

September 17, 2023



Sixteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

Monday— Saturday

6:30 AM, 8:00 am

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff

contact@stjoanarc.com

Pastor

Fr. Andrew Rapoport, FSSP

Assistant Pastors

Fr. Michael Flick, FSSP

Fr. Nicholas Eichman, FSSP

Fr. Joseph Terra, FSSP

Chaplain to the Carmelite Sisters

Business Manager

Travis Rawlings

Secretary

Chuck Crimmins

Facilities Manager

Roger Stattel

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 17th Sixteenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday September 18th St. Joseph of Cupertino, Confessor	Catechism class 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Tuesday September 19th St. Januarius, Bishop & Companions, Martyrs	Rosary group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday Sept. 20th Ember Wednesday of September		6:30 AM: Private intention 8:00 AM: Private intention
Thursday September 21th St. Matthew, Apostle & Evangelist	Adoration/Benediction 5 pm Men's group mtg. 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday September 22nd Ember Friday of September		6:30 AM: Private intention 8:00 AM: Private intention 5:30 PM: (Sung Mass) Private intention
Saturday Sept. 23rd Ember Saturday of September	Confessions 4 pm	6:30 AM: Private intention 8:00 AM: Purgatorial Society Mass
Sunday September 24th Seventeenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: No sponsor this week Sanctuary candle: For Brother Matthew Truong and the Monks of Mary (the Truong family) Flowers for the altar: For Lucia Rome (Anonymous) Flowers for Bl. Virgin Mary: No sponsor this week Flowers for St. Joseph: For a special intention (Carol Weise)		

TODAY'S HYMNS

.....
Processional Sing Praise to God

Recessional Lift High the Cross

Mass Ordinaries Mass XI, Credo I

Marian Antiphon Salve Regina

Notes from Fr. Rapoport:

Ordination & Retreat I will be in Gower, MO Sept. 15-23 for the ordination of Br. Seelos Maria, FSSR and my yearly retreat.

The Pastoral Council Members for the council will be chosen soon so that we can meet at the end of the month. The Pastoral Council is a consultative and advisory body which assists the pastor in forming and communicating policy for the parish.

Bronze Statue a parishioner very generously donated a bronze statue of St. Joan (which was commissioned by Fr. Gordon). The statue will be arriving in the coming weeks.

Groups discontinued: Unfortunately, due to increased demands, the priests have decided to discontinue the St. Tarcisius group, the Women's group, and the Men's Focus group.

Open Adoration hours: are: Sunday 1 pm; Monday 1 am & 3 am; Tuesday 10 am; Wednesday 1 pm; Friday 12 am, 1 am, 2 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at adoration@stjoanarc.com

Michaelmas Market Calling all makers, farmers, crafters, and artisans! St Joans will be hosting its first Michaelmas Market on September 30 at 5:00 pm. If you have any questions, or can volunteer, call or text Barbara at (678)523-8390. If you are a maker or small business owner and would like to reserve a booth to sell your wares or advertise your business please **reserve a booth here!**

Welcome! Please welcome the newest members of the church; **John-Michael Joseph Joyce**, who was baptized on September 9; he is the son of Gabriel & Suzannah Joyce; **Bridget Mary Therese Burns**, who was baptized on September 11; she is the daughter of Michael & Emily Burns; and **Anne Marie deTar**, who was baptized on September 14; she is the daughter of Peter and Kristina deTar. Congratulations to all.

Young Adults group: contact the parish office or Sam Herbison at 208-277-6562 for more information.

Catechism classes: For those of you with children ages 6 to 17 years old, catechism classes are on Monday from 6:30—7:30 pm at St. Joan of Arc parish and will continue every Monday until April 29th, 2024. Candidates for First Communion must turn 7 yrs. old on or before **May 4, 2024**. Due to the incredible growth at the parish over the past 2+ years, classes are limited to the children of registered and actively attending parishioners of this parish. Thank you.

