

September 10, 2023



Fifteenth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**Monday—  
Saturday** 6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only:** (208) 446-8339

**Priests and staff** [contact@stjoanarc.com](mailto:contact@stjoanarc.com)  
.....

**Pastor** Fr. Andrew Rapoport, FSSP  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business  
Manager** Travis Rawlings  
.....

**Secretary** Chuck Crimmins  
.....

**Facilities  
Manager** Roger Stattel  
.....

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday September 10<sup>th</sup></b> <b>Fifteenth Sunday after Pentecost</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Private intention <b>10:30 AM:</b> Pro Populo <b>1 PM:</b> Private intention <b>5 PM:</b> For the FSSP
<b>Monday September 11<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Tuesday September 12<sup>th</sup></b> <b>The Most Holy Name of Mary</b>	<b>Young Adult mtg.</b> 6 pm <b>Rosary group</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Wednesday Sept. 13<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Thursday September 14<sup>th</sup></b> <b>The Exaltation of the Holy Cross</b>	<b>Adoration/Benediction</b> 5 pm <b>Server practice in church</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Friday September 15<sup>th</sup></b> <b>Seven Sorrows of the Blessed Virgin Mary (St. Nicomedes)</b>	<b>Sung Mass:</b> 5:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Cancelled <b>5:30 PM:</b> (Sung Mass) Private intention
<b>Saturday Sept. 16<sup>th</sup></b> <b>St. Cornelius, Pope &amp; St. Cyprian, Bishop, Martyrs</b>	<b>Cristeros</b> 1 pm <b>Confessions</b> 4 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Purgatorial Society Mass
<b>Sunday September 17<sup>th</sup></b> <b>Sixteenth Sunday after Pentecost</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private intention <b>1 pm:</b> Private intention <b>5 pm:</b> Private intention
<b>Adoration Chapel candles:</b> Prayers for my benefactors (Joan Burns) <b>Sanctuary candle:</b> For Brother Matthew Truong and the Monks of Mary (the Truong family) <b>Flowers for the altar:</b> †Brenda Finn (Ruben Finn) <b>Flowers for Bl. Virgin Mary:</b> For Joe Vogel (Grace Brown) <b>Flowers for St. Joseph:</b> †Brenda Finn (Ruben Finn)		

## TODAY'S HYMNS

.....  
**Processional** Be Thou My Vision

**Recessional** To Jesus Christ Our Sovereign King

**Mass Ordinaries** Mass XI, Credo I

**Marian Antiphon** Salve Regina  
 .....

**Notes from Fr. Rapoport:**

**Spiritual Bouquet for Bishop Christensen:** For the upcoming anniversary of the bishop's episcopal consecration on 9/14, please sign the spiritual bouquet in the parish hall. Thank you.

**Ordination & Retreat** I will be in Gower, MO Sept. 15-23 for the ordination of Br. Seelos Maria, FSSR and my yearly retreat.

**The Pastoral Council** Members for the council will be chosen soon so that we can meet at the end of the month. The Pastoral Council is a consultative and advisory body which assists the pastor in forming and communicating policy for the parish.

**Bronze Statue** a parishioner very generously donated a bronze statue of St. Joan (which was commissioned by Fr. Gordon). The statue will be arriving in the coming weeks.

**Groups discontinued:** Unfortunately, due to increased demands, the priests have decided to discontinue the St. Tarcisius group, the Women's group, and the Men's Focus group.

**Mass cancelled:** on Friday Sept. 15, the 8 am Mass will be cancelled. There will still be the 6:30 am Mass plus the 5:30 pm sung Mass.

**Visiting priests:** Fr. Nolan from the FSSP parish in Littleton, CO and Fr. Ike from the FSSP parish in Nigeria are currently in town. Please say hello to them.

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**Open Adoration hours:** are: Sunday 1 pm, Monday 1 am, 3 am, 1 pm; Tuesday 12 am & 1 am; Wednesday 3 am, 1 pm; Friday 12 am, 1 am, 2 am; Saturday 11 pm. Email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company. If you are not receiving the 24-hour reminders or any correspondence via email or text, please email us at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com)

**Michaelmas Market** Calling all makers, farmers, crafters, and artisans! St Joans will be hosting its first Michaelmas Market on September 30 at 5:00 pm. If you have any questions, or can volunteer, call or text Barbara at (678)523-8390. If you are a maker or small business owner and would like to reserve a booth to sell your wares or advertise your business please **reserve a booth here!**

**Young Adults group:** contact the parish office or Sam Herbison at 208-277-6562 for more information.

**Mass for the FSSP:** All Fraternity parishes, including St. Joan of Arc, will offer Mass for the FSSP on the second Sunday of each month. The 5 pm Mass will have the intention for the Fraternity.

