

July 23, 2023



Eighth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....

Monday— Saturday

6:30 AM, 8:00 am
.....

Confession Times

30 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Priests and staff

contact@stjoanarc.com
.....

Pastor

Fr. Andrew Rapoport, FSSP
.....

Assistant Pastors

Fr. Michael Flick, FSSP
Fr. Nicholas Eichman, FSSP
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager

Travis Rawlings
.....

Secretary

Chuck Crimmins
.....

Facilities Manager

Roger Stattel
.....

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 23rd Eighth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private intention 10:30 AM: Private intention 1 PM: Private intention 5 PM: Private intention
Monday July 24th Feria		6:30 AM: Private intention 8:00 AM: Private intention
Tuesday July 25th St. James, Apostle	Rosary Group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday July 26th St. Anne, Mother of the Blessed Virgin Mary		6:30 AM: Private intention 8:00 AM: Private intention
Thursday July 27th Feria (St. Pantaleon)	Adoration/Benediction 5 pm Exploring Catholicism 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Friday July 28th Ss. Nazarius and Celsus, Martyrs, Victor I, Pope & Martyr, and St. Innocent I, Pope & Confessor		6:30 AM: Private intention 8:00 AM: Private intention
Saturday July 29th St. Martha, Virgin (Ss. Felix, Simplicius,	Cristeros 10 am Confessions 4 pm	6:30 AM: Private intention 8:00 AM: Private intention
Sunday July 30th Ninth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 pm: Private intention 5 pm: Private intention
Adoration Chapel candles: Father Dennis Gordon (Michelle Lowell) Sanctuary candle: for our pastors (Anonymous) Flowers for the altar: Private intention (Elsbernd family) Flowers for Bl. Virgin Mary: Healing of families (Anonymous) Flowers for St. Joseph: for the protection of the young from evil (Anonymous)		

TODAY'S HYMNS

Choir on summer break

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions: are closed for all priests. Thank you for understanding. Please pray for our priests.

Notes from Fr. Rapoport: Dear Parishioners, I would like to share a free method of blocking inappropriate content on the internet by changing settings on your router. Please follow these instructions <https://developers.cloudflare.com/1.1.1.1/setup/> Go to the menu at the top and choose your device.

Please note the following **are** Holy Days of obligation in the Diocese of Boise:

- Tuesday Aug. 15, The Assumption of the Blessed Virgin Mary (please see Mass schedule below);
- Wed. Nov. 1st, All Saints;
- Friday Dec. 8th, The Immaculate Conception, Monday.
- Dec. 25th, The Nativity of Our Lord.

Feast of the Assumption: Tuesday August 15 is a **Holy Day of Obligation**; there will be 4 Masses for the faithful; 7am, 8:45 am, **10:30 (sung Mass)** and 6:30 pm (low Mass). There will also be a gathering in the parish hall after the 10:30 am Mass.

Parking issues at Sunday Masses: as everyone is aware, the parish has grown quite large and parking spaces are now inadequate for our growth. When the parish parking lot is full, please park on either Poleline Avenue or in the neighborhood across the street, along Fennecus Lane. In the parking lot, please do NOT park in the fire lanes (curbside) so that the church does not get fined. Thank you.

Children in the parking lot: adding on to the above announcement, please drive slow and keep eyes open for small children who may run out from behind parked cars. A few moments of patience could avoid a tragedy. Thank you very much.

Summer camp: registration for **boys summer camp** is open with forms available at the back of church. Please fill out one form per person. Camp registration **will close Monday August 4.**

Flower help needed: someone to take over the altar flower committee effective mid August. If interested, call or text Molly at 208-262-6225 or email Chuck Crimmins in the office (contact@stjoanarc.com).

Cancelled: Due to the Mass on Tuesday evening, August 15, the Rosary group will be cancelled.

