

August 13, 2023



Eleventh Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only:** (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 13th Eleventh Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private intention 10:30 AM: In honor of St. Joseph 1 PM: Private intention 5 PM: For the FSSP
Monday August 14th Vigil of the Assumption (St. Eusebius)		6:30 AM: In honor of Our Lady 8:00 AM: Private intention
Tuesday August 15th The Assumption of the Blessed Virgin Mary	Holy Day of Obligation Picnic/Social after 10:30 am Mass	7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: (sung Mass) Private intention 6:30 PM: For the FSSP
Wednesday August 16th St. Joachim, Father of the Bl. Virgin Mary	Men's group mtg. 6:30 pm	6:30 AM: In honor of the Sacred Heart 8:00 AM: Private intention
Thursday August 17th St. Hyacinth, Confessor	Adoration/Benediction 5 pm Exploring Catholicism 6:30 pm	6:30 AM: Sower family 8:00 AM: Private intention
Friday August 18th Feria (St. Agapitus)		6:30 AM: Sower family 8:00 AM: Private intention
Saturday August 19th St. John Eudes, Confessor	Cristeros mtg. 1 pm Confessions 4 pm Youth Focus group mtg. 5 pm	6:30 AM: Sower family 8:00 AM: Purgatorial Society Mass
Sunday August 20th Twelfth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: †Howard and †Mary Williams (Cynthia deTar) Sanctuary candle: In thanksgiving for our 50th wedding anniversary (Mike & Noreen Schelstrate) Flowers for the altar: To hasten the triumph of the Immaculate Heart of Mary (Joan Burns) Flowers for Bl. Virgin Mary: In thanksgiving for prayers answered (Harrington family) Flowers for St. Joseph: In thanksgiving for the sale of our home (O'Malley family)		

TODAY'S HYMNS

.....
Choir on summer break

Announcements— July 30, 2023

Notes from Fr. Rapoport: Holy Days of Obligation are treated as Sundays with the obligation to attend Mass AND refrain from unnecessary servile work on that day.

Feast of the Assumption: Tuesday August 15 is a **Holy Day of Obligation**; there will be 4 Masses for the faithful;

- 7am
- 8:45 am
- **10:30 (sung Mass)**
- 6:30 pm (low Mass)

There will also be a gathering on the lawn after the 10:30 am Mass with ice cream served. Parishioners are invited to bring a picnic lunch to eat on the lawn, and shade canopies, if desired.

Boys summer camp: begins next Sunday Aug. 20. Please welcome FSSP seminarians Alexander Brown, Daniel Mellino, and David Prezzia who will be here to help with boys camp.

A/C in Adoration chapel: an air conditioner unit has been installed in the Adoration chapel to help during hot summer days.

Open Adoration hours: are: Sunday 12 am, 2 am, & 3 am; Tuesday 12 am, 1 am; Wed. 2 am & 3 am; Friday 12 am. Email adoration@stjoanarc.com. Thank you to all the adorers for keeping the Lord company.

Mass for the FSSP: All Fraternity parishes, including St. Joan of Arc, will offer Mass for the FSSP on the second Sunday of each month. The 5 pm Mass will have the intention for the Fraternity.

Adoration and Benediction: as a reminder, there is Eucharistic Adoration and Benediction from 5PM to 6PM on Thursday evenings in the main church. Please come spend an hour with Our Lord.

Exploring Catholicism class: meets Thursdays at 6:30 pm in the library. This class is for prospective converts who may be interested in the Catholic Faith. Please let others know. If people have invited a specific convert and are their connection with the parish, they may come as well.

Help needed with coffee and doughnuts after Mass: We are looking for volunteers, individuals or families, to help with coffee and doughnut service after the 7am, 8:45 am, & 10:30 am Sunday Masses. This commitment require only about 1 hour of time per month and is a great way to get involved with SJA parish life, meet fellow parishioners and give back to the church. If you would like to help out, please contact Genevieve Walsh at gmewalsh84@gmail.com

Ushers needed at all Masses: please contact the parish office (contact@stjoanarc.com) if you are interested in being an usher at Mass. Thank you

Cleaning help needed: We need a few more volunteers to help us clean and keep our beautiful church in good condition. Cleaning involves vacuuming carpets, moping floors in both church and parish hall, cleaning pews, sanitizing the church and hallways, dusting, emptying trash, and more. If you are able to help clean on Friday at 9am and/or Monday at 9 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Men's group mtg: this Wednesday at 6:30 pm beginning with the rosary in the church then social gathering in the parish hall. Led by Fr. Flick and open to all men of parish 18+ years of age.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:00 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday August 12 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Cristeros: is cancelled this month due to Boys summer camp. Hope to see everyone in September.

