

July 9, 2023



Sixth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 9th Sixth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 PM: Private intention 5 PM: Private intention
Monday July 10th The Seven Holy Brothers, Martyrs, and Ss. Rufina and Secunda, Virgins and Martyrs		6:30 AM: Private intention 8:00 AM: Private intention
Tuesday July 11th Feria (St. Pius I)	Rosary Group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday July 12th St. John Gualbert, Abbot		6:30 AM: Private intention 8:00 AM: Private intention
Thursday July 13th Feria	Adoration/Benediction 5 pm Exploring Catholicism class 6:30pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday July 14th St. Bonaventure, Bishop & Doctor		6:30 AM: Private intention 8:00 AM: Private intention
Saturday July 15th St. Henry II, Emperor, Confessor	Confessions 4 pm	6:30 AM: Private intention 8:00 AM: Purgatorial Society
Sunday July 16th Seventh Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: Dom & Gabriella Longo (Cynthia deTar) Sanctuary candle: †Evelyn Simas, and her children (Anonymous) Flowers for the altar: Intentions of the Sacred Heart of Jesus (Mudrick family) Flowers for Bl. Virgin Mary: In thanksgiving for our 40th wedding anniversary (Tom & Cynthia deTar) Flowers for St. Joseph: In thanksgiving for our 40th wedding anniversary (Tom & Cynthia deTar)		

TODAY'S HYMNS

Choir on summer break

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions: are closed for all priests. Thank you for understanding. Please pray for our priests.

Perpetual Adoration: Hours needed are: Sunday 12 am; Tuesday 12 am and 1 am; Thursday 1 pm and 4 pm, Friday 12 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Message from Fr. Rapoport:

Dear Parishioners, Thank you for the warm welcome to St. Joan's last Sunday. I am happy to be back to Idaho. It was great to see so many familiar faces and I look forward to meeting those who have joined our parish since I was transferred. It is a great honor to be appointed the spiritual leader of St. Joan's. Please be assured of my daily prayers and sacrifices.

Notes from Father:

1. We are no longer including the direct emails of priests and office staff in the bulletin in order to cut back on spam and requests from outside the parish. Please email contact@joanarc.com This address is now posted on the front of the weekly bulletin. **2.** With a new interactive phone system, parishioners are now able to text the main office line of 208-660-6036. **3.** I encourage you to consider helping with church cleaning. This is an opportunity to give back to the parish and also make a sacrifice for Our Lord. There is much to be done in keeping our church looking good.

Parking spaces for priests: Lately someone has been parking in the spots marked 'Clergy'. There are 5 reserved parking spots for our hard working priests, one each for Fr. Rapoport, Fr. Flick, Fr. Eichman, the parish car (for emergencies), and one for Fr. Terra who is a great help to us on Sundays. The spot for Fr. Terra is needed as he comes to hear our confessions after saying Mass for the sisters at Carmel. When his spot is taken by a parishioner, Father does not get to hear as many confessions as he must drive around to find a spot and, at times, park on the street. Please DO NOT park in the spots marked 'Clergy' as all 5 are needed on Sunday. Please spend the extra time to park elsewhere so that Fr. Terra may hear confessions.

Welcome! Please welcome the newest member of the church, **Patrick Wilhelm Dunne**, who was baptized on June 29; he is the son of Joshua and Sarah Dunne. Congratulations and welcome!

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday (July 15) of the month at the 8:00 am Mass. All members are encouraged to attend.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday May 21 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Scapular enrollment for adults: Fr. Eichman will be doing enrollment in the scapular for **adults only** on Saturday July 22, beginning 10 minutes after the 8 am Mass is completed. Please set aside this day if you wish to be enrolled in the brown scapular. Father is not able to do this very often so please re-arrange your schedule if you wish to be enrolled. If you have your own scapular, please bring it. Scapulars will be provided for those who need one.

Cleaning help needed: We need a few more volunteers to help us clean and keep our beautiful church in good condition. Cleaning involves vacuuming carpets, mopping floors in both church and parish hall, cleaning pews, sanitizing the church and hallways, dusting, emptying trash, and more. If you are able to help clean on Friday at 9am and/or Monday at 9 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Banns of Marriage: Be it known to all here present that **Lawrence McDonell**, son Angus McDonell and Twila McDonell, of the parish of St. Bridget, and **Isabela Thomas**, daughter of Denny Thomas and Frances Thomas, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

What is a person?

Dr. Dennis McInerny

What is a person? We will begin our response to that important question with a negative reply. A person is not a gift of the state. It is not within the power of the state, or of any other human institution, to confer personhood, the status of being a human person, on whomever it may choose. For any state to suppose it has such power is for it to assume a stance of the most wanton kind of arrogance. It is to perform an act of supreme recklessness and gross injustice. And yet that is precisely what the Supreme Court of the United States did in 1973. In a dark masterpiece of Orwellian logic, the court, after claiming that it was not within its competence to make any pronouncements as to when human life begins, then, by the actual judgment it made, arbitrarily precluded the possibility that human life could begin before the birth of a child.

Since that fatal decision we have gone even farther down the road of mindless nihilism. The court, by legalizing abortion on demand, has effectively invested every adult citizen with the specious right of deciding who is and who is not a human person. And now, not only do we assume the power to confer or withhold personhood, we take it upon ourselves to withdraw it as well. Woe to the deathly sick and the maim and the mentally retarded, for they stand in constant danger of being declared non-persons, and therefore subject to extermination, because they fail to qualify as persons according to standards which are purely utilitarian.