Classes for both current Catholics and those exploring the Catholicism Faith: Beginning in September, two classes will meet on the **second and fourth Thursdays** of the month at 6:30 pm. The **Exploring Catholicism** class will continue to meet in the library. This class is for prospective converts who may be interested in the Catholic Faith. The class for current Catholics who wish to learn more about the Faith will begin meeting on Thursday Sept. 28 at 6:30 in the parish hall.

Lost and Found jewelry: If you think these are yours, please contact the office and describe the item. Men's wedding band (1); Women's costume jewelry (2 rings); Earring stud with backing (1); loose diamond (1); Woman's wedding band (1).

Email list: if you are not receiving parish emails and would like to receive St. Joan of Arc communications, please contact the office at contact@stjoanarc.com

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

Lost and Found: if you have lost an item, please check the bottom drawer labeled 'Lost and Found' of the credenza in the closet area at back of church.

Worship

Fr. William Rock, FSSP

Man is called to worship the True God “in spirit and in truth” (Joh 4:23). This, however, should not be construed to limit man’s worship to simply an internal activity taking place in one’s intellect and will, his spiritual powers. As man is a creature composed of body and soul, it is natural and fitting that man’s internal sentiments be expressed externally during his acts of worship, which externals also then serve to stir up further the internal sentiments. These external manifestations of one’s internal sentiments most naturally include actions and position of the body. Furthermore, to make this external worship even more fitting, man makes use of other material creatures. By so doing, these other material creatures are elevated from their natural condition and become participants in man’s rational worship of their common Creator. However, there are other ways in which man brings the rest of material creation with him into worship.

It is clearly expressed in the Holy Scriptures that God has given man dominion over the rest of material creation (e.g., Gen 1:26, 28). A dominion which, while weakened, was not lost with the Fall (e.g., Gen 9:2; Ps. 8:5-9 [Vulgate numbering]). Those that have dominion are, due to that very fact, empowered to represent those who are under their care. The head of the house can represent the entire household. The king can represent all those in his kingdom. Man, then, can represent all of material creation before God when worship is being officially conducted.

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under their care. The head of the house can represent the entire household. The king can represent all those in his kingdom. Man, then, can represent all of material creation before God when worship is being officially conducted.

Additionally, man is able to represent all of creation before God because in man all of the various aspects of creation are unified. At the conclusion to the Gospel of Mark, Our Lord commands the Apostles to “preach the Gospel to every creature” (Mar 16:15). In his 29th Sermon on the Gospel, St. Gregory the Great explains this passage as follows:



When then, He had rebuked the hardness of their [the Apostles’] heart, what command did He give them? Let us hear. “Go ye into all the world and preach the Gospel to every creature.” Was the Holy Gospel, then my brethren, to be preached to things insensate, or to brute beasts, that the Lord said to His disciples: “Preach the Gospel to every creature”? Nay, but by the words “every creature” we must understand man, in whom are combined the qualities of all creatures. Being [existence/esse] he hath in common with stones, life in common with trees, feeling in common with beasts, under-

standing in common with angels. If, then, man hath something in common with every creature, man is to a certain extent every creature. The Gospel, then, if it be preached to man only, is preached to every creature.¹

If the Gospel, in being preached only to man, is preached to every creature, then when man worships, every creature worships, in a certain way, also.

(continued next page)

Worship

(continued)

The final mode in which man incorporates the rest of creation in his worship is a bit intricate. I ask your indulgence, dear reader, as we progress. According to Aristotelian-Thomistic philosophy (the philosophy of St. Thomas Aquinas building on that of Aristotle), the substantial form of the thing makes a thing to be the type of thing it is. A tree, then, is a tree because it possesses the substantial form of tree, a dog is a dog because it possesses the substantial form of dog, and so on. It is also the conviction of Aristotelian-Thomistic philosophy that in his process of knowing, man replicates in his mind, through an involved process, the substantial form of what he knows. So, in knowing trees and dogs, the substantial forms of trees and dogs are obtained by the knowing human mind. But if the possession of substantial form makes something to be this or that type of thing, and if man possesses the substantial forms of other things in his mind (importantly, in a way different from that by which the other things possess their proper substantial forms), then man, while still remaining a human being, in a way, becomes also all those other things which he knows. It is the position of Aristotelian-Thomistic philosophy that man becomes, in a certain way, what it is he knows.² This is expressed by Aristotle when he wrote in his *De Anima* that “in the soul is there something by which it becomes all things.”³ Fr. Réginald Garrigou-Lagrangé, O.P., arguably the greatest Thomist of the twentieth century, following the long and prestigious line of those following St. Thomas Aquinas, encapsulates this position as: “the knower becomes the other inasmuch as it is other.”⁴

