

October 22, 2023



21<sup>st</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**Monday—  
Saturday** 6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only**: (208) 446-8339

**Priests and staff** [contact@stjoanarc.com](mailto:contact@stjoanarc.com)  
.....

**Pastor** Fr. Andrew Rapoport, FSSP  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business  
Manager** Travis Rawlings  
.....

**Secretary** Chuck Crimmins  
.....

**Facilities  
Manager** Roger Stattel  
.....

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday October 22<sup>nd</sup></b> <b>Twenty-first Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Private intention <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Private intention <b>5 PM:</b> Private intention
<b>Monday October 23<sup>rd</sup></b> <b>St. Mary Anthony Claret,</b> <b>Bishop</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Tuesday October 24<sup>th</sup></b> <b>St. Raphael the</b> <b>Archangel</b>	<b>Rosary group</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Wednesday October 25<sup>th</sup></b> <b>Feria</b> <b>(St. Isidore)</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Thursday October 26<sup>th</sup></b> <b>Feria (St. Evaristus)</b>	<b>Adoration/Benediction</b> 5 pm <b>Catechism of the Spiritual Life</b> 6:30 pm <b>Introduction to Catholicism</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Friday October 27<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Saturday October 28<sup>th</sup></b> <b>Ss. Simon &amp; Jude,</b> <b>Apostles</b>	<b>Confessions</b> 4 pm <b>Eucharist talk</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Purgatorial Society
<b>Sunday October 29<sup>th</sup></b> <b>Christ the King</b>	<b>Cancelled— 1 pm Mass</b>	<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private intention <b>5 pm:</b> Private intention
<b>Adoration Chapel candles:</b> For the sick, dying and deceased (David & Sara Turner) <b>Sanctuary candle:</b> For the Froehlich family (Froehlich family) <b>Flowers for the altar:</b> For Jason & Sally Tomes (Joan Burns) <b>Flowers for Bl. Virgin Mary:</b> Special intentions (the Froehlich family) <b>Flowers for St. Joseph:</b> For all families ( the Froehlich family)		

## TODAY'S HYMNS

.....  
**Processional** O Queen of the Holy Rosary

**Recessional** Faith of our Fathers

**Mass Ordinaries** Mass XI, Credo I

**Marian Antiphon** Salve Regina  
 .....

## Announcements— October 22, 2023

### Notes from Fr. Rapoport:

**Confraternity of Christian Mothers:** Bishop Christensen has approved the request for our parish to start an official confraternity! Please stay posted for details about our first meeting next month!

**Visiting priests:** Fr. Rhone Lillard, FSSP will be covering for us this week. He is stationed at Our Lady of Guadalupe Seminary in Nebraska. Fr. Joseph Loftus, FSSP, a former parishioner, will be covering later this week. He is assigned to St. Joseph's in Tacoma, WA.

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**Open Adoration hours:** are: Sunday 2 am & 1 pm; Monday 1 am, 2 am, 3 am, 4 am, & 10 pm; Tuesday 5 pm, Friday 12 am; Saturday 2 am. Email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**FSSP trip to Italy:** Fr. Eichman will be on the pilgrimage to Italy and be out of the office until the end of the week. Please pray for him and all those on the pilgrimage.

**Reduced office hours:** continuing this week, the parish office will not have regular hours. We appreciate your patience in delayed responses to both emails and phone calls. Thank you.

**Confraternity of St. Peter:** On **Sunday October 22**, there will be a ceremony of initiation of those who have joined the Confraternity of St. Peter in the past year. Please consider joining the Confraternity & praying for the Fraternity of St. Peter. Fliers are in the foyer rack that explain the Confraternity as well as inscription forms.

**Eucharistic Miracles Presentation:** Saturday, October 28 at 6:30 PM in the parish hall. Dr. Loni Nguyen, MD, MPH, currently a college biology professor, will present on the scientific evidence found for five Eucharistic miracles based on the book, "A Cardiologist Examines Jesus: The Stunning Science behind Eucharistic Miracles," written by Dr. Franco Serafini. Everyone is welcome!

**Christ the King Sunday:** Oct. 29 with procession after the 10:30 am sung Mass. There will not be a 1 pm Sunday Mass on Oct. 29.

**All Saints party:** Come and celebrate with us at the annual All Saints Day party! **Tuesday, October 31st** from 5:30 -8:30. Please arrive on time in the church for the Litany of Saints, followed by our Saint Parade and costume contest. Group costumes welcomed. Then, enjoy games, snacks, candy, drinks, and heated tents. Consider bringing a Catholic-themed, carved pumpkin for another, fun contest! Please RSVP by Mon. 10/23 for the costume contest using the sign up link: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-45227504-allsaints> **Items needed:** If you are willing to lend a **portable outdoor heater** and/or **popup tent** (10x10 or 8x8) to the party please contact Geneva: Geneva.leonard@gmail.com or 210-776-9835.

