

October 1, 2023



18th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 1st Eighteenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday October 2nd Holy Guardian Angels	Catechism class 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Tuesday October 3rd St. Teresa of the Child Jesus, Virgin		6:30 AM: Private intention 8:00 AM: Private intention
Wednesday October 4th St. Francis of Assisi, Confessor		6:30 AM: Private intention 8:00 AM: Private intention
Thursday October 5th Feria (Ss. Placid & Companions)	Adoration/Benediction 5 pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday October 6th St. Bruno, Confessor	First Friday	6:30 AM: Private intention 8:00 AM: Private intention
Saturday October 7th BVM of the Rosary (St. Mark)	First Saturday Maiden's mtg. 10 am Confessions 4 pm	6:30 AM: Private intention 8:00 AM: Private intention
Sunday October 8th Nineteenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: For bishops and priests (Evelyn Bennier) Sanctuary candle: For members of the Solis and Finn families, living and deceased (Anonymous) Flowers for the altar: No sponsor this week Flowers for Bl. Virgin Mary: To honor the Holy Family (Paul & Laura Lebsock) Flowers for St. Joseph: To honor the Holy Family (Paul & Laura Lebsock)		

TODAY'S HYMNS

.....
Processional Immaculate Queen

Recessional O Queen of the Holy Rosary

Mass Ordinaries Mass IX, Credo IV

Marian Antiphon Salve Regina

Notes from Fr. Rapoport:

The Pastoral Council will meet in a few weeks. The following parishioners have generously accepted appointment to the pastoral council: Larry Boyd, Tom deTar, Erika Elsbernd, Joshua Leonard, Roseann Loftus and Jordan Low

Prayer to St. Joseph During this month we will recite the October St. Joseph prayer after Mass in place of the Prayer for a New Church. St. Joseph is the patron of the Universal Church and we ask his special intercession!

Fr. Lawrence, Provincial Superior for North America FSSP, will be visiting from October 3-5.

Open Adoration hours: are: Sunday 1 pm; Monday 1 am, 2 am, 3 am, 4 am, & 10 pm; Tuesday 5 pm, Friday 12 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Adoration appreciation gathering: To the Adorers and Substitutes; Please join us for an evening of appreciation, on **Friday, Oct 13th at 6:30 pm** in the parish hall. We would like to thank all of you for your continued commitment in spending time with Our Lord. Without all of you, perpetual adoration would not exist at St Joan of Arc. Wine, cheese, beer, desserts and coffee will be provided. Men, bring your cigars. We hope you can make it!

Welcome! Please welcome the newest member of the church, **Joseph Alphonsus Reed**, who was baptized on September 19; he is the son of Scott and Mary Clare Reed. Congratulations and welcome!

Public Rosary Crusade: Saturday **October 14th at 2:00pm** to pray the Rosary, the Divine Mercy Chaplet, and the Holy Face of Jesus Chaplet (handouts will be available). Meet on the corner of US 95 & Neider Ave in the 'At Home' parking lot and then pray on the public walking path. Please join us.

Requiem Mass: was held for **Juliette Feinberg**, mother of SJA parishioner Lisa Elena. Please pray for the repose of her soul. Thank you.

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at **stjoanarc.com** by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

Banns of Marriage: Be it known to all here present that **Thomas Matthew Brown**, son of Matthew and Jessica Brown, of the parish of St Joan of Arc, and **Mary Elizabeth McIntyre**, daughter of James and Christin McIntyre, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third & final** publication of these banns.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

Cleaning help needed: We need a few more volunteers to help us clean and keep our beautiful church in good condition. Cleaning involves vacuuming carpets, moping floors in both church and parish hall, cleaning pews, sanitizing the church and hallways, dusting, emptying trash, and more. If you are able to help clean on Friday at 9am and/or Monday at 9 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Pragmatism

Dr. D. Q. McNerny

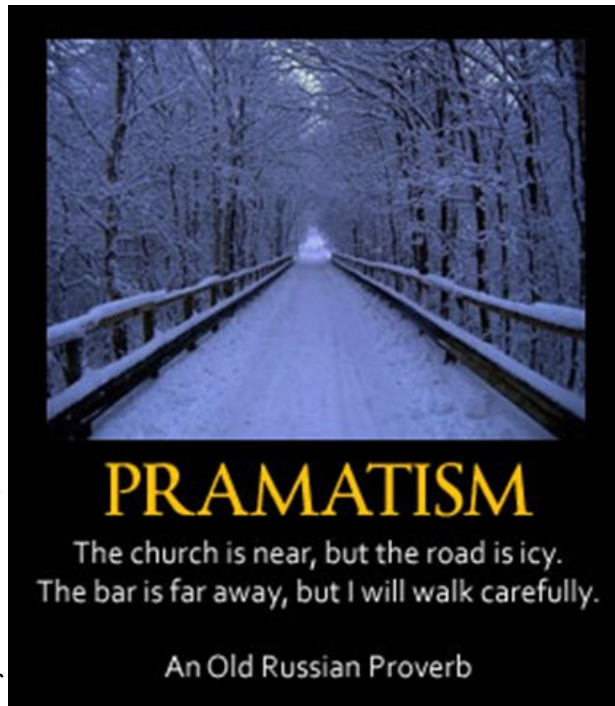
Most of us would be prepared, I suspect, to see something to admire in what was presented to us as a pragmatic approach to life, that is, the kind of approach taken by someone who has a clear-eyed sense of a job to be done, a goal to be reached, and then forthrightly chooses the most efficient means to do that job or reach that goal. By and large, we are inclined to praise those we regard as practical people, whereas the adjective “impractical” is almost never applied by way of a compliment. Impractical people might make nice company in relaxed social situations—because, say, they are witty, or sprightly conversationalists, or good listeners—but we would be reluctant to pick them as our helpers in the kitchen or workshop.

