

August 6, 2023



The Transfiguration of our Lord

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**Monday—  
Saturday** 6:30 AM, 8:00 am  
.....

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only:** (208) 446-8339

**Priests and staff** [contact@stjoanarc.com](mailto:contact@stjoanarc.com)  
.....

**Pastor** Fr. Andrew Rapoport, FSSP  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
Fr. Nicholas Eichman, FSSP  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business  
Manager** Travis Rawlings  
.....

**Secretary** Chuck Crimmins  
.....

**Facilities  
Manager** Roger Stattel  
.....

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday August 6th</b> <b>The Transfiguration of our Lord Jesus Christ</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Private intention <b>10:30 AM:</b> Pro Populo <b>1 PM:</b> Private intention <b>5 PM:</b> Private intention
<b>Monday August 7<sup>th</sup></b> <b>St. Cajetan, Confessor (St. Donatus)</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Tuesday August 8<sup>th</sup></b> <b>St. John Mary Vianney, Confessor (Ss. Cyriacus, Largus, &amp; Smaragdus)</b>	<b>Rosary Group 6:30 pm</b>	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Wednesday August 9<sup>th</sup></b> <b>Vigil of St. Laurence (St. Romanus)</b>		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Thursday August 10<sup>th</sup></b> <b>St. Laurence, Martyr (Ss Tiburtius &amp; Susanna)</b>	<b>Adoration/Benediction 5 pm</b> <b>Exploring Catholicism 6:30 pm</b>	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Friday August 11<sup>th</sup></b> <b>Feria</b>	<b>St. Joan of Arc play 6:30 pm</b>	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Saturday August 12<sup>th</sup></b> <b>St. Clare, Virgin</b>	<b>Confessions 4 pm</b> <b>St. Joan of Arc play 6:30 pm</b>	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
<b>Sunday August 13<sup>th</sup></b> <b>Eleventh Sunday after Pentecost</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> Private intention <b>1 pm:</b> Private intention <b>5 pm:</b> For the FSSP
<b>Adoration Chapel candles:</b> For my special intention (Anonymous) <b>Sanctuary candle:</b> No sponsor this week <b>Flowers for the altar:</b> No sponsor this week <b>Flowers for Bl. Virgin Mary:</b> For my special intentions (Anonymous) <b>Flowers for St. Joseph:</b> For my special intentions (Anonymous)		

## TODAY'S HYMNS

Choir on summer break

## Announcements— July 30, 2023

**Notes from Fr. Rapoport:** Please note the following are Holy Days of obligation in the Diocese of Boise:

- Tuesday **Aug. 15**, The Assumption of the Blessed Virgin Mary (please see Mass schedule below)
- Wednesday **Nov. 1<sup>st</sup>**, All Saints
- Friday **Dec. 8<sup>th</sup>**, The Immaculate Conception
- Monday **Dec. 25<sup>th</sup>**, The Nativity of Our Lord

Holy Days of Obligation are treated as Sundays with the obligation to attend Mass AND refrain from unnecessary servile work on that day.

**Feast of the Assumption:** Tuesday August 15 is a **Holy Day of Obligation**; there will be 4 Masses for the faithful;

- 7am
- 8:45 am
- **10:30 (sung Mass)**
- 6:30 pm (low Mass)

There will also be a gathering on the lawn after the 10:30 am Mass with ice cream served. Parishioners are invited to bring a picnic lunch to eat on the lawn, and shade canopies, if desired.

**Confession waiting line:** will change directions starting Monday July 31. Directional signs will be posted asking those waiting for confession to line the hallway going towards the kitchen and parish hall. This will reduce noise near the Adoration chapel as the hallway door will also be closed on Sundays .

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**Open Adoration hours:** are: Sunday 12 am; Tuesday 12 am, 1 am, & 10 am; Thursday 1 pm, Friday 12 am. Email [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) Thank you to all the adorers for keeping the Lord company.

