

January 1, 2023



Octave of the Nativity of the Lord

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**M, W, F** 6:30 AM, 12:15 PM  
**Tues. & Thurs.** 6:30 AM, 8:30 AM  
.....  
**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies **only**: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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**Business Manager** Travis Rawlings  
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**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday January 1<sup>st</sup></b> <b>Octave of the Nativity of the Lord</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private intention <b>1 PM:</b> Private intention <b>5 PM:</b> Private intention
<b>Monday January 2<sup>nd</sup></b> <b>Holy Name of Jesus</b>	Office closed	<b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Private intention
<b>Tuesday January 3<sup>rd</sup></b> <b>Feria of Christmas</b>		<b>6:30 AM:</b> Private intention <b>8:30 AM:</b> Private intention
<b>Wednesday January 4<sup>th</sup></b> <b>Feria of Christmas</b> <b>St. Elizabeth Ann Seton</b>		<b>Bible Study livestreamed 6:30 pm</b> <b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Private intention
<b>Thursday January 5<sup>th</sup></b> <b>Feria of Christmas</b> <b>(St. John Neumann)</b>		<b>Adoration/Benediction 5 pm</b> <b>6:30 AM:</b> Private intention <b>8:30 AM:</b> Private intention
<b>Friday January 6<sup>th</sup></b> <b>The Epiphany of the Lord</b>		<b>First Friday</b> <b>6:30 pm Sung Mass</b> <b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Private intention <b>6:30 PM:</b> (Sung Mass)
<b>Saturday January 7<sup>th</sup></b> <b>Our Lady on Saturday</b>		<b>First Saturday</b> <b>Brunch/Orchestra recital 9:30 am</b> <b>Maidens of St. Joan mtg. 11 am</b> <b>6:30 AM:</b> Private intention <b>8:30 AM:</b> Private intention
<b>Sunday January 8<sup>th</sup></b> <b>Holy Family of Jesus, Mary and Joseph</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Private intention <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 pm:</b> Private intention <b>5 PM:</b> Private intention
<b>Adoration Chapel candles:</b> For the Poor Souls in Purgatory (Evelyn Bennier) <b>Sanctuary candle:</b> For the BVM intentions, for my family, & the souls of family members in Purgatory (Patricia Kacsir) <b>Flowers for the Bl. Virgin Mary:</b> For the salvation of Souls (Anonymous) <b>Flowers for St. Joseph:</b> For the salvation of Souls (Anonymous) <b>Flowers for the altar:</b> No sponsor this week		

## TODAY'S HYMNS

.....  
**Processional** What Child is This

**Recessional** Veni Creator Spiritus

**Mass Ordinaries** Mass VIII, Credo III

**Marian Antiphon** Alma Redemptoris Mater  
 .....

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Mass intentions are once again closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Tuesday 9 am, Wednesday 1 pm, and Saturday 12 pm. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr Gordon's Mass intentions:** 1/1 Pro Populo/Christmas novena, 1/2 Christmas novena intentions, 1/3 Walter Babich (Noreen Schelstrate), 1/4 †Alexander, Agnes, and Joseph Zukowski (Patricia Kacsir), 1/5 †Jerold Kacsir (Patricia Kacsir), 1/6 Special Intention, 1/7 Special Intention (Patricia Kacsir), 1/8 Pro Populo/Rosie Loftus

**From Frs. Gordon, Flick, Eichman, and Terra:** all the priests wish to thank everyone for their thoughtful Christmas cards, gifts and prayers. Thank you and may God reward you.

**Welcome!** Please welcome the newest member of the church, **Philip Edmund Herbison**, who was baptized on December 28; he is the son of John and Katie Herbison. Welcome!

**Office closed:** Monday January 2.

**Women's Group mtg:** is cancelled this month.

**Bible Study:** Livestream classes are the 1st and 3rd Wednesday of the month at 6:30 pm [stjoanarc.com](http://stjoanarc.com)

**Orchestra recital:** members of St. Joan of Arc parish have formed an orchestra and will perform for the parish at the First Saturday brunch on January 7 after the 8:30 am Mass. Please come and spend some time with others while enjoying orchestral music of our talented parishioners.

**First Saturday brunch:** will be Saturday January 7 after the 8:30 am Mass. Please sign up at the link below to bring a dish and/or help out at the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10CoD4EA8AE2CA5F4C52-first1>

**Maidens of St. Joan's:** for young Catholic girls, ages 12 and up; meets 10:30 am to 1 pm on Saturday January 7 in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.