**Catechism classes:** For those of you with children ages 6 to 17 years old, catechism classes will begin on Monday, September 11, from 6:30—7:30 pm at St. Joan of Arc parish and will continue every Monday until April 29th, 2024. You will need to sign up each child individually. Candidates for First Communion must turn 7 yrs. old on or before May 4, 2024. Due to the incredible growth at the parish over the past 2+ years, classes are limited to the children of registered and actively attending parishioners of this parish. Please follow this link to sign up: <https://lp.constantcontactpages.com/ev/reg/p5aaxjd>

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:00 am Mass. All members are encouraged to attend.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday September 16 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

**Cristeros:** is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Cristeros. If you have any questions, please email [a.alderete@stjoanarc.com](mailto:a.alderete@stjoanarc.com)

**Adult Catechism classes:** Beginning in September, two classes will meet on the **second and fourth Thursdays** of the month at 6:30 pm. The **Exploring Catholicism** class will continue to meet in the library. This class is for prospective converts and those who wish to review the catechism. The class for current Catholics who wish to learn more about the spiritual life will begin meeting on Thursday Sept. 28 at 6:30 in the parish hall.

# Detraction

Dr. Dennis McNerny

It is no small offence to deprive a man of his good name, but that is precisely what we do when we commit the sin of detraction. Saint Thomas captures the essence of that sin with a crisp two word Latin phrase, *mordere famam*, which could be rendered fairly accurately as “chewing up a reputation.” The detractor’s unseemly intention is to attack the good name of his victim, and thereby to lower the man’s estimate in the eyes of others.

To fill out the definition of detraction we need to add the element of secrecy. The detractor sets out to defame another in secret. What this means, specifically, is that (a) the victim of the detraction is absent, and (b) he is ignorant of what is being done to him in his absence. Detraction is secret, then, only with respect to its victim. Beyond that, it can be very much a public affair. Given the realities of modern communication, someone may be detracted before an audience numbering in the thousands or even the millions. Saint Thomas explains that one of the reasons the detractor goes about his detracting business in the absence of his victim is that he lacks the courage to denigrate the man to his face.

It is just the fact that a man’s reputation is attacked in his absence that distinguishes detraction from contumely. In spelling out that distinction in precise terms, St. Thomas calls attention to two ways by which we can wound people by our words. We can do so behind their backs: that is detraction. Or we can do so to their presence: that is contumely.

Quite often, when people are called to task for detracting someone, they will defensively retort by saying, “But it’s true!”—as if that somehow justified what they were doing. It doesn’t. The fact that the bad things we say about others in their absence are true does not mean that our saying them does not constitute detraction. Granted, we can detract people by lying about them, in which case we would only be compounding the evil we are perpetrating, but usually the information which is grist for the mill of detraction is true information. And it is just that which makes it so damaging.

Regarding detraction in terms of its effects, the principal one to be considered is the harm which is done to the good name of the person who is the victim of the detraction. Just what is this “good name” (“nomen bonum,” in the Latin of St. Thomas) that the detractor seeks to undermine, and which suffers damage at his hands? We say that every man is entitled to his good name. This means, at the most basic level, that every person deserves to be given the benefit of the doubt. In other words, every person should be able to expect, in justice (i.e., with regard to what is due to him as a person) to be regarded by others as possessed of elemental human integrity and common decency, and to be respected accordingly. Any person living and working in a public forum of one sort or another (and that would include every one of us), is entitled to assume that others think well of him. A man’s good name guarantees his status as a respected member of a community.

All of us, or some of us at any rate, have things that are very much part of our factual history, that are considerably less than edifying, and that we would very much prefer not to be made public. If the things in question are serious enough, the fact of their being made public could reduce our moral standing in the eyes of the people with whom we deal on a daily basis, and that, in turn, particularly if we hold a position of authority to which important responsibilities are attached, could diminish the effectiveness of our work.

It was especially because of its potential for adversely affecting the detracted person’s ability to continue to function productively in society that prompted St. Thomas to regard detraction, taken in itself, as a serious sin. If I deprive a man of his good name by revealing something about him which should not be revealed, I can, because of my disclosures, prevent him from effectively fulfilling the duties which accompany his state in life. Generally speaking, detraction has the effect of disrupting the peace of a community, because it sets people against one another. It brings about alienation and even hatred. Saint Thomas uses rather strong language in discussing these effects, comparing a detractor to a murderer. The detractor kills friendships; he poisons goodwill.