Contributions and Donations: In your charity **please remember St. Joan of Arc** in your Sunday contribution. Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

A Recapitulated Lent

by Fr. William Rock, FSSP

On the 6th day of August, Holy Mother Church celebrates the Feast of the Transfiguration which is the second time in the liturgical year when this event of Our Lord's life is made present to the faithful through the sacred signs of the Church's liturgy and the infused virtue of Faith.

The first was the shared Gospel of the Ember Saturday and the Second Sunday of Lent. Historically, the Transfiguration occurred in the last year of Our Lord's public ministry and before His final departure from Galilee for Judea and Jerusalem where He would suffer (see Mat 19:1). Our Lord, knowing that at Jerusalem He would undergo His Passion for the benefit of our salvation, took with Him up the mount where He was transfigured the same three Apostles who would be with Him during His Agony in the Garden – Peter, James, and John. As they would soon see Christ suffering in the Garden, Our Lord would give them a glimpse of His glory – a glory which He always has but which He hid so that He could suffer and die for us. This glimpse of His glory was to provide them with a reason not to despair or fear at the time of the Passion. This presentation of the Transfiguration at the start of Lent serves the same purpose for the Faithful as they prepare to celebrate the liturgical commemoration of the Lord's Passion and Death. In this light, the placing of this commemoration of the Transfiguration near the beginning of Lent can be seen as thematically fitting.

As they were descending the mountain, Our Lord told those with Him: "Tell the vision to no man, till the Son of Man be risen from the dead" (Mat 17:9). As the August Feast of the Transfiguration will always occur after Easter, after the Feast of the Resurrection, it is, as it were, those Apostles making public to the Church, after the Son of Man rose from the dead, what they had witnessed before the Passion when Christ took them "up into a high mountain apart" (Mat 17:1).¹ Unlike the commemoration of the Transfiguration at the beginning of Lent, where only the Gospel (and its commentaries in Matins) is concerned with the event, in the August Feast of the Transfigura-

tion, everything in the liturgy manifests it. This difference between these two observances serves to indicate how one presents the not-yet-made-public event and the other the event as publicly proclaimed. There is a fittingness, then, to having these two commemorations of the Transfiguration in the course of the liturgical year.

[In a previous article](#), (Missive, June 8, 2023) it was remarked that the Church, at the conclusion of the Octave of Pentecost, seemed not quite ready to leave behind her the mysteries she had been celebrating and meditating upon during Holy Week. There were, it was observed, liturgical recapitulations where pre-Easter mysteries were revisited in light of the Lord's Resurrection. Following the Pentecost Octave and Trinity Sunday, the Thursday of *Corpus Christi* recapitulated Holy Thursday and, an octave later, the Feast of the Sacred Heart recapitulated Good Friday. Something similar occurs with the August Feast of the Transfiguration.

There is a tradition which holds that the Transfiguration occurred 40 days before the Crucifixion.² This being the case, the commemoration at the beginning of Lent is not just thematically fitting but also places this commemoration at nearly the proper historical distance from Good Friday.³ Lent, however, was considered an unfitting time for a festal celebration of the Transfiguration.⁴ And so, the Feast of the Transfiguration was fixed by counting back 40 days from the Feast of the Exaltation of the Cross, an older feast which is itself a recapitulated Good Friday, one even older than that of the Sacred Heart. The Feast of the Exaltation of the Holy Cross was originally instituted to commemorate the Finding of the True Cross and the Dedication of the Church of the Holy Sepulchre in Jerusalem.⁵ If the Feast of the Exaltation is a recapitulated Good Friday, and the August Feast of the Transfiguration is seen as a recapitulation of the commemoration of the same at the beginning of Lent, then these 40 days between them serve as a recapitulated Lent.

(Continued next page)

A Recapitulated Lent (continued)

The first encounter with the Transfiguration was near the start of the 40 days of Lent. Lent itself ended soon after the adoration of the Cross on Good Friday. Forty days after the August Feast of the Transfiguration, the Cross again becomes the focus of the Church's attention. On Good Friday, the Cross was regarded as that on which Our Savior hung in agony and died for our sins – "Behold the wood of the Cross on which hung the Savior of the world." In September, unmixed with sorrow and horror, the Cross is exalted, held high as the banner of our salvation.

What has just been presented sheds light onto this time of the Church's Liturgical Year. Looking at the Church's calendar during this Time after Pentecost, it can seem that there is no order or structure to it. There are feasts and other liturgical days which, at first glance, seem simply to fill up the remaining time before Advent. But, by understanding the origins of the feasts, their connections with the celebration of the pre-Easter mysteries, and their connections with each other, a structure arises.