**All Saints Day:** is Wednesday November 1 and is a **Holy Day of Obligation**. Mass times will be 7 am, 8:45 am, 10:30 am, and a 5:30 pm sung Mass.

**All Souls Day:** is Thursday November 2. While **not** a Holy Day **of Obligation**, it is still a holy day in the Church. Mass times will be 6:30 am and 8 am with a sung Mass at 5:30 pm. Adoration/Benediction is cancelled that evening.

**Eucharistic procession:** From May 27<sup>th</sup> to May 31<sup>st</sup>, 2024, the Diocese of Boise will take part in the National Eucharistic Pilgrimage, hosting a dozen young adults as they process with the Blessed Sacrament on their way to the Eucharistic Congress in Indianapolis in July. These four national teams embark on their cross-country pilgrimage on Pentecost Sunday, May 19, 2024. Along the way, they will stop at parishes to pray, process, and gather, unified around the Blessed Sacrament. This unprecedented opportunity allows the faithful in Idaho to join with one of the largest Eucharistic pilgrimages in history, as part of the national Eucharistic Revival sponsored by the United States Conference of Catholic Bishops. The Eucharistic procession will walk across the southern portion of the state before it crosses the border into Utah. The national team will make four major stops in our diocese: Corpus Christi in Fruitland; the Cathedral of St. John in Boise; St. Edward's in Twin Falls; and Holy Spirit Catholic Community in Pocatello. Save the date and plan to pray, process and be part of this historic event! More information to come on ways in which all communities will be able to participate.

**Banns of Marriage:** Be it known to all here present that **Ryan Dinterman**, son of Richard Dinterman, and Michelle Lorenz, of the parish of St Joan of Arc, and **Anamaria DeArtola**, daughter of Francisco DeArtola and Elizabeth DeArtola, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

# Language and Truth (Part I)

Dr. D. Q. McInerney

Language is one of our most precious possessions, and, like many other of our precious possessions, we have, alas, learned how to subject it to considerable abuse. Why is language so precious? Because it is the principal means by which we come to know the full truth of things. Language was created to be the bearer of truth. What a profanation of language, then, if it is used for any other purpose than that for which it was created!

People sometimes wonder why St. Thomas was so uncompromising in the stern attitude he took toward lying. The explanation for this is quite simple: seldom has there lived a man with a greater respect for the truth than Friar Thomas of Aquino. For him, nothing was more important than the truth because he knew that, ultimately considered,

Whatever positive aspects might be cited with regard to the Higher Criticism, say in the form of certain purely technical approaches it took toward the interpretation of literary texts, there is no question but that its dominant effects were pervasively and destructively negative. That is explained by the basic attitude which this movement took toward the Bible.

All the books that have ever existed in the world, that now exist, or that ever will exist, can be divided into two categories: there is the Bible in one category, and there are all the rest of the books in the other. The Bible, in other words, is literally unique, *sui generis*, and the obvious reason for this, of course, is that it is the inspired word of God. However it would need to be qualified, the

*“All the books that have ever existed in the world, that now exist, or that ever will exist, can be divided into two categories: there is the Bible in one category, and there are all the rest of the books in the other.”*

the truth is not simply something; it is the supreme Someone, for God is Truth. Truth, then, is divine, and the Word that Truth speaks is divine, and in that eternal locution Love is eternally made present. The profoundest and richest of truths is the mystery of the Holy Trinity, in which, in a sense, all things are encompassed and explained.

There is a veritable war being waged against language today. It is a war that has been going on for better than 200 years, and at the moment things are not faring especially well for language. Because the very purpose of language is to be a bearer of truth, it is really truth which is the enemy this war seeks to destroy. And that is what makes this war an especially unholy one.

The war against language, at least in its modern version—which in historical terms may be considered to be its most serious version—can be said to have begun in the late eighteenth century, with the attacks launched against the integrity of the language of the Bible. This was done within a movement known as the Higher Criticism, which prided itself on being seriously “scientific,” and made much use of what was called the “historical method.”

statement that “God is the Author of the Bible” is foundationally and incontestably true.

If any scholar comes to the serious study of the Bible without a lively sense that he is dealing with the most special book in the world, without, that is, regarding it as the inspired word of God, then that scholar, whatever might be his learning in other respects, is burdened with a completely incapacitating ignorance. He is simply blind to the true identity of the object of his study. He would be like Christopher Columbus on his first voyage into this hemisphere, thinking he was exploring the Indies when in fact it was the Americas he was dealing with.

But the proponents of the Higher Criticism did not get the true identity of the Bible wrong through an honest mistake. They had a very definite agenda in mind. They deliberately set out to show that the Bible, though perhaps deserving of special status as a book, was not to be regarded as divinely inspired. These men took a purely naturalistic approach toward Sacred Scripture, completely stripping it of the specialness owed it because of its supernatural origins.

