# St. JOAN OF ARC CATHOLIC CHURCH

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

	<b>Mass Times</b>	<b>Contact Information</b>		
Sunday	7:00 AM Low Mass	4772 E. Poleline Ave. Post Falls 83854		
•	8:45 AM Low Mass	(208) 660	-6036 www.stjoanarc.com	
	10:30 AM Sung Mass	Sacramental En	nergencies <b>only</b> : (208) 446-8339	
	1:00 PM Low Mass	Priests and staff	contact@stjoanarc.com	
Monday— Saturday	5:00 PM Low Mass	Pastor	Fr. Andrew Rapoport, FSSP	
		Assistant Pastors	Fr. Michael Flick, FSSP	
	6:30 AM, 8:00 am		Fr. Nicholas Eichman, FSSP	
			Fr. Joseph Terra, FSSP	
	•••••		Chaplain to the Carmelite Sisters	
Co	nfession Times	Business Manager	Travis Rawlings	
30 min.	before each Sunday Mass	Secretary	Chuck Crimmins	
30 min	. before each daily Mass	Facilities ' Manager	Roger Stattel	

4:00-5:00 PM Saturday

# Mass and Event Schedule

	Events	<b>Mass Times &amp; Intentions</b>
Sunday July 16 <sup>th</sup> Seventh Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday July 17 <sup>th</sup> Feria (St. Alexius)		<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
Tuesday July 18 <sup>th</sup> St. Camillus de Lellis, Confesor (St. Symphorosa & her Seven Sons)	Rosary Group 6:30 pm	6:30 AM: Private intention 8:00 AM: Private intention
Wednesday July 19 <sup>th</sup> St. Vincent de Paul, Confessor	Men's group mtg.	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
Thursday July 20 <sup>th</sup> St. Jerome Emiliani, Confessor	Adoration/Benediction 5 pm Pro Life talk 6:30 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
Friday July 21 <sup>st</sup> St. Lawrence of Brindisi, Doctor		6:30 AM: Private intention 8:00 AM: Private intention
Saturday July 22 <sup>nd</sup> St. Mary Magdalene, Penitent	Altar server mtg. 9 am Cristeros mtg. 1 pm Confessions 4 pm	<b>6:30 AM:</b> Private intention <b>8:00 AM:</b> Private intention
Sunday July 23 <sup>rd</sup> Eighth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: Private intention 1 pm: Private intention 5 pm: Private intention
Sanctuary candle: Fr. Flick Flowers for the altar: For r	: †Evelyn Simas (Cynthia deTar) and his intentions (Anonymous) ny special intentions (Anonymous) y: Nathanael Junkin (the Junkin fa ss Junkin (the Junkin family)	amily)

_	s Hymns
	summer break

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**REMINDER:** Please *silence* your cell phones!

#### ANNOUNCEMENTS

Mass intentions: are closed for all priests. Thank you for understanding. Please pray for our priests.

**Perpetual Adoration:** Hours needed are: Sunday 12 am; Tuesday 12 am and 1 am; Thursday 1 pm, Friday 12 am. There are many hours that need a second adorer. Email the Tomes at <u>adoration@stjoanarc.com</u> if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

#### **Message from Fr. Rapoport:**

Dear Parishioners, I would like to share a free method of blocking inappropriate content on the internet by changing settings on your router. Please follow these instructions: https://developers.cloudflare.com/1.1.1.1/setup/ Go to the menu at the top and choose your device.

**Sunday Confessions** Please note that confessions will be limited this Sunday. Fr. Flick is on vacation and Fr. Eichman is preaching a novena at Carmel.

**Summer camp:** registration for **boys summer camp** is open with forms available at the back of church. Please fill out one form per person. Camp registration **will close Monday August 4.** 

**Welcome!** Please welcome the newest members of the church: **Cecilia Rose Jasper**, who was baptized on July 7; she is the daughter of Chris and Molly Jasper; **Elouise Joan Davenport**, who was baptized on July 11; she is the daughter of Quinton and Caitlin Davenport; and **Riedel James Byrdziak** who was baptized on July 13; he is the son of Jonathon and Carleigh Byrdziak. Congratulations and welcome to all!

**Flower help needed:** someone to take over the altar flower committee effective mid August. If interested, call or text Molly at 208-262-6225 or email Chuck Crimmins in the office. Thank you.

**Men's group mtg:** this Wednesday at 6:30 pm beginning with the rosary in the church then social gathering in the parish hall. Led by Fr. Flick and open to all men of parish 18+ years of age.

**Pro life speaker at SJA:** Dr. William Lile, a pro-life OBGYN who travels around the nation speaking, often alongside personalities like Tucker Carlson, Ben Carson, and others will speak at St. Joan of Arc on Thursday July 20 at 6:30 pm in the parish hall. His perspective as a medical professional offers a unique take on the personhood of all patients, and how patients have rights inside and outside the womb. His presentation has left atheists bewildered and liberal college students converted to pro-life opinions. Join us for a special opportunity to hear him speak and become armed with the knowledge and information to share with other believers & non-believers. There is no charge for the talk; yet donations are appreciated. Please see the flyer on the bulletin board for more information.