Men's Focus group: has been put on hold for the summer. Thank you for understanding. God bless

Welcome Fr. Rapoport/First Saturday brunch: the First Saturday brunch on August 5 will also serve as a welcome for Fr. Rapoport. Please mark your calendar. Hope to see you there.

Banns of Marriage: Be it known to all here present that **Jared Angele**, son of Joseph Angele and Shelby Thompson; and **Annamarie Burke**, daughter of Paul Burke and Melissa Burke, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

Banns of Marriage: Be it known to all here present that **Nathaniel Robert Dituri**, son of Joseph Dituri and Katrina Dituri, of the parish of St. Patrick, Pasco, WA; and **Therese Marie Zint**, daughter of Daniel Zint and Rita Zint, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.

Banns of Marriage: Be it known to all here present that **Nicholas Plass**, son of Timothy Plass and Julia Plass, of the parish of Immaculate Conception, and **Cassandra Roach**, daughter of John Roach and Tira Roach, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

The Things That Are Caesar's – Employing Justice to Render Unto Caesar

D.Q. McNerny, Ph.D.

We are all familiar with the response Our Lord gave to the Herodians and Pharisees when, with their typical disingenuousness, they attempted to trap Him in His words over the issue of giving tribute to Caesar. Was it or was it not, they asked, proper for Jews to render such tribute? The Herodians were very probably looking for an emphatic Yes answer, whereas the Pharisees were fishing for an emphatic No. Such it always is with narrow-minded partisans, strangers to wisdom as they are. They know only extremes, and are blind to the possibilities that can lie between them. The answer they received to their question resounds down through the ages, and it is addressed as much to us as it was to them: “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.”

In reflecting on that response, it should be immediately clear to us what it is that we ought to be rendering to God, what it is that we owe to Him. In a word, everything—our whole heart, soul, strength, and mind. “Caesar,” for us, could be said to represent whatever duly established civil government we happen to be subject to. The question then becomes, What is it that we owe to Caesar? What kind of obligations do we have toward the political community to which we belong and the government that guides and directs it?

Before we attempt to answer that question, and to ensure the soundness of the answers we give to it, we have to understand it as having very much to do with the virtue of justice, so perhaps it would be helpful if at this point we were to refresh our memories regarding certain aspects of that most important virtue. We are all familiar with the classic definition of justice, which can be stated as follows: “the rendering to others what is due to them.” Justice is one of the four Cardinal Virtues, but unlike the other three, prudence, fortitude, and temperance, the principal focus of which is inward, on the self, the principal focus of justice is outward, on others. Justice, then, is preeminently a social virtue. It is the virtue which, faithfully practiced, binds human communities together, making them coherent wholes.

Next we recall the three principal divisions of justice, called respectively distributive justice, commutative justice, and social justice. Distributive justice applies to those whom St. Thomas Aquinas describes as “having the care of the community,” which is to say, those who are part of the government in one capacity or another. They have many obligations towards those whom they govern, but the most basic of which, according to St. Augustine, is to establish and maintain a society that is marked by “the tranquility of order,” which is St. Augustine’s definition of peace. But the peace in question must be true peace, that is, peace based on justice. Those who govern must govern justly, which means that they must foster the common good. Commutative justice is the justice which the citizens of a political community display toward one another.

And social justice—sometimes called legal justice—is the just behavior of the citizenry as directed toward those who govern them. We can see, then, that it is social justice which has directly to do with the question of what it is that should be rendered to Caesar.

It is important that we be clear about the fact that what is involved here is a matter of justice, and that implies real obligation on our part. We might be tempted to balk at the idea that we owe anything at all to a government to which we are subject, apart, say, from meeting purely legal obligations such as obeying traffic laws and paying taxes, and in that hand-washing attitude quote from the Letter to the Hebrews to the effect that, “We do not have here a lasting city, but seek one to come.” But such an attitude will not do. True enough, the city in which we now find ourselves is a temporal one, but so long as we ourselves are in time it is the city in which we have been appointed to dwell, and within which, to the best of our abilities given the circumstances, we have to work out our salvation. We cannot, then, shirk the responsibilities we have, in justice, towards those who govern us in the political order.