Personhood begins at the very beginning, at the moment of conception. And it is indeed conferred. It is a gift, but a gift of God, not of man. The fact is indisputable that as soon as sperm conjoins with ovum and that minute cell called the zygote comes into being, there is genetically a new human being. That it is a human being cannot be disputed, for what other kind of being could ever be generated by human parents? And it is a human being who is in no way to be confused with the human being who is the mother or with the human being who is the father.

So, from the moment of conception we have dwelling within the mother what is incontestably a distinct, individual human being, a human be-

ing minuscule in size, but a human being who has, at that moment, encompassed within its tiny physical self, everything it takes to be an adult human being. It all begins right there, and it is all there right from the beginning. It might be helpful to apply here the philosophical concept of potency. There are two ways of being, actual and potential, and they are both real. An acorn is an actual acorn, but it is also a potential oak tree. To call an acorn a potential oak tree is not simply to wax poetical and indulge in metaphorical language. It is literally true that an acorn is right now potentially an oak tree, meaning that, properly planted, and all conditions subsequently being favorable, it will in fact one day be an oak tree.

The tiny human being dwelling within a woman's body at the very beginning of its life is chock full of potential. But note very carefully what must be understood about that tiny being's potential. It is by no means a potential human being. It is an actual human being *ab initio*, right from the beginning. The potential of that tiny creature is with respect to its adulthood. Though at the moment it is at the humblest and most precarious stage of its life, bearing the rather unprepossessing name of "zygote," it is nonetheless, at that moment, potentially an adult. That is the thunderously astonishing reality. Every adult human being now living began nowhere else but right there. That is where Dante and Shakespeare and Mozart began. That's where Our Lady began. That's where Christ Our Lord began. We have to impress upon ourselves the surpassing importance of this critical fact: potential being is real being. The adult human being is there, in *potentia*, potentially real, right from the beginning.

But one might say: I agree, given everything that we now know about genetics, that it cannot be denied that what we have from the moment of conception is a human being and nothing else. But we are concerned here with personhood. It is one thing to say that a human being is there right from the beginning, but can we say that a human person is there right from the beginning?

(continued on next page)

To which I would reply: What else could we say? How could one possibly divorce the notion of human being from human person? What would it mean, in philosophical or theological terms, to be (a) a human being, and (b) not a human person? In fact, as I hope will be made clear by what I will have to say in the following article, the two simply cannot be divorced without lapsing into incoherence. A human being is either at one and the same time a human person, or it is in fact not a human being at all.

If one is going to take the position that it is possible that the tiny zygote must necessarily be recognized as a human being, but not necessarily recognized as a person, then one has a very large difficulty on one's hands. One is conceding that there exists a tiny creature who is, here and now, a potential adult human being but not a person. What then? The answer would doubtless be: a potential person. The idea is that we are human beings right from the beginning, but not human persons right from the beginning. Personhood is something we grow into. We become persons. Personhood is not a gift, but an accomplishment.

But this line of reasoning won't do. Recall that the potential with which the tiny zygote is invested is with respect to its adulthood, not with respect to its status as a human being. It does not grow into a human being; it is a human being who grows. To claim that human personhood is not there right from the beginning, that it is something the human being grows into, is to make personhood something apart from a flesh and blood human being. In philosophical terms, it would make of personhood an accidental fea-

ture of humanness, rather than something that is essential to it. In other words, it would make personhood an element that is added on to human nature, rather than being, what in fact it is, an integral and inextricable part of it.

And of course if one does not concede that personhood is there right from the beginning—because to be a human being means to be a person—then there arises the insuperable problem as to when a human being becomes a human person. If a human being is not a person from the first moment of conception, if a human being only develops into the status of personhood, then where is the magic line that is crossed from mere human being to human person, and, more pointedly, who draws that line?

As soon as personhood is divorced from human nature as such, a Pandora's box of evils is opened. When personhood is not accepted as a "given," as that which is present from the beginning, then personhood becomes a status which is arbitrarily conferred, or withheld, by those with power over this tiny human creature, and according to criteria that have nothing to do with the ontological realities of the situation. "Choice" becomes a matter of choosing who is and who is not a human person. And those who are not so chosen are condemned to death at the very dawn of their lives.

Dr. Dennis Q. McInerny is former professor of philosophy at Our Lady of Guadeloupe Seminary in Nebraska. His articles have been published in the FSSP North American District Newsletter many times through the years. This article appeared in the March 2010 issue of the Missive.





July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Fifth Sunday after Pentecost	3	4 Office closed	5	6 5 pm Adoration Benediction	7 First Friday	8 4 pm Confessions
9 Sixth Sunday after Pentecost	10	11 6:30 pm Rosary group	12	13 5 pm Adoration Benediction 6:30 pm Exploring	14	15 8 am Purgatorial Society Mass 4 pm Confessions
16 Seventh Sunday after Pentecost	17	18 6:30 pm Rosary group	19 6:30 pm Men's group	20 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	21	22 9 am Altar server 1 pm Cristeros 4 pm Confessions
23 Eighth Sunday after Pentecost	24	25 6:30 pm Rosary group	26 6:30 pm Men's Focus group mtg.	27 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	28	29
30 Ninth Sunday after Pentecost	31	1 6:30 pm Rosary group	2	3 5 pm Adoration Benediction 6:30 pm Exploring	4 First Friday	5 First Saturday 10 am Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Stephen McDonald, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woeppel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 2nd Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Votive candles	
Peter's Pence	
Flowers	
Adoration/Sanctuary candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

June Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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Death, Judgement, Heaven, Hell.

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