

July 30, 2023



Ninth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
**Monday—
Saturday** 6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff contact@stjoanarc.com
.....

Pastor Fr. Andrew Rapoport, FSSP
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Business
Manager** Travis Rawlings
.....

Secretary Chuck Crimmins
.....

**Facilities
Manager** Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 30th Ninth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday July 31th St. Ignatius, Confessor		6:30 AM: Private intention 8:00 AM: Private intention
Tuesday August 1st Feria	Rosary Group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday August 2nd St. Alphonsus Mary of Liguori, Bishop & Doctor		6:30 AM: Private intention 8:00 AM: Private intention
Thursday August 3rd Feria	Adoration/Benediction 5 pm Exploring Catholicism 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday August 4th Ss. Dominic, Confessor	First Friday	6:30 AM: Private intention 8:00 AM: Private intention
Saturday August 5th The Dedication of Our Lady of the Snows	First Saturday Brunch & welcome Fr. Rapoport Confessions 4 pm	6:30 AM: Private intention 8:00 AM: Private intention
Sunday August 6th The Transfiguration of our Lord Jesus Christ		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: Father Rapoport (Anonymous) Sanctuary candle: for the Hayward family (Anonymous) Flowers for the altar: For prayers answered (Mary Duval) Flowers for Bl. Virgin Mary: Tom deTar (Cynthia deTar) Flowers for St. Joseph: Tom deTar (Cynthia deTar)		

TODAY'S HYMNS

Choir on summer break

Announcements— July 30, 2023

Notes from Fr. Rapoport: Please note the following are Holy Days of obligation in the Diocese of Boise:

- Tuesday Aug. 15, The Assumption of the Blessed Virgin Mary (please see Mass schedule below)
- Wednesday Nov. 1st, All Saints
- Friday Dec. 8th, The Immaculate Conception
- Monday Dec. 25th, The Nativity of Our Lord

Holy Days of Obligation are treated as Sundays with the obligation to attend Mass AND refrain from unnecessary servile work on that day.

Feast of the Assumption: Tuesday August 15 is a **Holy Day of Obligation**; there will be 4 Masses for the faithful;

- 7am,
- 8:45 am,
- **10:30 (sung Mass)**
- 6:30 pm (low Mass).

There will also be a gathering on the lawn after the 10:30 am Mass with ice cream served. Parishioners are invited to bring a picnic lunch to eat on the lawn, and shade canopies, if desired.

Confession waiting line: will change directions starting Monday July 31. Directional signs will be posted asking those waiting for confession to line the hallway going towards the kitchen and parish hall. This will reduce noise near the Adoration chapel as the hallway door will also be closed on Sundays .

Open Adoration hours: are: Sunday 12 am; Tuesday 12 am, 1 am, & 10 am; Thursday 1 pm, Friday 12 am. Email adoration@stjoanarc.com Thank you to all the adorers for keeping the Lord company.

Welcome! Please welcome the newest member of the church, **Gabriel Ambrose Roach**, who was baptized on July 24; he is the son of Gabriel and Alexis Roach. Congratulations and welcome!

Ushers needed at all Masses: please contact the parish office (contact@stjoanarc.com) if you are interested in being an usher at Mass. Thank you

Summer camp: registration for **boys summer camp** is open with forms available at the back of church. Please fill out one form per person. Camp registration **will close Monday August 4.**

Flower help needed: someone to take over the altar flower committee effective mid August. If interested, call or text Molly at 208-262-6225 or email Chuck Crimmins in the office (contact@stjoanarc.com).

Welcome Fr. Rapoport/First Saturday brunch: in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10C0D4EA8AE2CA5F4C52-first1> The First Saturday brunch on August 5 will also serve as a welcome for Fr. Rapoport. Hope to see you there.

