

January 8, 2023



Holy Family of Jesus, Mary, & Joseph

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday January 8th Holy Family of Jesus, Mary and Joseph		7:00 AM: Pro Populo 8:45 AM: Private intention 10:30 AM: (Sung Mass) Private intention 1 PM: Private intention 5 PM: Private intention
Monday January 9th Feria of Epiphany	Catechism class	6:30 AM: Private intention 12:15 PM: Private intention
Tuesday January 10th Feria of Epiphany		6:30 AM: Private intention 8:30 AM: Private intention
Wednesday January 11th Feria of Epiphany St. Hyginus		6:30 AM: Private intention 12:15 PM: Private intention
Thursday January 12th Feria of Epiphany	Adoration/Benediction 5 pm	6:30 AM: Private intention 8:30 AM: Private intention
Friday January 13th The Commemoration of the Baptism of our Lord		6:30 AM: Private intention 12:15 PM: Private intention
Saturday January 14th St. Hilary, Bishop & Doctor	Little Flowers mtg. 10:30 am Youth Group mtg. 5 pm	6:30 AM: Private intention 8:30 AM: Private intention
Sunday January 15th Second Sunday after Epiphany		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: (Sung Mass) Pro Populo 1 pm: Private intention 5 PM: Private intention
Adoration Chapel candles: †Maria Guadalupe Fierro (Ray and Anna Maria Boggess) Sanctuary candle: Prayers for Abbe Franck Quoex (Molly Murphy) Flowers for the Bl. Virgin Mary: Prayers for St. Joan of Arc priests (Anonymous) Flowers for St. Joseph: Prayers for St. Joan of Arc priests (Anonymous) Flowers for the altar: For the intentions of the Hardwick family (Dean and Mary Hardwick)		

TODAY'S HYMNS

.....
Processional Sing of Jesus, Mary, Joseph

Recessional O Come all ye Faithful

Mass Ordinaries Mass VIII, Credo III

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Thursday 11 am and Sunday 12 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: are private this week.

Epiphany House blessing: for St. Joan of Arc parishioners who have never had a house blessed. An email will be sent out soon with a link to sign up for a specific time. Please sign up if you have never had your house blessed. For those who have had a blessing of their home ***any time in the past***, blessed chalk is available in the foyer with instructions for the heads of households to make the Epiphany inscription.

Catechism classes: are from 6:30—7:30 pm Monday evenings. No sign up needed. Parents ***please*** be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Little Flowers: will meet this Saturday January 14 from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Youth group: meets every second Saturday of the month 5 pm – 8 pm for a spiritual talk and activities/ outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

Final confirmation preparation class: the next and final confirmation prep. class will be Friday Jan. 13 at 6:30 pm. A livestream link is forthcoming. Confirmation is on **Saturday Jan. 21** and if your child will be at least 14 yrs. by that date and you are not on the email list for confirmation, please contact the office immediately. If you are on the list and **have NOT sent** in a registration form, your child is not scheduled to receive the sacrament of confirmation. Of the ~70 on the list, less than 30 have sent in a registration form. Please, please, please send in your child's registration from immediately. The next opportunity for receiving the sacrament of confirmation will (hopefully) be 2025. Thank you.

Winter Weather & Courtesy towards the Elderly: We give thanks to God for the ability to walk freely and without pain or fear of falling. We ask all of us who are able to do so, to please park in the outer parking lots and leave ALL of the spaces at the front of church for the elderly and those unable to walk distances. This includes those spaces not specifically marked 'Handicap'. Thank you for your charity and consideration of others.

Exploring Catholicism class—Fr. Gordon will begin another class for those who wish to explore the Catholic Faith and/or convert and join the Church. It will start in January, once again beginning from the first lesson. If you know of anyone who is not Catholic and would like to explore the Catholic Faith, please stay tuned for more information on a starting date. This class is only for non Catholics yet SJA parishioners are welcome to come with a guest who is interested in the Faith.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

Meals for parishioners: The coordinator for the '**Make them a Meal**' program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at CorJesu5@yahoo.com