**Scapular enrollment for adults:** Fr. Eichman will be doing enrollment in the scapular for **adult parishioners of St. Joan of Arc parish only** on Saturday July 22, beginning 10 minutes after the 8 am Mass. Please set aside this day if you wish to be enrolled in the brown scapular. Father is not able to do this very often so please re-arrange your schedule if you wish to be enrolled. If you have your own scapular, please bring it. Scapulars will be provided for those who need one.

**Cristeros:** is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Cristeros. If you have any questions, please email a.alderete@stjoanarc.com

**Welcome Fr. Rapoport/First Saturday brunch:** the First Saturday brunch on August 5 will also serve as a welcome for Fr. Rapoport. Please mark your calendar. Hope to see you there.

Banns of Marriage: Be it known to all here present that Nathaniel Robert Dituri, son of Joseph Dituri and Katrina Dituri, of the parish of St. Patrick, Pasco, WA; and Therese Marie Zint, daughter of Daniel Zint and Rita Zint, of the parish of St. Joan of Arc intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

## What is a person? Part II

Dr. Dennis McInerny

were—purely spiritual creatures.

For the materialist, on the other hand, the man person is the body. The soul is only a fiction invented by certain benighted types who can't face the fact that reality is simply matter and nothing So, then, a human person is a creature composed of the story.

Both the Platonists and the materialists have gotten it radically wrong concerning the true nature of the human person. We are neither pure spirits, like the angels, nor are we, like the animals, creatures whose nature is dominantly material. In one way we are comparable to the angels, in another way we are comparable to the animals, but we cannot be classified unqualifiedly with either. St. Thomas, repudiating both the Platonist mistake and the materialist mistake, says crisply: "Man is not the soul, nor is he the body."

ple that makes it precisely what it is. In living crea- accept persons simply for what they are. tures the substantial form is called the life principle (anima, in Latin; psyche, in Greek). In human beings the life principle is the rational soul, which is described as an incomplete substance. The body, too, is called an incomplete substance. These designations serve to stress the point that it is body and soul together, and neither alone, that constitutes the human person.

we must be careful not to think in crude quantita- beings. tive terms, supposing a human person to be made up, say, of one half body and one half soul. The two composing elements of the person, material

For the Platonist, the human person is the soul, and spiritual, are by no means equal. It is the spir-The body is but a temporary incumbrance, and a itual element, the rational soul, which is inestimamost bothersome one at that, from which we will bly more important, for it is the soul which simulbe freed permanently on the day we die. On that taneously establishes a human being and a human happy occasion, released from bondage to the ma-person. Without the rational soul, there simply terial, we will become again what we originally would not be a human being, but neither would there be a human person. That is why it would be incoherent to argue that there could be present a human being and not a human person. The two are inseparable.

but that matter. All of our human experiences, in- of matter and form, but the two are not of equal cluding things like consciousness and thought, can worth. St. Thomas emphasizes that "it is form be explained entirely in terms of matter. And when alone [i.e., the soul] that in a way peculiar to itself the body dies, says the materialists, that is the end serves as the cause of a being of this type." In other words, it is the soul, the spiritual element, which essentially determines a human person to be a human person. Personhood, we may say, is founded in the soul. We commonly speak of the soul being "in" the body, but St. Thomas makes the arresting observation that it would actually be more accurate to refer to the body as being in the soul. His meaning here could be expressed by saying that the soul completely encompasses the material body within its life-giving embrace, and thereby constitutes it specifically as a human body.

These philosophical considerations concerning the The human person is a composite creature, made nature of the human person are of the utmost imup of both body and soul. In philosophy, we ex- portance, for they underscore the truth that huplain the existence of any particular substance (a man personhood is a fact grounded in the way substance is simply an actually existing being) by things actually are in the objective order. Human the presence in it of a form, a substantial form, beings do not choose who is and who is not a per-The form of a thing is the dynamic internal princi- son. What they do choose, tragically, is to refuse to

We often speak of our "having" a body, but, strictly speaking, it is not so much the case that we have a body as that we are a body (albeit not exclusively), and that is because corporeality is part of our essence as human persons. It is even more emphatically true of personhood that it is not something we possess. As persons we are the possessors, for personhood constitutes our very identity. Both body and soul are incomplete substances, but We are persons, and to repeat a very important of a profoundly different kind. When we consider point, we are persons right from the beginning, the human person as composed of body and soul from the first moment of our existence as human

(continued on next page)

