

October 8, 2023



19th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....

Monday— Saturday

6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff

contact@stjoanarc.com
.....

Pastor

Fr. Andrew Rapoport, FSSP
.....

Assistant Pastors

Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager

Travis Rawlings
.....

Secretary

Chuck Crimmins
.....

Facilities Manager

Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 8th Nineteenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday October 9th St. John Leonard, Confessor	Catechism class 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Tuesday October 10th St. Francis Borgia, Confessor	Rosary group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday October 11th The Maternity of the Blessed Virgin Mary		6:30 AM: Private intention 8:00 AM: Private intention
Thursday October 12th Feria	Adoration/Benediction 5 pm Catechism of the Spiritual Life 6:30 pm Intro. to Catholicism 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday October 13th St. Edward, King, Confessor		6:30 AM: Private intention 8:00 AM: Private intention
Saturday October 14th St. Callistus I, Pope and Martyr	Little Flowers 10:30 am Confessions 4 pm Youth group 5 pm	6:30 AM: Private intention 8:00 AM: Private intention
Sunday October 15th Twentieth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: For the conversion of sinners (Lis Worchester) Sanctuary candle: For the Schelstrate family intentions (Mike and Noreen Schelstrate) Flowers for the altar: For the Lebsock family (Paul and Laura Lebsock) Flowers for Bl. Virgin Mary: †Rozalia Uchal (Anna Babich) Flowers for St. Joseph: No sponsor this week		

TODAY'S HYMNS

.....
Processional O Queen of the Holy Rosary

Recessional To Jesus Christ our Sovereign King

Mass Ordinaries Mass XI, Credo I

Marian Antiphon Salve Regina

Notes from Fr. Rapoport:

Prayer to St. Joseph During this month we will recite the October St. Joseph prayer after Mass in place of the Prayer for a New Church. St. Joseph is the patron of the Universal Church and we ask his special intercession!

Open Adoration hours: are: Sunday 1 pm; Monday 1 am, 2 am, 3 am, 4 am, & 10 pm; Tuesday 5 pm, Friday 12 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Public Rosary Crusade: Saturday **October 14th at 2:00pm** to pray the Rosary, the Divine Mercy Chaplet, and the Holy Face of Jesus Chaplet (handouts will be available). Meet on the corner of US 95 & Neider Ave in the 'At Home' parking lot and then pray on the public walking path. Please join us.

Confraternity of St. Peter: On **Sunday October 22**, there will be a ceremony of initiation of those who have joined the Confraternity of St. Peter in the past year. Please consider joining the Confraternity and praying for the Fraternity of St. Peter. Fliers are in the foyer rack that explain the Confraternity as well as inscription forms.

Christ the King Sunday: Oct. 29 with procession after the 10:30 am sung Mass. There will not be a 1 pm Sunday Mass on Oct. 29.

Cleaning help needed: We need a few more volunteers to help us clean and keep our beautiful church in good condition. Cleaning involves vacuuming carpets, moping floors in both church and parish hall, cleaning pews, sanitizing the church and hallways, dusting, emptying trash, and more. If you are able to help clean on Friday at 9am and/or Monday at 9 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

The Past

Dr. D. Q. McNerny

There would seem to be two major ways of mistreating the past. The first is to look upon it nostalgically; the second is to not look upon it at all, or at least not seriously, to treat it as something which has little or no bearing on the present, and which therefore any brave, progressive, ever forward-looking people can afford to ignore.

A bit of nostalgia every now and then need not necessarily be a bad thing, but what I have in mind by referring to a nostalgic regard for the past is an attitude which is put in place by the practice of imaginatively doctoring and reshaping the past so that it becomes something which, in fact, it never was. It is a practice which fosters a dreamy, sentimentalized rendition of the past, transforming it into a kind of Never-Never Land, to which one is constantly appealing, usually as a standing indictment against every aspect of the present, and the obsessive commitment to which serves to prevent a person from living fully and responsibly in the present. This attitude produces an essentially fictionalized past, into which one can attempt to escape every now and then to elude the pressing demands of the here and now. In the end, a nostalgic regard for the past then turns out to be, ironically, a way of not dealing with the past at all, not with the real past, at any rate. The "past" being dealt with is a distortion; it is what one supposes the past to have been, or, often, simply what one wishes it to have been. Such an attitude can have nothing to do with a healthy understanding of and respect for tradition.

