've left all that behind me. I am no taken as having deep significance. It is the longer religious, but I am, mind you, a spiritual distinction between being religious and being person. You religious people, especially you spiritual. How is the distinction to be under- Catholics, are probably shaking your heads at stood, from the point of view of those who pro- that, and feel sorry for me. Don't. You may think pound it and presumably guide their lives by it? that by ridding myself of religion I have retrogressed,

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will put myself in the shoes of one of its advocates. and thus try to explain it to you in a manner he would be likely to "To adopt. begin with, vou must not suppose that the dis-

tinction refers to two modes of being which, a higher plane of reality." though different, are to be considered as quite and their actions. In a word, they lack integrity.

equal. Not at all. Being spiritual is definitely su- What does it mean to be spiritual, as opposed to perior to being religious. I don't want to be un-being religious? Well, it's not the easiest thing in duly hard on religious people, but facts are facts the world to explain, but I will give it a try. To be and they must be faced up to squarely. Religious spiritual is first of all to be honest with yourself, people represent a type which, because of their to do what you think is the right thing to do, and seemingly ungovernable superficiality, their lack not what other people tell you is the right thing of inner substance and creative self-reliance, to do. It is to be guided by one's innermost self. need to associate themselves with like-thinking To be spiritual is to be able to appreciate all the and like-acting people so as to preserve and progood things of life, to be able to enjoy things tect whatever tenuous self-identity they have with an open heart and an open mind, in a spirit managed to retain. And, let's be honest, religious of non-judgmental tolerance. It means to be people have a long, sad history of hypocrisy be- grateful. A spiritual person is energized and led hind them, by which they are more than a little by a lively sense of the transcendent; he has this tainted. They go through the motions, they avow keen feeling that there is Something out there to believe this, that or the other thing-and some which is very big and very mysterious and very of those beliefs, it has to be admitted, are, taken wonderful. As a spiritual person I appreciate the in themselves, somewhat noble—but there is an higher things in life—music, poetry, the beauties embarrassing discrepancy between their beliefs of nature. And of course there is love, which is supreme. I love everybody, and I ardently wish that everybody would love everybody."

Spiritual, But Not Religious - Distinction, or Rationalization?

The above description represents, I think, a rea- everything but passing on the faith to those who sonably accurate description of the mind-set of were entrusted to their care. someone who would identify himself as spiritual, but not religious. What are we to make of it? First What, then, is religion? Father John Hardon, typnecessarily

anemic and mushy.

So, we must clarify a very important term, by asking: What does it mean to be genuinely religious? But before addressing that important question I want to make a brief

of Catholic schools, all the way through college. neighbor. It is what we were made for. Now, as it happens, there are not a few young Catholics today who are in the same boat as our To claim to be spiritual but not religious has a spokesman. They have been raised Catholics, but high sounding ring to it—that's the intended they have abandoned their faith, opting for an ar- idea—but in reality it is simply an overly selfid, quasi-pantheistic New Age No-Man's- Land, a conscious effort to take the moral high ground by territory which seems to have become a favorite dint of clever rhetorical wordplay. Though empty camping ground for many in our secularistic age. of serious meaning, the claim nonetheless repre-Because these people are adults, possessed of the sents a ploy which is typical of our disingenuous use of reason, and because their decision was age, for it represents a common way we have of freely made, they are the ones who are ultimately attempting to assuage our consciences by vesting responsible for it. But given what has been the bad decisions in glittering garments. general state of Catholic education over the past four decades and more, given what has happened to catechesis during that same period, I would argue that those young Catholics are not entirely to blame for the unfortunate state in which they and catechists who seemed to have been doing ty Newsletter.

of all, we have to say that, if the terms which com- ically, gives us a crisply precise definition. Relipose the distinction are to be correctly under- gion is "the moral virtue by which a person is disstood, it is entirely specious, for if one is genuine-ly religious one cannot but be genuinely spiritual. He deserves." The virtue of religion is a particular Obviously, the spokesman for the "being spiritu- manifestation of the larger virtue of justice. To be al" position from whom we have just heard has a just is to render to another what is due to the othvery poor grasp on what it means to be religious, er. What is due to God? Everything, for everyand hence his understanding of spirituality is thing, including our very being, comes from Him.

> To be religious is not easy; in a way it prove to be the hardest thing in the world, for by it we must overcome that tenacious and everpressing temptation to put ourselves

above all else, even God Himself. To be religious is ever to



the fact that our spokesman was raised a Catho- strive to fulfill, day in and day out, the two greatlic, that, indeed, as he pointed out, he is a product est commandments: love of God and love of

Dr. Dennis Q. McInerny is former professor of philosophy at the FSSP seminary, His articles have been published in the FSSP North American District Newsletter many times through the years and are published in two volumes titled "Perennial Wisfind themselves. The responsibility for their dom" by Fraternity Publications. This article originally plight must extend to those Catholic educators appeared in the June 2011 issue of the North American Fraterni-



November 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Christ the King	30 6:30 pm Catechism class	31 5:30 pm All Saints party	Holy Day of Obliga- tion 5:30 pm sung Mass	All Souls Day 5:30 pm sung Mass	3 First Friday	4 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
5 Twenty- third Sunday after Pentecost	6 6:30 pm Catechism class	7	8	9 5 pm Adoration Benediction 6:30 pm Adult catechism classes	10	11 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
12 Fifth Resumed Sunday after Epiphany	13 6:30 pm Catechism class	14 6:30 pm Rosary group	15	16 6:30 pm Men's mtg.	17	18 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
19 Sixth Resumed Sunday after Epiphany	20 6:30 pm Catechism class	21	22	23 Thanksgiv- ing Day	24	25 4 pm Confessions
26 Twenty- fourth & last Sunday after Pentecost	27 6:30 pm Catechism class	28 6:30 pm Rosary group	29	30 5 pm Adoration Benediction	1 First Friday	2 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, Bill Connelly, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda & Sr. Grace Brown, Filiae Laboris Mariae; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery; Nicholas Sower, Seminarian, Diocese of Boise; Br. Matthew Truong, Monks of Mary; Sister Rosemarie Loftus, Carmel of Jesus, Mary & Joseph

FINANCES

November 12 th Collection		
General, envelopes, loose cash		
On line donations		
St. Helen's fund		
All Saints Day		
All Souls Day		
Sunday Socials		
Individual gifts-Operations		
Votive candles		
Building fund/Capital camp.		
Total		

Thank you for your generosity!

Please pray for our new church!

October Collections		
General Offertory		
Capital Campaign		

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

♦ Mass: \$10

♦ Marriage: \$80 - 100 **♦ Baptism:** \$25 - 50

 \diamond Other Sacraments: no stipend applies

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