St. Joan of Arc's Theatre Troupe presents: The Richest Man Alive: **The Story of St. Francis of Assisi**; Friday Aug 11 at 6:30pm and Saturday Aug 12 at 6:30pm in the parish hall. Tickets at the door - \$15/adult, \$10/children under 12. *100% of ticket sales go to the SJA Church Building Fund*

Banns of Marriage: Be it known to all here present that **Nathaniel Robert Dituri**, son of Joseph Dituri and Katrina Dituri, of the parish of St. Patrick, Pasco, WA; and **Therese Marie Zint**, daughter of Daniel Zint and Rita Zint, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

Banns of Marriage: Be it known to all here present that **Nicholas Plass**, son of Timothy Plass and Julia Plass, of the parish of Immaculate Conception, and **Cassandra Roach**, daughter of John Roach and Tira Roach, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.

Truth

by Dr. D.Q. McInerney

The irony of certain situations is sometimes so overpowering that it fairly takes one's breath away. Such was the situation when Pontius Pilate uttered his famous question, What is truth? The reality which he was having doubts about he could have literally reached out and touched. And that is often how it is with all of us: the truth is right before our eyes, but we do not see it, and we do not see it because we do not want to see it. A corrupted will has succeeded in blinding the intellect.

What is truth? If the question is to be taken seriously—and there are few questions more worthy of being taken seriously than this one—then it deserves a considered philosophical response. In answering the question, philosophy begins by making a distinction between ontological truth and logical truth. Ontological truth is the truth of the actual existence of things. (“Ontological” comes from a Greek word meaning “existing things.”) To say that something is ontologically true, then, is to do no more than acknowledge that it really exists. To be true in this sense means simply to be an indisputable matter of fact. It is clear that this is the most foundational meaning of truth, where we must necessarily start—with actual existence.

But something can be ontologically true, an indisputable matter of fact, without anyone being the least bit aware of its existence. Enter logical truth. When a human mind becomes aware of the existence of something, call it X, and when it knows X as it really is (as opposed to having a distorted idea of the reality of X), then it can be said that the mind is in possession of the truth with regard to X. Thus the essence of logical truth is the correspondence between ideas in the mind and things in the world. The truth which is in the mind is made public through language, specifically through that linguistic unit which grammarians call a declarative sentence and which philosophers call a proposition. If any proposition corresponds with the facts, if it faithfully reflects what is actually the case in the real world, it is a true proposition. And of course if it fails in that respect it is a false proposition. “The moon is a satellite of earth” is a true propo-

sition because that happens to be the way things really are, whereas “The moon is made of crushed popcorn” would qualify, most astronomers would agree, as a false proposition.

Given how ontological truth is related to logical truth, we can see that the latter is dependent upon the former. In order that there be a correspondence between an idea in the mind and a thing in the world, there must first be that thing in the world to which the idea in the mind can correspond.

Pontius Pilate's scepticism toward the truth did not represent a novel phenomenon. Throughout the entire course of their history, men have never been free, burdened as they are by a darkened intellect, from the baneful influence of scepticism. It is more prominent in some eras than in others, and it has to be said that our own era is suffering from a veritable plague of scepticism. The truth is under siege. Expediency has become the governing consideration. There are too many people today who are concerned not so much with what is true as with what will work. A statement need not be true; what is important is that it have the capacity to move people to follow a certain course of action, and often irrespective of the moral quality of that action.

Relativism is the spawn of scepticism, and is, in a sense, more dangerous than scepticism, at least that extreme scepticism which attempts to deny the very reality of truth. Extreme scepticism is, after all, intrinsically self-contradictory, and this is because it must rely on the very thing, truth, which it claims does not exist. The extreme sceptic boldly proclaims, “There is no truth,” but how does he expect us to take that statement? As true, of course. He wants to have his cake and eat it too.