Of course, it’s a bit simplistic to suggest that the world can be neatly divided into practical and impractical people, as if a person were purely the one or the other. Most of us are admixtures of both the practical and the impractical, and which of these two dimensions of our personalities might come to the fore varies over time. We have our good days, when we match means to ends with a facility which might surprise even ourselves, accomplishing all sorts of things with the greatest of ease. Then there are those days when we seem to be all thumbs, and none of our projects are brought to completion, or, if they are, only in a droopy, unimpressive way.

Could we say that pragmatism, or practicality, is a virtue? Well, not just as such, but we could regard it as an element of the virtue of prudence, that queen of the moral virtues which is our sure guide in leading us to what is truly good for our total welfare as rational creatures made in the image and likeness of God. If the heart of practicality is choosing the most efficient means to attain an end, then whether or not the exercise of our practicality in any given instance is worthy of praise would all depend upon the moral

quality of the end we are pursuing, as well as on the moral quality of the means we employ to achieve that end. And there is the critically important point, a point which, unfortunately, would seem to be lost on many people today. We live at a time when expediency rules, sometimes an expediency of the crudest kind. I speak of an attitude that systematically ignores the moral quality of ends and means, and blindly exercises a practicality which is thoroughly barren because it is completely at odds with virtue. Let us state the case plainly: there is no merit in being practical if our practicality is not in the service of the good.

Americans tend to pride themselves on being a practical people, and I suppose in certain respects there is some justification for considering ourselves to be such, for better or for worse. But whether Americans are more practical than any other people you could name—the Chinese, for example—is an arguable point. What isn’t arguable is the noteworthy fact that Americans have provided the world with a distinct theoretical articulation of the pragmatic approach to life, taking the form of the one philosophy which is indigenous to this country, a philosophy which is called, fittingly enough, pragmatism. The three American philosophers whose names are most closely



ly associated with this philosophy are Charles Sanders Peirce (1839–1914), William James (1842–1910), and John Dewey (1859–1952). Pragmatism, in not a few of its features, is an interesting philosophy, and it has some positive aspects to it. It is also, in my opinion, a philosophy which is quite revealing of the general tone of the culture of the country from which it emerged. But, taken as a whole, that is, as a philosophy, pragmatism is fatally flawed. In fact, it can be called a false philosophy.

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Pragmatism

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Why does it deserve so harsh an indictment? Because of its profound confusion over something which is of the greatest consequence, something which it should be the principal business of philosophy to be as clear as possible about—the truth. Considered in the broadest and most fundamental terms, the truth can be understood simply as what is, objective reality, the way things actually are, which the human mind, if it is functioning correctly, strives at every turn to be measured by. The egregious mistake made by pragmatism is to regard truth as simply what works. Truth ceases to be something which is firmly grounded in the objective order, the standard by which the human mind is shaped and directed, and is reduced to a purely functional status. Most importantly, truth, for the pragmatist, is an essentially subjective phenomenon. The idea that there is the truth goes by the board. Truth becomes fluid, ever subject to change, for what worked yesterday may not work today, and tomorrow's truth will very likely render today's truth obsolete. Given the subjectivism which underlies the pragmatic understanding of truth, the door is then flung wide open to relativism. What works for you in the moral realm may not work for me, and vice versa, and thus we no longer live in a unified, coherent ethical universe. We do not have a shared moral language.

The attitude toward truth promoted and fostered by philosophical pragmatism is prevalent, if not dominant, today, especially in the political domain, and this is the case not only in America but in Western culture in general, and beyond. We have become pragmatists in the worst possible sense. We forge ahead in madcap fashion to implement plans and policies regardless of their moral quality. The only consideration is, Will they work? Will they be effective in bringing about the changes we want to bring about? This is bankrupt practicality; this is practicality gone berserk. The fact that moral questions are seldom raised, or, seemingly, even entertained, shows the depth and seriousness of our moral obtuseness, not to say degradation. Our mindless pragmatism has succeeded in effectively dehumanizing us. We have become a very efficient people—we can murder babies by the millions, and with the most up-to-date procedures—but we have managed to lose our souls in the process, for we have set our faces against the truth. But the truth will not be trifled with. We may delude ourselves into thinking that we can reconstitute reality according to our own tragically impoverished specifications, but it is always the case that reality, not man's lying version of it, will triumph in the end. And as history has often shown, when truth eventually triumphs, it crushes those who sought to abuse it.





October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Eighteenth Sunday after Pentecost	2 6:30 pm Catechism class	3	4	5 5 pm Adoration Benediction	6 First Friday	7 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
8 Nineteenth Sunday after Pentecost	9 6:30 pm Catechism class	10 6:30 pm Rosary group	11	12 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	13 6:30 pm Adoration Appreciation mtg.	14 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
15 Twentieth Sunday after Pentecost	16 6:30 pm Catechism class	17 6:30 pm Rosary group	18	19 5 pm Adoration Benediction class 6:30 pm Men's mtg.	20	21 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
22 Twenty—first Sunday after Pentecost	23 6:30 pm Catechism class	24 6:30 pm Rosary group	25	26 5 pm Adoration Benediction 6:30 pm Spiritual; Intro classes	27	28 4 pm Confessions
29 Christ the King	30 6:30 pm Catechism class	31 6:30 pm Rosary group	1 Holy Day of Obligation	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Michael Howard, ICKSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 24th Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

August Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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