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Offering Holy Mass

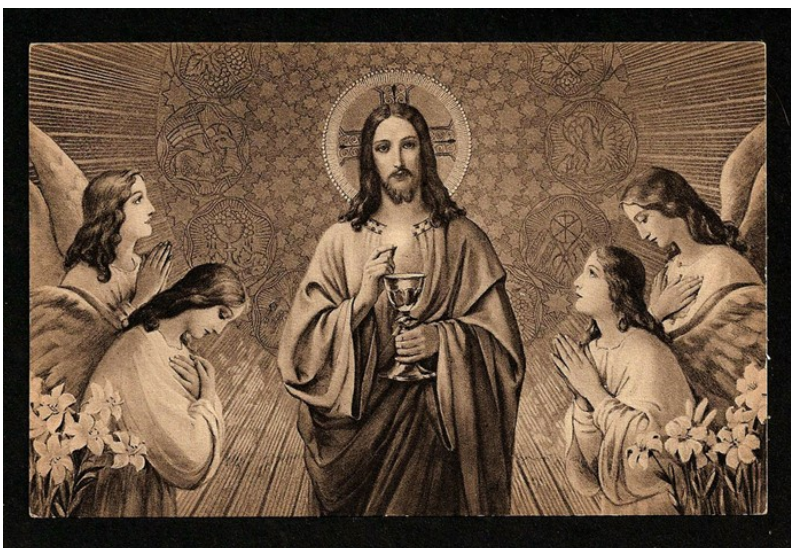
Question: My evangelical pastor decides what to do for church on Sunday, whether it's singing hymns or preaching a sermon, and each evangelical, protestant church has a different service. However, you Catholics say that you have to have a set prayer called the "Mass" for your Sunday worship. Why?

Answer: Good question! The real question, though, is; does it matter to **God** what we do for our Sunday worship? Let's look in the *Bible* to find out!

"How seriously does God take *how* He is worshipped—how important to *Him* is the way in which He is worshipped? We know that answer from the Bible—we know from **Leviticus 10:1-2** what God thinks of the idea of a minister deciding *himself* what to do for the public worship of God. In this passage, the sons of Aaron

(Nadab and Abiu) who were already priests, designated so by the command of God Himself, offered incense "which was not commanded them. And fire coming out from the Lord destroyed them." In other words, these priests (whom we *know* were chosen by God!) were *given the death penalty* for offering worship in a way that God did not command. That is how seriously *the Bible* says that God takes the public worship offered to Him!

"But not only *how* God was to be worshipped was chosen by Him, but also *who* could lead that worship. **Numbers 1:50-51** and **Numbers 3:10** tell us that if anyone other than a designated priest even entered the Old Covenant sanctuary (the place where worship was offered), *he was to be put to death!* *This is serious business, according to the Bible!*



"So that leads to the question, did God choose how He is to be worshipped in the **New** Covenant? **Luke 22:19** tells us— that after taking the bread and changing it into His Body, and taking the chalice of wine and changing that wine into His Blood, Our Lord said, "*do **this** in commemoration of Me.*" What does '*this*' refer to? It refers to what Our Lord just did—change the bread into His Body and the wine into His Blood. And this is what our Catholic priests do in the 'Mass.'

"In the early Christian church, *not* every believer could anoint and specially bless the sick— only the *priests* could (James 5:14). But if not every believer could specially bless the sick, doesn't it make sense that not every believer could specially bless the bread and wine *to change it into the Body and Blood of*

Our Lord?! In fact, in the Bible, offering sacrifice using bread and wine was done by a *priest only* (see **Genesis 14:8** and **Numbers 18:8**). And how one is *made* a priest in the New Covenant is shown by **1 Timothy 4:14**—"with imposition of the hands". And this imposition of hands to "ordain priests" must be done by "a bishop" (**Titus 1:5-7**).

"So according to the Bible, it *does* matter to God what we do for our public worship; *not* every believer could lead that worship, and Our Lord *did* give believers something specific that He wanted done for His public worship. That specific act of worship is this: offering His Body, Blood, Soul and Divinity under the *appearance* of bread and wine—an offering made by the hands of *designated priests*; priests who were made so by the personal *imposition of hands* of a bishop."

Three Christmas Masses; St. Thomas Aquinas

On Christmas Day, several Masses are said on account of Christ's *threefold Nativity*. Of these, the **first** is His *eternal* birth [His generation from the Father], which is hidden in our regard. And therefore one Mass is sung in the night, in the "Introit" of which we say: *"The Lord said unto Me: Thou art My Son, this day have I begotten Thee."*

The second is His Nativity *in time*, and the spiritual birth, whereby Christ rises "as the day-star in our [Vulgate: 'your'] hearts" (2 Peter 1:19); and on this account the Mass is sung at dawn, and in the "Introit" we say: *"The light will shine on us today."*

The third is Christ's *temporal and bodily* Birth, according as He went forth from the Virginal womb, becoming visible to us through being clothed with flesh; and on that account the third Mass is sung in broad daylight, in the "Introit" of which we say: *"A child is born to us."*

Nevertheless, on the other hand, it can be said that His eternal generation, of itself, is in the full light, and on this account in the Gospel of the third Mass mention is made of His eternal birth. But regarding His Birth in the Body, He was literally born during the night, as a sign that He came to the darkneses of our infirmity; hence also in the midnight Mass we say the Gospel of Christ's Nativity in the flesh.