The second way we can mistreat the past is to pretend that it is something which can be blithely discounted, as having no practical applications to the present. This is the delusion which often burdens those people who are mindlessly dedicated to the idea of Progress—understood as that grand and glorious process by which god-like man becomes the mastermind and chief project engineer of his own destiny.

There are any number of clichés by which, albeit perhaps only obliquely, an attempt is made to denigrate the importance of the past. Let's consider a few of them. "The past is past," we are solemnly informed, as if we didn't know as

much. But the idea being implied by the phrase is that the past is irrelevant. "You can't relive the past." A truth no sane person would be prepared to deny, but a healthy regard of the past does not consist in a futile attempt to relive it, but rather simply in living in the present (that, after all, is our only option), but with a lively sense of what the past has to teach us. "There's no going back." Of course not, if by that one means that some sort of science fiction time-travel excursion into the days of yore is a real possibility. However, there is a kind of "going back" with regard to the past which is not only possible but absolutely necessary. Finally, we hear it said, "You can't set back the clock," which is flatly false. Not only can we set back the clock, we must do so every autumn, otherwise we are going to be out of step, time-wise, with the rest of the world.

But how is it that it is not only possible but even necessary to "go back" with regard to the past? Generally, we must continuously go back to the past in the sense that we must keep in constant touch with it, habitually refer to it, consult it, review it, all for the sake of our own edification and education. The past must serve as one of our principal teachers. In more specific terms, we must go back to the past because it is the complete record of all of our travels which explain how we got to where we presently find ourselves. Let us say that, with regard to this or that matter, where we presently find ourselves is not where we really should be. Somewhere in the past, distant or proximate, we took a wrong turn, and ended up on a road which led us to a rather bad situation. It would not be a sign of wisdom to be content with remaining in a bad situation. The thing to do is to get out of that situation as soon as possible. And in more cases than not this would involve some serious back-tracking. We would need to retrace our steps, go back to that fork in the road where we took the wrong turn which led us to a place where it is not at all to our benefit to be.

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The Past

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To continue to follow a road which has brought us to an admittedly bad situation would be only to bring us eventually to even worse situations. And that would be the height of irrationality. There are times in life when the only responsible and rational way we can go forward is by going back, returning to the point where we became disoriented and started going in the wrong direction.

No, we cannot relive the past, but there is a sense in which the past can be redeemed, by attempting to undo the damage which we have done in the past, insofar as that is possible. This is what the concept of reparation is all about.

We can never live fully in the present unless we live in such a way that we are always, so to speak, carrying the past along with us as we move along from day to day, not as a burden that inhibits genuine progress, but as an illuminating guide that makes genuine progress possible. We must pause occasionally to carefully scrutinize the past, for the purpose of identifying therein the mistakes we have made, the wrong turns we have taken, so that, armed with that knowledge, we can then take remedial action. And isn't this

precisely what we do, on a personal basis, whenever we examine our conscience?

Institutions as well as individuals must live with a lively awareness of the past; they too must, as it were, periodically examine their consciences. As is the case with individuals, institutions can take wrong turns, and begin heading down roads which could lead them into very precarious predicaments. To ignore the past is to poison the present and jeopardize the future. And for institutions to suppose that it is never necessary for them to "go back" in order meaningfully to "go forward" is for them to keep to a road which could terminate in complete disaster.

This article originally appeared in the April 2009 North American Fraternity Newsletter.





October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Eighteenth Sunday after Pentecost	2 6:30 pm Catechism class	3	4	5 5 pm Adoration Benediction	6 First Friday	7 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
8 Nineteenth Sunday after Pentecost	9 6:30 pm Catechism class	10 6:30 pm Rosary group	11	12 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	13 6:30 pm Adoration Appreciation mtg.	14 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
15 Twentieth Sunday after Pentecost	16 6:30 pm Catechism class	17 6:30 pm Rosary group	18	19 5 pm Adoration Benediction class 6:30 pm Men's mtg.	20	21 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
22 Twenty—first Sunday after Pentecost	23 6:30 pm Catechism class	24 6:30 pm Rosary group	25	26 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	27	28 4 pm Confessions
29 Christ the King	30 6:30 pm Catechism class	31 6:30 pm Rosary group	1 Holy Day of Obligation	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 1st Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
First offering envelopes	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Flowers	
Adoration/Sanctuary candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

September Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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Death, Judgement, Heaven, Hell.

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