(continued next page)

Render unto Caesar

(continued)

Nonetheless, we have to admit that we are often confronted with onerous difficulties when it comes to showing an active fidelity toward a government, by freely meeting the obligations we have toward it as citizens, and that is because, we can honestly say, the government, such as it is, is not worthy of our fidelity. The most important obligation of any government, in justice, is to promote a true common good for its citizens, that is to say, to create a cultural atmosphere in which moral virtue is fostered and protected. There are today hundreds of civil governments throughout the world, and most of them fall far short of meeting that obligation. How many of them would even regard it as an obligation? And consider a government that is positively tyrannous, where the people are effectively dehumanized, and rank not so much as citizens but as slaves. What is an honest, conscientious person to do who finds himself in such a situation? St. Thomas argues that the person would be justified in doing all he can to thwart the purposes of the tyrannous regime, and in that would even be showing a foundational kind of fidelity.

St. John Chrysostom, in commenting on the response Our Lord gave to the Herodians and Pharisees, wrote the following: “But when you

hear the command to render to Caesar the things of Caesar, know that such things only are intended which in no way are opposed to religion; if such there be, it is no longer Caesar’s but the Devil’s tribute.” Our obligations toward a government do not cease if the government is not what it should be—e.g., if it disregards the common good, if it enacts laws which, because they are contrary to the natural law (the universal moral law) do not even have the status of law and therefore cannot command obedience—but in circumstances such as these the manner in which we meet those obligations takes a new form. We are confronted with a situation where the government is behaving unjustly because it is not meeting its own obligations toward the citizenry. That being the case, the citizens must do everything in their power to return the government to its senses, so that it acknowledges its obligations in justice, and lives up to them. Practically speaking, this would entail effecting a thoroughgoing reform of the government or, if that fails, bringing about a change in government. In the end, the most valuable tribute we can render to Caesar is the coin of justice.

From the December 2011 FSSP Newsletter





July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Fifth Sunday after Pentecost	3	4 Office closed	5	6 5 pm Adoration Benediction	7 First Friday	8 4 pm Confessions
9 Sixth Sunday after Pentecost	10	11 6:30 pm Rosary group	12	13 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	14	15 8 am Purgatorial Society Mass 4 pm Confessions
16 Seventh Sunday after Pentecost	17	18 6:30 pm Rosary group	19 6:30 pm Men's group	20 5 pm Adoration Benediction 6:30 pm Pro Life talk	21	22 9 am Altar server 4 pm Confessions
23 Eighth Sunday after Pentecost	24	25 6:30 pm Rosary group	26	27 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	28	29 1 pm Cristeros 4 pm Confessions
30 Ninth Sunday after Pentecost	31	1 6:30 pm Rosary group	2	3 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	4 First Friday	5 First Saturday 10 am Maidens 4 pm Confessions

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woepfel, Barbara Woods

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 16th Collection

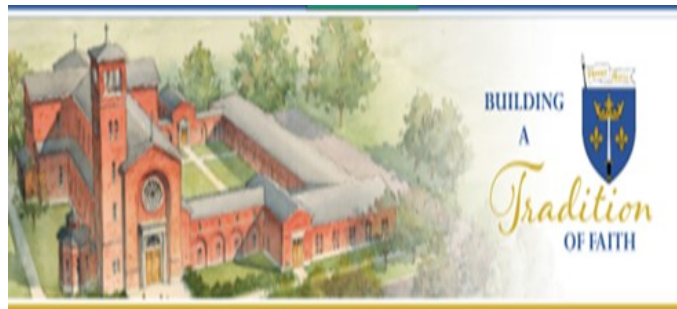
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday Socials	
Individual gifts-Operations	
Adoration/Sanctuary candles	
Flowers	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

June Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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