# Detraction

(continued)

I directly commit the sin of detraction when I speak ill of a person with the specific intention in mind of either tarnishing, or destroying, the reputation of that person. But I can also commit the sin of detraction indirectly. I do that when I find myself in a situation where an absent party is being roundly detracted and I sit there with a sinister glint in my eye, maintaining, as St. Thomas pointedly puts it, “a malicious silence.” If the reputation of a person is being wantonly attacked in my presence, I have an obligation to come to the defense of that person’s reputation. Sometimes it is simply cowardice that explains my silence, which is bad enough. But if I am silent because I share the attitude of the detractor toward the one being defamed, then I am complicit in the sin.

To be sure, bad-mouthing people behind their backs is not always a serious sin. There might not be the kind of malice in such talk which would qualify it as genuine detraction. Saint Thomas acknowledges that we human beings have very loose tongues, and we love to gossip. How easily we talk about people in their absence—in it-

self not a bad thing—and how often that talk tends to be negative rather than positive! Saint James is to be carefully heeded as he warns us of the multitude of difficulties our wagging tongues can get us into.

Does it always constitute a case of detraction if we reveal something bad about a person in that person’s absence? No. In fact, there might be circumstances which positively demand that we do so. Saint Thomas speaks of the requirements of public justice in this respect. For example, if someone knows that an acquaintance of his is

engaging in clandestine criminal activity, he has a responsibility to bring that to light. But the point to be made here is that such revelations should be made to the proper authorities, those who are in a position to do something about the information that is given them. It would be wrong to disseminate such information indiscriminately.

Why do we succumb to the sin of detraction? Apart from simply referring the whole matter to the mystery of evil, we could suggest a more concrete explanation by taking note of St. Thomas’s description of detraction as “the daughter of envy.” More times than not, I seek to drag down the reputation of another person through detraction because I am envious of that person’s repu-

tation, and believe that somehow it takes away from my own. In my envy, I manage to convince myself that if I should succeed in lowering his reputation, my own would by that very fact be increased. Of course, such thinking is wonderfully irrational. And it could not be

otherwise. As St. Thomas never tires of reminding us, sinful behavior is at bottom irrational behavior. Detraction, like every other sin, is a direct affront to reason.

*This article was first published in February 2010. Dr. Dennis Q. McNerny’s articles have been published in the FSSP North American District Newsletter many times through the years and are also published in his books “Perennial Wisdom Vol. I & II “ by Fraternity Publications.*

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# September 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>27</b> <b>Thirteenth</b> <b>Sunday after</b> <b>Pentecost</b>	28	29	30	<b>31</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>1</b> <b>First</b> <b>Friday</b>	<b>2 First</b> <b>Saturday</b> 9 am Brunch 10 Maidens 4 pm Confessions
<b>3</b> <b>Fourteenth</b> <b>Sunday after</b> <b>Pentecost</b>	<b>4</b> <b>Labor Day</b> <b>Office</b> <b>closed</b>	<b>5</b> 6:30 pm Rosary group	6	<b>7</b> 5 pm Adoration Benediction 6 pm Con- fraternity of Mothers info. mtg.	8	<b>9</b> 10:30 am Little Flowers 4 pm Confessions 5 pm Youth Group mtg.
<b>10</b> <b>Fifteenth</b> <b>Sunday after</b> <b>Pentecost</b>	11	<b>12</b> 6:30 pm Rosary group	13	<b>14</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>15</b> 5:30 pm Sung Mass; 7 Sorrows of the Bl. Virgin Mary	<b>16</b> 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
<b>17</b> <b>Sixteenth</b> <b>Sunday after</b> <b>Pentecost</b>	18	<b>19</b> 6:30 pm Rosary group	20	<b>21</b> 5 pm Adoration Benediction 6:30 pm Men's group mtg.	22	<b>23</b> 4 pm Confessions
<b>24</b> <b>Seventeenth</b> <b>Sunday after</b> <b>Pentecost</b>	25	<b>26</b> 6:30 pm Rosary group	27	<b>28</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	29	<b>30</b> 4 pm Confessions 5 pm Michaelmas market



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woeppel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Michael Howard, ICKSP; Sister Mary Imelda, Filiae Laboris Mariae: Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### September 3<sup>rd</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Assumption	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

### August Collections

<b>General Offertory</b>	
<b>Capital Campaign</b>	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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