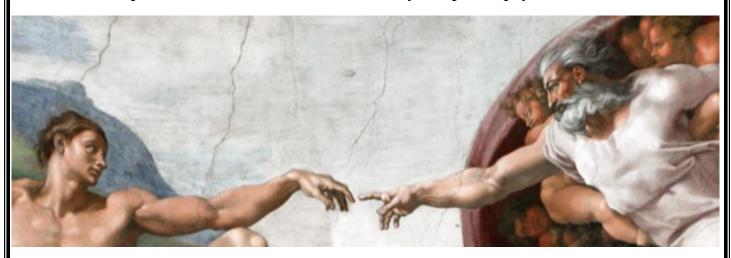
## What is a person? Part II (continued)

Dr. Dennis McInerny

that each human being is unique and unrepeata- that may follow. ble. Personhood is the explanation for that Philosophy can be very helpful in providing us uniqueness.

Personhood, we say, is incommunicable. This body at that beginning stage is very small inmeans that personhood is not something that is deed. But, from the moment of conception, there common to many. All of us, as human beings, of is nothing in the least bit small about the person course share a common nature—human nature. as such. It is the soul that "makes" the person, But personhood is not shared. Each of us is a hu- and the soul, which is purely spiritual, has no man being in a way that is singular to each of us. dimensions, then or thereafter. The human per-It is not to indulge in sentimental language, son is as decisively present at the first moment of then, but simply to speak the plain truth, to say conception as it is throughout all the many years

with a sound understanding of the nature of the It is the massive ignorance of the true nature of human person, but whatever is of value in its the human person, so prevalent today, which message in this regard is owning to a source that makes abortion possible. If it were to be realized is beyond philosophy. The eminent Scholastic



of conception, there is a human person who is in that philosophy was only able to get it right our midst, and indeed a completely innocent hu- about the human person after it began to assimiman person, it would then be unthinkable that late the doctrines of the Trinity and the Incarnaanyone could ever suppose that there could be a tion. No purely natural learning will ever be able "right" to do mortal harm to that person.

But, some might continue to insist, we are dealing with something so tiny, so minuscule! Such is the case, but this is to take into account only a part of that "something," and by no means the more important part. When we think in exclusively material terms in this context, we inevitably miss the person, for the person can only be seen in terms of the spiritual. It shows a remarkable lack of creative imagination to so fix one's This article originally appeared in the July being dwelling within the mother that we fail to ternity Newsletter. take into account the soul—that which constitutes the person as a person. Yes, the human

by all parties concerned that, from the moment philosopher Jacques Maritain once remarked to apprize us of the full truth about human personhood, because that is a truth which transcends the natural order. We only begin to grasp the full import of a human person when we realize that, in each instance, we are face to face with a creature whose reality transcends the natural order, an inimitable "someone" who was eternally intended by God, and eternally intended for

attention on the small size of the bodily human 2004 issue of the North American District Fra-



# July 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Fifth Sunday after Pentecost	3	4 Office closed	5	6 5 pm Adoration Benediction	7 First Friday	8 4 pm Confessions
9 Sixth Sunday after Pentecost	10	11 6:30 pm Rosary group	12	13 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	14	15 8 am Purgatorial Society Mass 4 pm Confessions
16 Seventh Sunday after Pentecost	17	18 6:30 pm Rosary group	19 6:30 pm Men's group	20 5 pm Adoration Benediction 6:30 pm Pro Life talk	21	9 am Altar server 1 pm Cristeros 4 pm Confessions
23 Eighth Sunday after Pentecost	24	25 6:30 pm Rosary group	26 6:30 pm Men's Focus group mtg.	27 <sub>5</sub> pm Adoration Benediction 6:30 pm Exploring Catholicism	28	29
30 Ninth Sunday after Pentecost	31	1 6:30 pm Rosary group	2	3 5 pm Adoration Benediction 6:30 pm Exploring Catholicism	4 First Friday	5 First Saturday 10 am Maidens 4 pm Confessions

#### SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, , Patrick McMonigle, Linda Ofstead, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Peter Truong, Esther Vasquez, Joe Vogel, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Katheryn Woeppel, Barbara Woods

#### FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Sarah Grant Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Mary Lou Hayes, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Joseph Kemna, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Stephen McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, John McMillian, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

#### Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, Br. Matthew Truong, Monks of Mary, Sister Rosemarie, Carmel of Jesus, Mary & Joseph

#### **Customary Stipends**

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ Mass: \$10
- ♦ Marriage: \$80 100♦ Baptism: \$25 50
- ♦ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

#### **FINANCES**

July 9 <sup>th</sup> Collection		
General, envelopes, loose cash		
On line donations		
St. Helen's fund		
Sunday Socials		
Individual gifts-Operations		
Votive candles		
Peter's Pence		
Votive candles		
Building fund/Capital camp.		
Total		

#### Thank you for your generosity!

June Collections		
General Offertory		
Capital Campaign		

#### Please pray for our new church!



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