As man becomes, in a certain way and while still remaining substantially human, what he knows, then when man comes to worship, he not only elevates material creation by its use and represents all of creation before God, man worships God as what he knows. Man not only represents, for example, trees during his worship, he actually worships, if he knows them, as tree. In short, man worships **as** those other aspects of creation which he knows by a change in his own being through his act of knowing.

An application of this final mode of representing



creation before God can be found in praying the hymn *Benedicite*, which the three youths sang in the fiery furnace in Babylon (Dan 3:57-88, 56). Throughout the course of this hymn, the one at prayer invites many aspects of creation to join him in blessing the Lord. But by doing so, he himself becomes, in a certain way, that portion of creation he is addressing and worships God on their behalf.⁵

With the greater appreciation which the knowledge of this article brings to the Faithful of the role they have in worship with respect to the rest of creation, it would be proper, as each is preparing for Mass, to form an intention to represent all of creation before God.

Fr. William Rock, FSSP was ordained in the fall of 2019 and is currently assigned to Regina Caeli Parish in Houston, TX.

1. Translation based on that from The Divinum Officium Project; Ninth Reading of the Feast of the Ascension.
2. See S.T. I, q. 14, a. 2; S.T. I, q. 87, a. 1, ad 3; *Summa Contra Gentiles*, II, 74; *Commentary on the De Anima* III, lect. 7, n. 787-790; McInerny, D. Q. *Epistemology*. (Elmhurst: The Priestly Fraternity of St. Peter, 2007), especially pp. 72-73 (The Epistemological Marriage).
3. Aristotle, *De Anima*, III, 4, 430a10-17 as quoted by St. Thomas (S.T. I, q. 79, a. 3, s.c.).
4. Garrigou-Lagrangé, Réginald. *Philosophizing in Faith: Essays on the Beginning and End of Wisdom*. Trans. Miner, Matthew K. (Providence: Cluny Media Publications, 2019), 63. See also Garrigou-Lagrangé's articles *The Threefold Foundation of Thomistic Realism* (*Le réalisme thomiste: Son triple fondement*) and *On the Nature of Knowledge as Union with the Other as Other* (*Cognoscens quodammodo fit vel est aliud a se*), available in translation in this work.
5. Dr. Peter Kwasniewski, PhD, in his New Liturgical Movement article "Preach the Gospel to Every Creature": The Benedicite, also addresses the subject of this article.



September 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 Thirteenth Sunday after Pentecost	28	29	30	31 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	1 First Friday	2 First Saturday 9 am Brunch 10 Maidens 4 pm Confessions
3 Fourteenth Sunday after Pentecost	4 Labor Day Office closed	5 6:30 pm Rosary group	6	7 5 pm Adoration Benediction 6 pm Con- fraternity of Mothers info. mtg.	8	9 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
10 Fifteenth Sunday after Pentecost	11 6:30 pm Catechism class	12 6:30 pm Rosary group	13	14 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	15 5:30 pm Sung Mass; 7 Sorrows of the Bl. Virgin Mary	16 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
17 Sixteenth Sunday after Pentecost	18 6:30 pm Catechism class	19 6:30 pm Rosary group	20	21 5 pm Adoration Benediction 6:30 pm Men's group mtg.	22	23 4 pm Confessions
24 Seventeenth Sunday after Pentecost	25 6:30 pm Catechism class	26 6:30 pm Rosary group	27	28 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	29	30 4 pm Confessions 5 pm Michaelmas market

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 10th Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Assumption	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

August Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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