(continued next page)

## Language and Truth (Part I)

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For the Higher Criticism, the Bible was not something that came down from high; it came up from below, was solely the product of human imagination, as reflective of human desires and elevated aspirations. The Bible, for them, was to be recognized as just another form of mythology. The stories in the Bible were not to be taken as literally true, and certainly not those stories that have to do with miracles. The Higher Critics became past masters at explaining Biblical miracles by explaining them away, by transforming them into anything else but miracles.

One of the principal projects of the Higher Criticism was the “demythologization” of the Bible, which was simply a process by which the supernatural was reduced to the level of the natural. The principle result of the attention the Higher Critics gave to the New Testament in particular was the denial of Christ’s divinity. They created the specious distinction between the “historical Jesus” and the “Jesus of faith.” According to this distinction, the historical Jesus was a man who was born in Palestine during the reign of Caesar Augustus, and who lived and taught there for some thirty-three years. But that was exactly what he was—a man and no more.

The Jesus of faith, the Jesus who has come down to us through the medium of the movement called Christianity, that is to say, the Jesus who is regarded as divine and as the Second Person of the Blessed Trinity, that Jesus is no more than an invention of his followers—sincere people, no doubt, devout and touchingly enthusiastic, but severely deluded. In the end, for the Higher Critics, Jesus of Nazareth was an essentially good man, perhaps, but he certainly was not the eternal Son of God and the Redeemer of the world.

The basic message of the Higher Critics was that the language of the Bible is not to be trusted. The book does not say what it seems to say; it does not mean what it purports to mean. But are the Higher Critics themselves above criticism? Not at all. Actually, the radical flaws of the whole approach of

the Higher Criticism were there to be seen and pointed out right from the beginning. But many highly placed intellectuals became quite enamored of the movement, and chose to be blind to its flaws, with the result that the Higher Criticism proved to be very influential, especially within Protestant circles. In fact, one of the chief causes of the secularization of the mainline Protestant denominations, which is now quite evident, was the influence of the Higher Criticism. With its emphasis on sola Scriptura, Protestantism was particularly vulnerable to the repercussions of a concerted effort to undermine the integrity of the Bible.



Today the radical flaws of the whole Higher Critical approach to Biblical studies are being systematically exposed by the impressive work of a growing cadre of competent scholars who, by and large, come out of the Evangelical Christian tradition. One of the ironies of the current situation is the fact that Catholic Scriptural scholarship, which

for years showed itself to be healthily resistant to the seductions of the Higher Criticism and the so-called historical method, has now, sadly, succumbed to them. This turn of events is comparable, in its comic dimension, to what happened with those Catholic theologians who decided to jump on the bandwagon of Marxism after all its wheels had fallen off, and the rest of the world was finally recognizing the utter fraudulence of this philosophy. When Catholic scholars choose to put more emphasis on being scholars than on being Catholic, they are fated to dedicate themselves to lost causes. Shall we call it poetic justice?

*Dr. Dennis Q. McNerny is former professor of philosophy at the FSSP seminary. His articles have been published in the FSSP North American District Newsletter many times through the years and are published in two volumes titled "Perennial Wisdom" by Fraternity Publications. This article originally appeared in the September 2004 issue of the North American Fraternity Newsletter.*

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# October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 <b>Eighteenth Sunday after Pentecost</b>	2 6:30 pm Catechism class	3	4	5 5 pm Adoration Benediction	6 <b>First Friday</b>	7 <b>First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions
8 <b>Nineteenth Sunday after Pentecost</b>	9 6:30 pm Catechism class	10 6:30 pm Rosary group	11	12 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	13 6:30 pm Adoration Appreciation mtg.	14 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
15 <b>Twentieth Sunday after Pentecost</b>	16 6:30 pm Catechism class	17 6:30 pm Rosary group	18	19 5 pm Adoration Benediction class 6:30 pm Men's mtg.	20	21 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
22 <b>Twenty—first Sunday after Pentecost</b>	23 6:30 pm Catechism class	24 6:30 pm Rosary group	25	26 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	27	28 4 pm Confessions Eucharist presentation 6:30 pm
29 <b>Christ the King</b>	30 6:30 pm Catechism class	31 6:30 pm Rosary group	1 <b>Holy Day of Obligation</b> 5:30 pm sung Mass	2 5:30 pm sung Mass	3 <b>First Friday</b>	4 <b>First Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### October 15<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Wish List	
Flowers	
Adoration/Sanctuary Candles	
<b>Total</b>	

***Thank you for your generosity!***

### September Collections

<b>General Offertory</b>	73,704.23
<b>Capital Campaign</b>	19,424.13

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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