**Epiphany House blessing:** for St. Joan of Arc parishioners who have never had a house blessed. An email will be sent out next week with a link to Sign up. Please sign up if you have never had your house blessed. For those who have had a blessing of their home *any time in the past*, blessed chalk will be available on the credenza with instructions for the heads of households to make the Epiphany inscription

**Candle Order Time:** These are candles to be blessed on February 2nd, Candlemas that you purchase for your homes. **In the vestibule are candle order forms** and examples for this coming year. Please fill out the form with the exact amount of money enclosed (check to St Joan of Arc or cash). This is **only offered once a year** and the deadline for ordering is **this Friday, January 6th**. Any money made by the sale of these candles will be donated to the Building Fund. God bless you all and remember, Keep the blessed Candle Burning! Questions? Contact Cynthia deTar 208-640-9064

**Exploring Catholicism class**—Fr. Gordon will begin another class for those who wish to explore the Catholic Faith and/or convert and join the Church. It will start in January, once again beginning from the first lesson. If you know of anyone who is not Catholic and would like to explore the Catholic Faith, please stay tuned for more information on a starting date. This class is only for non Catholics yet SJA parishioners are welcome to come with a guest who is interested in the Faith.

**By the numbers:** In 2022, there were ~68,500 attendees at the Sunday Masses and over 100,000 total at Holy Mass when weekday Masses are included. In addition, there were 55 baptisms, 65 who received First Communion, and eight adult confirmation. We also had 87 new families/individuals join the parish. On January 21, 2023 the sacrament of Confirmation will be conferred upon ~70 parishioners of St. Joan of Arc. God bless our very dynamic and growing parish!

# Matins from the Roman Breviary

## Feast of the Epiphany

### II Nocturn

From the Sermons of Pope St. Leo the Great

Reading 4

Dearly beloved brethren, rejoice in the Lord; again I say, rejoice. But a few days are past since the solemnity of Christ's Birth, and now the glorious light of His Manifestation is breaking upon us. On that day the Virgin brought Him forth, and on this the world knew Him. The Word made Flesh was pleased to reveal Himself by degrees to those for whom He had come. When Jesus was born He was manifested indeed to the believing, but hidden from His enemies. Already indeed the heavens declared the glory of God, and their sound went out into all lands, when the Herald Angels appeared to tell to the shepherds the glad tidings of a Saviour's Birth; and now the guiding star leadeth the wise men to worship Him, that from the rising of the sun to the going down thereof, the Birth of the true King may be known abroad; that through those wise men the kingdoms of the east might learn the great truth, and the Roman empire remain no more in darkness.

Reading

The very cruelty of Herod, when he strove to crush at His birth this King Whom he alone feared, was made a blind means to carry out this dispensation of mercy. While the tyrant with horrid guilt sought to slay the little Child he did not know, amid an indiscriminate slaughter of innocents, his infamous act served to spread wider abroad the heaven-told news of the Birth of the Lord. Thus were these glad tidings loudly proclaimed, both by the novelty of their story, and the iniquity of their enemies. Then was the Saviour borne into Egypt, that nation, of a long time hardened in idolatry, might by the mysterious virtue which went out of Him, even when His presence was unknown, be prepared for the saving light so soon to dawn on them, and might receive the Truth as a wanderer even before they had banished falsehood.

Reading

Dearly beloved brethren, we recognize in the wise men who came to worship Christ, the first-fruits of that dispensation to the Gentiles wherein we also are called and enlightened. Let us then keep this Feast with grateful hearts, in thanksgiving for our blessed hope, whereof it doth commemorate the dawn. From that worship paid to the new-born Christ is to be dated the entry of us Gentiles upon our heirship of God and co-heirship with Christ. Since that joyful day the Scriptures which testify of Christ have lain open for us as well as for the Jews. Yea, their blindness rejected that Truth, Which, since that day, hath shed Its bright beams upon all nations. Let all observance, then, be paid to this most sacred day, whereon the Author of our salvation was made manifest, and as the wise men fell down and worshipped Him in the manger, so let us fall down and worship Him enthroned Almighty in heaven. As they also opened their treasures and presented unto Him mystic and symbolic gifts, so let us strive to open our hearts to Him, and offer Him from thence some worthy offering.

V. But thou, O Lord, have mercy upon us.  
R. Thanks be to God.

### III Nocturn

Reading 7

From the Holy Gospel according to Matthew (2:1-12)  
When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the east to Jerusalem, saying: 'Where is he that is born king of the Jews?'  
And so on.

Homily by Pope St. Gregory the Great.