**Exploring Catholicism class:** meets Thursdays at 6:30 pm in the library. This class is for prospective converts who may be interested in the Catholic Faith. Please let others know. If people have invited a specific convert and are their connection with the parish, they may come as well.

**St. Joan of Arc's Theatre Troupe presents:** The Richest Man Alive: **The Story of St. Francis of Assisi**; Friday Aug 11 at 6:30pm and Saturday Aug 12 at 6:30pm in the parish hall. Tickets at the door - \$15/adult, \$10/children under 12. *100% of ticket sales go to the SJA Church Building Fund*

**Baked goods and concessions needed for the play.** If you can help, please bring home-baked or store-baked sweet treats, snack size bags of chips, pretzels, nuts, grapes, blueberries, etc., bottled water or juice pouches. No refrigerated items, please. Bring treats on paper plates, in baggies, or individually wrapped and drop them off between Noon and 5:30 pm on Friday 8/11 or Saturday 8/12. Contact Anastasia by email or text with questions. [briarrose22@hushmail.com](mailto:briarrose22@hushmail.com) (208) 640-6286. Thank you all so much!!

**Mass for the FSSP:** All Fraternity parishes, including St. Joan of Arc, will offer Mass for the FSSP on the second Sunday of each month. The 5 pm Mass will have the intention for the Fraternity.

**Ushers needed at all Masses:** please contact the parish office ([contact@stjoanarc.com](mailto:contact@stjoanarc.com)) if you are interested in being an usher at Mass. Thank you

**Banns of Marriage:** Be it known to all here present that **Nicholas Plass**, son of Timothy Plass and Julia Plass, of the parish of Immaculate Conception, and **Cassandra Roach**, daughter of John Roach and Tira Roach, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

**Contributions and Donations:** In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

**Children in the parking lot:** please drive slow and keep eyes open for small children who may run out from behind parked cars. A few moments of patience could avoid a tragedy. Thank you very much.

# Hypocrisy

by Dr. Dennis Q. McNerny, Ph.D  
*FSSP Missive, February 8, 2010*

To bring up the subject of hypocrisy is almost automatically to bring up the subject of the Pharisees, for it was the Pharisees whom Our Lord roundly castigated again and again for their hypocritical behavior. Indeed, so close is the connection in our minds between hypocrisy and the Pharisees that we regularly use the term “pharisaical” as a pointed synonym for “hypocritical.”

When we consult St. Thomas Aquinas’s treatment of hypocrisy, we discover that he sees it, regarded generally, as virtually identical with what he calls *simulatio*. My Latin dictionary provides an illuminating list of definitions for that word, as follows: “a falsely assumed appearance,” “a false show,” “feigning,” “shamming,” “pretence,” “insincerity,” “deceit.” The sum total of the meaning conveyed by that list gives us, I think, a pretty good idea of the nature of the subject which is before us.

We are all capable of acting hypocritically at times, which is just how we act when we attempt to put ourselves forward as something which we are not. But the hope is that none of us are full-time hypocrites. A person who qualifies for the undesirable status of hypocrite would be someone who has become habituated to deceitful behavior. It is a way of life for him. Those who are acquainted with the very high regard St. Thomas had for truth will not be at all surprised to learn that he unhesitatingly identifies hypocritical behavior as sinful behavior. Hypocritical behavior is not necessarily mortally sinful, but it can be so. What makes all hypocritical behavior sinful, either mortally or venially, is the fact that it is in its essence an affront to the truth. The hypocrite is, at bottom, a liar.

A lie, St. Augustine tells us, consists in a radical discrepancy between what a man knows and what he says. The liar knows X is Y; he says X is not Y. The hypocrite lies not only with his tongue, but with all of his actions. We can say without being melodramatic about it that the hypocrite’s whole life, everything he does, represents an ongoing lie. The purpose of lying is to

deceive. The purpose behind the hypocrite’s elaborate program of calculated deception is to make people believe that he is someone other than he truly is. And, of course, the deceit is aimed in only one direction: the hypocrite intends that people should think him better than he truly is. No hypocrite pretends to be worse than he actually is. To be sure, some people do pretend they are worse than they actually are, but that represents an altogether different problem, which is called false humility.