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Truth

(continued)

The peculiar danger of relativism lies in the fact that it robs truth of its proper meaning, and cynically redefines it for purely practical purposes. In a gesture of profligate magnanimity, relativism proclaims that there are many truths, as many, indeed, as there are individuals who want to invent it. In other words, truth, for the relativist, loses its critical objective status and becomes entirely subjective. I may think it true that abortion is wrong, and my neighbor may think it true that abortion is right, but not to worry, the relativist sweetly assures us. That is called pluralism, and pluralism is a good thing. In a pluralistic society everyone can be right and nobody has to be wrong, for it is up to each individual to decide what is true what is false. Needless to say, thinking along these lines provides a surefire blueprint for disaster. A purely “subjective truth” is not truth at all, for the foundation of truth is what actually is so, not what you or I might like to be so.

It is sometimes no easy matter to see the truth, even when it is right in front of our faces, nor is it easy steadfastly to adhere to the truth once we have grasped it. The ultimate explanation for this is to be found within ourselves. When it comes to attaining the truth, we must always begin with ourselves. We would be totally incapable of seeing the truth “out there” if we did not first have a truthful conception of who and what each of us, as individuals, really are. Saint Teresa of Avila rightly makes humility the very first

step for advancement in the spiritual life (which could be called the quintessential life of truth), and humility follows naturally upon our gaining a thoroughgoing and completely honest knowledge of ourselves.

If I am blind to the truth about myself, there is no way I will ever be able to discern truth from falsity in the world outside myself. There is a close association here between love and truth. We all know that we are under solemn mandate to love our neighbor as ourselves. But if I am debilitated by self-hatred, I am therefore insuperably prevented from fulfilling that mandate. A healthy self-love, then, is a necessary condition for a genuine love of others. The situation is comparable with respect to the truth. The man who is wilfully blind to the truth about himself is for that reason going to be blind to all other presentations of the truth round about him. In fact, what he will end up doing is falsifying everything he sees, imposing his interior darkness on the world at large, turning that world upside down, seeing black as white and white as black. And if while in that condition he has the presumption to suppose that he is qualified to be a leader of others, then both he and those whom he leads will end up floundering about in the ditch.

This article originally appeared in the February 2009 North American District Fraternity Newsletter





August 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Ninth Sunday after Pentecost	31	1 6:30 pm Women's group	2	3 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	4 First Friday	5 First Saturday 9 am Brunch 4 pm Confessions
6 Transfiguration of our Lord Jesus Christ	7	8 6:30 pm Rosary group	9	10 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	11 6:30 pm SJA Play (St. Francis of Assisi)	12 4 pm Confessions 6:30 pm SJA Play
13 Eleventh Sunday after Pentecost	14	15 Holy Day of Obligation 7 am, 8:45 am, 10:30 am, 6:30 pm Masses	16 6:30 pm Men's group	17 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	18	19 8 am Purgatorial Society Mass 1 pm Cristeros 4 pm Confessions
20 Twelfth Sunday after Pentecost (Boys camp until 8/25)	21	22 6:30 pm Rosary group	23	24 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	25 Boys camp ends	26 9 am Altar server mtg. 4 pm Confessions
27 Thirteenth Sunday after Pentecost	28	29 6:30 pm Rosary group	30	31 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	1 First Friday	2 First Saturday 9 am Brunch 10 am Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Mercedes Bogaczyk, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Kathryn Woepfel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 23rd Collection

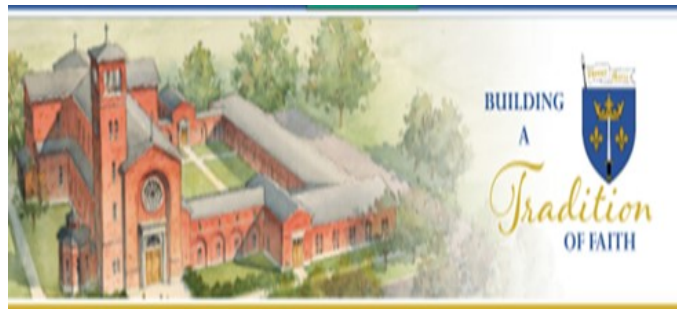
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
In Kind donations	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

June Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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