Such reflections will also reveal the Mind of the Church to her children, the Faithful, so that they can imitate her. Even now, in August and September, the Church keeps before her, and before her Faithful, the great price of redemption, the sufferings of Our Lord, with recapitulations of the Transfiguration, the 40 days of Lent, and Good Friday though viewed now in the light of the Resurrection. There can be the danger that the further the Faithful move away from Lent and Holy Week, what so impressed their minds then will begin to slip and grow dull. And, as these impressions and considerations grow dull, so too will the hearts which were aflame at Easter cool or even grow cold. By these post-Easter recapitulations, Holy Mother Church invites her children to renew in their minds the impressions made during Lent and Holy Week and enflame again their hearts.

May we all, then, follow this lead of Our Mother and prove ourselves true children of the Church, children after her own mind and heart.

[Fr. William Rock, FSSP](#) is currently assigned to *Regina Caeli Parish in Houston, TX*.

1. See Guéranger, Prosper. *The Liturgical Year*, vol. 13 (Time after Pentecost Book 4). Trans. The Benedictines of Stanbrook Abbey. (Fitzwilliam: Loreto Publications, 2000), p. 271-272.

2. "Originally, the feast of the Transfiguration was observed in February [in the Byzantine tradition]. However, since this joyful feast fell during the time of the Great Fast [i.e., Lent], its celebration was not in keeping with the spirit of fasting and penance. Therefore, it was transferred to the 6th of August. Why this day? The historian Eusebius and St. John Damascene are of the opinion that the Lord's Transfiguration took place forty days before the death of Christ. Thus holy Church, in keeping with this opinion, transferred this feast from the month of February to the 6th of August, because forty days later, September 14th, is the feast of the Exaltation of the Holy Cross – the commemoration of the passion and death of Christ." – Katrij, Julian. *A Byzantine Rite Liturgical Year*. Trans. Wysochansky, Demetrius. (Detroit: Basilian Fathers Publication, 1983), p. 421. But there are other traditions regarding the historical date of the Transfiguration. Dom Guéranger (1) wrote, "more than one doctor of sacred rites [Sicard. Cremen. Mitrale, ix. 38; Beleth. Rationale, cxliv.; Durand. vii., xxii., etc.] affirms that" the Transfiguration occurred historically on August 6th. The Orthodox priest Thomas Hopko presents, in his [The Orthodox Faith, Volume II-Worship, the Church Year, Transfiguration](#), that the Transfiguration historically "took place at the time of the Festival of Booths" (September-October). If one accept this position, one would have to take into account that Jesus was in Jerusalem for the Feast of Booths which occurred prior to the Passion (see John 7:1, 9-10) and this would have to be the one, in this dating, associated with the Transfiguration as the synoptic Gospels, which recount the Transfiguration, only detail about the last year of Our Lord's public ministry, although a date of early August might not be out of bounds thus harmonizing these two other positions. The liturgical tradition of the Latin and Greek Churches, in first placing a commemoration of the Transfiguration in the February timeframe, either fixed or moveable, argues for the position of Eusebius and St. John Damascene (the Murbach Lectionary, the second oldest lectionary of the Roman Tradition [~ A.D. 800], attest to the pericope of the [Transfiguration being read on Ember Saturday of Lent](#)). However, a West Syriac Jacobite Lectionary ([Sachau 322](#)) attests that in this tradition the Transfiguration is named the "Feast of Tents [Booths]" while celebrating the feast on the 6th of August.

3. From the Second Sunday of Lent to Good Friday there are, inclusively and counting Sundays, 34 days. From Ember Saturday of Lent to Good Friday there are, inclusively and counting Sundays, 35 days. 40 days prior to Good Friday, according to the same counting method, would be the Monday of the First Week of Lent. Why, then, is the Lenten commemoration of the Transfiguration not kept on the Monday of the First Week of Lent but rather on the Ember Saturday and Second Sunday of Lent? According to Sts. Matthew and Mark, the Transfiguration took place on a 7th day. According to St. Luke, it took place on an 8th day (see [here](#), [here](#), and [here](#)). There is an affinity, then, for celebrating the Transfiguration on a Saturday (the 7th Day) and/or on the Christian Sunday (the 8th Day).

4. The commemoration of the Transfiguration at the beginning of Lent is not festal. As was stated above, only the Gospel (and the Matins commentaries) are concerned with this event and the liturgy of the day reflects the season of Lent.