All sin is sad, but there seems to be something especially sad about the sin of hypocrisy, for it amounts to being nothing more than a concentrated and sustained exercise in shallowness. The committed hypocrite is singularly lacking in depth. There is not much inwardness at all to him. His every effort is dedicated to preserving surface realities, to maintaining a fake facade. He is a consummate actor, but he performs in a drama which, if played out to the end, can be counted as nothing other than a tragedy. For the hypocrite, the show must go on, because, for him, the show is all there is. In castigating the Pharisees, Our Lord called them “whited sepulchres.” They appeared beautiful from the outside, but inside there was but dead men’s bones—that is to say, spiritual lifelessness.

Can a person be designated a hypocrite if he sincerely believes himself to be what in fact he is not? For example, am I a hypocrite if I sincerely believe myself to be a saint, and conduct myself according to that belief, when, in fact, I am the farthest thing from being a saint? According to St. Thomas’s interpretation of the nature of hypocrisy, that would seem not to be an instance of the sin. To understand his reasoning here we must recall that one of the definitions for *simulatio* which we cited above was insincerity. So, if I sincerely suppose myself to be a saint, I am certainly sorely deluded on that score—and that in itself brings with it a whole host of problems—but I would not be a hypocrite.

*(continued next page)*

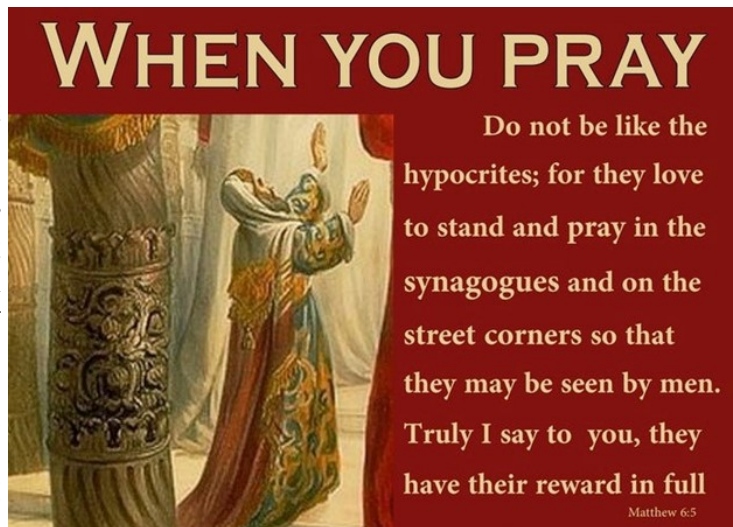
# Hypocrisy (continued)

For St. Thomas, the genuine hypocrite is one who knows that he is not what he publicly purports to be, and who knowingly sets out to deceive. The hypocrite is devious, but he is not deluded as to the true state of his soul. We can better appreciate this point by keeping in mind the fact that the hypocrite is essentially a liar. That is the core of his identity. A liar cannot really be a liar if he thinks, when he lies, that what he is saying is the truth. Just as the actor on the stage who is playing Hamlet knows that he is not really Hamlet, so the hypocrite, who, let us say, is acting the role of a virtuous person, knows that he is not really a virtuous person. But just as a talented actor can convince an audience that he is really Hamlet, so a dedicated hypocrite can convince the people with whom he associates that they are dealing with a really virtuous person.