Since the whole mystery of our salvation is comprised in this sacrament [the Mass], therefore is it performed with greater solemnity than the other sacraments. And since it is written (Ecclesiastes 4:17): *"Keep thy foot when thou goest into the house of God"*; and (Ecclesiasticus [Sirach] 18:23): *"Before prayer prepare thy soul,"* therefore the celebration of this mystery is preceded by a certain preparation in order that we may perform worthily that which follows after.

The first part of this preparation is Divine praise, and consists in the "Introit": according to Psalm 49:23: *"The sacrifice of praise shall glorify me; and there is the way by which I will show him the salvation of God"*; and this is taken for the most part from the Psalms, or, at least, is sung with a Psalm, because, as St. Dionysius says (*Eccl. Hier. iii*): "The Psalms comprise by way of praise whatever is contained in Sacred Scripture."

The second part contains a reference to our present misery, by reason of which we pray for mercy, saying: "Lord, have mercy on us," thrice for the Person of the Father, and "Christ, have mercy on us," thrice for the Person of the Son, and "Lord, have mercy on us," thrice for the Person of the Holy Ghost; against the threefold misery of ignorance, sin, and punish-

ment; or else to express the "circuminsession" of all the Divine Persons [that the Three Persons are within Each Other].

The third part commemorates the heavenly glory, to the possession of which, after this life of misery, we are tending, in the words, "Glory be to God on high," which are sung on festival days, on which the heavenly glory is commemorated, but are omitted in those sorrowful offices which commemorate our unhappy state.

The fourth part contains the prayer [the Collect] which the priest makes for the people, that they may be made worthy of such great mysteries.

There precedes, in the second place, the **instruction** of the faithful, because this sacrament is "a mystery of faith," as stated above (*Summa*, IIIa q. 78 art. 3 ad 5). There is read aloud in the church the teachings of the prophets and apostles: after this "lesson," the choir sings the "Gradual," which signifies progress in life; then the "Alleluia" is intoned, and this denotes spiritual joy; or in mournful offices the "Tract", expressive of spiritual sighing; for all these things ought to result from the aforesaid teaching.

But the people are instructed perfectly by Christ's teaching contained in the **Gospel**. And because we believe Christ as the Divine truth, after the Gospel has been read, the "Creed" is sung in which the people show that they assent by faith to Christ's doctrine. And it is sung on those festivals of which mention is made therein, as on the festivals of Christ, of the Blessed Virgin, of the apostles, who laid the foundations of this faith, and on other such days.

So then, after the people have been prepared and instructed, the next step is to proceed to the celebration of the mystery, which is both offered as a *sacrifice*, and consecrated and received as a *sacrament*: since first we have the **oblation**; then the **consecration** of the matter offered; and thirdly, its **reception**.

The actions performed by the priest in Mass are done so as to represent something else. The priest in extending his arms signifies the outstretching of Christ's arms upon the cross. He also lifts up his hands as he prays, to point out that his prayer is directed to God for the people, according to Lamentations 3:41: *"Let us lift up our hearts with our hands to the Lord in the heavens"*; and Exodus 17:11: *"And when Moses lifted up his hands Israel overcame."* That at times he joins his hands, and bows down, praying earnestly and humbly, denotes the humility and obedience of Christ, out of which He suffered.



January 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Octave of the Nativity of the Lord	2 6:30 pm Catechism class— cancelled	3 6:30 pm Women's group mtg. cancelled	4 6:30 pm Bible Study Livestream	5 5 pm Epiphany water 6 pm Requiem	6 First Friday 6:30 pm Sung Mass	7 First Saturday 9:30 am Br./concert 10:30 am Maidens
8 Holy Family of Jesus, Mary and Joseph	9 6:30 pm Catechism class	10	11	12 5 pm Adoration Benediction	13	14 10:30 am Little Flowers 5 pm Youth group mtg.
15 Second Sunday after Epiphany	16 6:30 pm Catechism class	17 6:30 pm Homeschool mom's mtg	18 6:30 pm Bible Study Livestream 6:30 pm Men's group mtg.	19 5 pm Adoration Benediction	20	21 8:30 am Confirmation 1 pm Troops 5 pm Youth Focus group mtg.
22 Third Sunday after Epiphany	23 6:30 pm Catechism class	24	25 7 pm Men's Focus group mtg.	26 5 pm Adoration Benediction	27	28 9:30 am Altar server mtg. 3 pm St. Tarcisius mtg. 6 pm Young
29 Fourth Sunday after Epiphany	30 6:30 pm Catechism class	31	1 6:30 pm Bible Study Livestream	2 5 pm Adoration Benediction	3 First Friday	4 First Saturday 9:30 am Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Sarah Grant, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FINANCES

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

January 1 st Collection	
General, envelopes, loose cash	
On line donations	
Christmas Day	
Octave of the Nativity	
St. Helen's fund	
First offering envelopes	
Individual gifts-Operations	
Wish list	
Sunday Socials	
Votive candles	
Flowers	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

December Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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