5. In the Roman Liturgy, the commemoration of the Finding of the Holy Cross became traditionally associated with May 3rd and the September 14th date with the recovery of the Relic of the True Cross by the Roman Emperor from the Persians



August 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Ninth Sunday after Pentecost	31	1 6:30 pm Women's group	2	3 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	4 First Friday	5 First Saturday 9 am Brunch 4 pm Confessions
6 Transfiguration of our Lord Jesus Christ	7	8 6:30 pm Rosary group	9	10 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	11 6:30 pm SJA Play (St. Francis of Assisi)	12 4 pm Confessions 6:30 pm SJA Play
13 Eleventh Sunday after Pentecost	14	15 Holy Day of Obligation 7 am, 8:45 am, 10:30 am, 6:30 pm Masses	16 6:30 pm Men's group	17 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	18	19 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
20 Twelfth Sunday after Pentecost (Boys camp until 8/25)	21	22 6:30 pm Rosary group	23	24 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	25 Boys camp ends	26 9 am Altar server mtg. 4 pm Confessions
27 Thirteenth Sunday after Pentecost	28	29 6:30 pm Rosary group	30	31 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	1 First Friday	2 First Saturday 9 am Brunch 10 am Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woepfel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 6th Collection

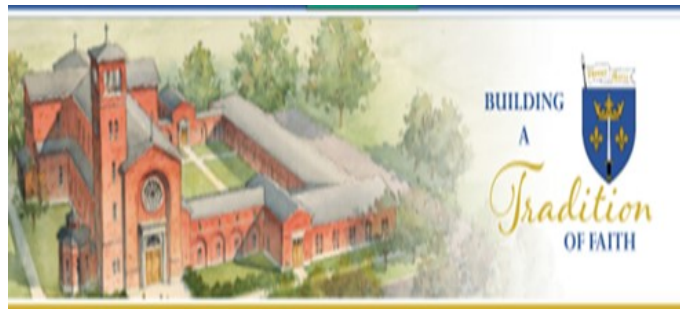
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Assumption	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

July Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons
208-771-6271
Post Falls, ID



509-315-1119
www.DryerDucks.com
DOMINIC & TIFFANY LONGO
owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
Dryer Duct Re-routes
Gutter Cleaning

Air Duct Cleaning
FREE Inspections!
Residential & Commercial



Full Service Real Estate Brokerage
offering Listings and Buyer Rebates
Learn more at www.vpcda.com



Travis Rawlings
(208) 755-5877
travis@vpcda.com

Parishioner owned and operated.
Helping to building our Church one transaction at a time.



GREGORIAN CHANT ACADEMY
www.gregorianchantacademy.com



A 501-c3
Non-Profit

FLORIANI
SACRED MUSIC
www.floriani.org

MANTLE OF MARY

CUSTOM BROWN SCAPULARS



WWW.MANTLEOFMARY.ORG

208.914.5009

PORTAGE BANK

Purchases
Refinances
VA Loans
Land Loans
Jumbo Loans
Construction Loans



TED NAFF
LOAN OFFICER

208-215-6343
ted.naff@portage.bank
NMLS #28926
Portage Bank NMLS
#1831756



HEARTH STONE
Real Estate

Marie Kamprath
208.691.2007
Broker and Owner
Serving North Idaho Since
2008

Ad Majorem
Dei Gloriam



Real Estate
For Life

www.IdahoDreams.com



FLEUR DE LIS
JUNK REMOVAL

208-797-1327

COMFORT
HEATING • COOLING • ELECTRICAL

Andrew Flynn

208-268-8122

- HVAC Installation, Service, and Repairs
- Backup Generators and Electrical Services
- Ductless Mini-Split Heating & Cooling Systems
- High Efficiency Tankless Water Heaters

Parishioner Owned

For those decisions affecting Heaven... *AND* Earth

-Michael More, Realtor; M.A Theology-

208-763-5513

mmore@johnlscott.com

John L. Scott REAL ESTATE



KW COEUR D'ALENE
KELLERWILLIAMS. REALTY

Jean Jöstlein

208.625.8995



St Joan of Arc Parishioner

LORETO
LANDSCAPING | DESIGN & BUILD

Lawns & Sprinklers • Retaining Walls
Artificial Turf • Outdoor Structures
Water Features • BBQs & Firepits
Gardens & Lighting • Patios & Walkways

Ted Naff: 208 • 215 • 6343



App Tech

Brenden Jacobs

Appliance Technicians
Repair & Service LLC
208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

Remember the four final things:
Death, Judgement, Heaven, Hell.

Then remember to call Matt at
208-920-1093 for your next bath or
basement construction project.
Licensed Idaho RCE 39848 / Washington
PANHAPC817DM

www.PanhandlePro.com



**Family, Implants, Invisalign, &
IV Sedation Dentistry**
Dr. George J. Loftus, DDS
& Associates

2615 N Fruitland Lane, Coeur d'Alene
Call for your appointment today!

208-765-3301

www.LoftusFamilyDental.com

- Over 12 Years Experience as a Top Producing Realtor.
- Serving Coeur d'Alene, Boise & McCall Markets.
- Over 14 Years Interior Design & Remodel Experience.



Rob Sower
208.761.5100



a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net