The simple fact that there is not perfect harmony between one's external behavior and one's inner moral state does not in itself make one a hypocrite. It is only with the perfect that there is perfect harmony between the internal and external man. In discussing this point, St. Thomas

suggests the example of a young man who is new to the monastic life and whose edifying external behavior does not reflect his still quite imperfect internal state. But he is not trying to deceive anyone by behaving as he does. Rather, he intends that the systematic efforts he gives to the performance of praiseworthy external actions will have a salutary effect on his internal actions. In other words, he acts as virtuous people act because he earnestly wants to become virtuous himself. To imitate virtuous behavior in order to gain virtue is not to act hypocritically. In fact, it is to act prudently. This way of proceeding was to be highly recommended by the French philosopher Blaise Pascal, some 400 years after the time of St. Thomas.

We are all very alert to the hypocrisy we perceive in other people, considerably less so to the hypocrisy that resides in ourselves. But our reaction in this respect is scarcely limited to the sin of hypocrisy. We typically have eagle eyes for the failures of our fellows, but turn into veritable bats when it comes to seeing how we ourselves fall short of measuring up to the mark. This observation is not to be taken as an invitation to complacency with regard to the real existence of hypocrisy, nor to the very great danger it poses, especially for the Church. But we should have a lively awareness of the large difficulties that attend the accurate identification of hypocrisy. It is one thing to know the correct definition of hypocrisy, it is quite another to be able to specify with certitude an actual instance of it.



To see how that is so, let us remind ourselves that hypocrisy is essentially lying. To know with certainty that a liar is a liar, we have to know that the liar knows that what he is saying is not true. In other words, we have to be able to read minds as well as lips. Reading the minds of others is not only very tricky business but, from a spiritual point of view,

extremely risky business. And, in the final analysis, it is not the kind of business any of us should ever want to get into. We would all do well to follow the sage advice of St. John of the Cross, and devote our energies toward the difficult task of developing within ourselves a permanent attitude of tranquil unconcern about the state of soul of other people. Each of us has a full-time job on his hands just trying to keep his own house in order.

*Dr. Dennis Q. McNerny's articles have been published in the FSSP North American District Newsletter many times through the years and are now available in the book, Perennial Wisdom Volume II, by Fraternity Publications.*



# August 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>30</b> <b>Ninth Sunday after Pentecost</b>	<b>31</b>	<b>1</b> 6:30 pm Women's group	<b>2</b>	<b>3</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>4</b> <b>First Friday</b>	<b>5</b> <b>First Saturday</b> 9 am Brunch 4 pm Confessions
<b>6</b> <b>Transfiguration of our Lord Jesus Christ</b>	<b>7</b>	<b>8</b> 6:30 pm Rosary group	<b>9</b>	<b>10</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>11</b> 6:30 pm SJA Play (St. Francis of Assisi)	<b>12</b> 4 pm Confessions 6:30 pm SJA Play
<b>13</b> <b>Eleventh Sunday after Pentecost</b>	<b>14</b>	<b>15</b> <b>Holy Day of Obligation</b> 7 am, 8:45 am, 10:30 am, 6:30 pm Masses	<b>16</b> 6:30 pm Men's group	<b>17</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>18</b>	<b>19</b> 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
<b>20</b> <b>Twelfth Sunday after Pentecost</b> (Boys camp until 8/25)	<b>21</b>	<b>22</b> 6:30 pm Rosary group	<b>23</b>	<b>24</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>25</b> Boys camp ends	<b>26</b> 9 am Altar server mtg. 4 pm Confessions
<b>27</b> <b>Thirteenth Sunday after Pentecost</b>	<b>28</b>	<b>29</b> 6:30 pm Rosary group	<b>30</b>	<b>31</b> 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	<b>1</b> <b>First Friday</b>	<b>2</b> <b>First Saturday</b> 9 am Brunch 10 am Maidens 4 pm Confessions



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woepfel, Barbara Woods

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### July 30<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Flowers	
Votive candles	
Adoration/Sanctuary candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

### July Collections

<b>General Offertory</b>	
<b>Capital Campaign</b>	

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**Death, Judgement, Heaven, Hell.**

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