Dearly beloved brethren, hear ye from the Gospel lesson how, when the King of heaven was born, the king of earth was trouble. The heights of heaven are opened and the depths of earth are stirred. Let us now consider the question, why, when the Redeemer was born, an angel brought the news to the shepherds of Judea, but a star led the wise men of the East to worship Him. It seemeth as if the Jews, as reasonable creatures, received a revelation from another reasonable being, that is, an angel, but the Gentiles without, being as brutes, are roused not by a voice, but by a sign, that is, a star. Hence Paul hath it: a sign, not to them that believe, but to them that believe not; prophesying serveth not for them that believe not, but for them which believe. 1 Cor. xiv. 22. So the prophesying, that is, of the angel was given to them that believed, and the sign to them that believed not.

Reading

Thus also we remark that afterwards the Redeemer was preached among the Gentiles not by Himself, but by His Apostles, even as, when a little Child, He is shown to them, not by the voice of angels, but merely by the vision of a star. When He Himself had begun to speak He was made known to us by speakers, but when He lay silent in the manger, by that silent testimony in heaven. But whether we consider the signs which accompanied His birth or His death, this thing is wonderful, namely, the hardness of heart of the Jews, who would not believe in Him either for prophesying or for miracles.

Reading

All things which He had made, bore witness that their Maker was come. Let me reckon them after the manner of men. The heavens knew that He was God, and sent a star to shine over where He lay. The sea knew it, and bore Him up when He walked upon it. The earth knew it, and quaked when He died. The sun knew it, and was darkened. The rocks and walls knew it, and rent at the hour of His death. Hell knew it, and gave up the dead that were in it. And yet up to this very hour the hearts of the unbelieving Jews will not acknowledge that He to Whom all nature testified is their God, and, being more hardened than the rocks, refuse to be rent by repentance.

V. But thou, O Lord, have mercy upon us.  
R. Thanks be to God. †

# HOW ONE SHOULD PRAY

ST. DENIS THE CARTHUSIAN

“We ought always to pray, and not to grow faint” (Luke 18:1). We can gather from a number of things, how every faithful Christian should call upon God and pray to Him frequently, tirelessly, and fervently; reverently attentively, and with hearts full of awe.

In the 1<sup>st</sup> place, consider our unending and extreme indigence which causes us to be in continual need of Gods help, protection and grace. In the 2<sup>nd</sup> place, think of the extremity of our fragility, instability, and the proneness of our heart to every sin; so much so, that unless all the time we were being preserved and sustained by the Lord, we would at once fall into sin. In the 3<sup>rd</sup> place, give thought to the ferocity and innumerable multitude of the invisible enemies of our salvation; and consider too, their strength and their cunning. These we could never resist without the great, the gracious, the unceasing help of God.

In the 4<sup>th</sup> place, remember among what a quantity of snares we walk, and the gravity and the diversity of perils to which we are exposed. For we lie open to condemnation not merely to temporary death, but to eternal damnation, which few escape (Matthew 7:14), and which indeed we could not escape by relying on our own powers. In the 5<sup>th</sup> place, consider the uncertainty of our state, “for man knoweth not whether he be worthy of love and in the state of salvation”. We are especially uncertain as to how we shall end our earthly course. In the 6<sup>th</sup> place, recall the seriousness and the great number of our debts (I mean, our sins). For in many and grave matters we offend God (James 3:2). In the 7<sup>th</sup> place, think of the majesty, excellence, justice, wisdom and mercy of God. Since He is of such immense majesty and excellence, we ought with all reverence and love to pray to Him. Again, since He is of such infinite justice, and is a just judge much to be feared, we ought to invoke Him with sincere dread and fear, especially since He sees with utmost clarity all that we do. And again, since His mercy is without end, we ought to implore His forgiveness with perfect trust. In the 8<sup>th</sup> place, think of the magnitude of our case. For the goal of our prayers is to escape eternal damnation and to win heavenly beatitude, the full and eternal enjoyment of God. Our goal, too, is to be preserved daily from

sin, and to be filled with virtue.

Saint Bernard says: You are not praying the right way if, in your prayer, you seek anything that is not your God or is not for His glory; for in God exists all that is good. In Him are remedies for wounds, help in our necessities, a setting right of our defects, supplies for our journey, and whatever is necessary or useful for us. Therefore, I exhort you always to have at hand that most safe haven of prayer.

Let not one of you think prayer to be a matter of slight consequence. For I am telling you that He to whom we pray, the Lord God, does not look on prayer as something of slight consequence. Always we ought to hope for one of two things: either that God will give us what we ask, or what He knows to be better for us; provided of course that we pray properly, that is to say, lovingly, devoutly and with perseverance.

According to Saint John Climacus, (Scala parad. 28) prayer is the union of the mind with God; it is a garland of graces; a reconciliation with God; the mother and daughter of tears; the remission of sin; the bridge over temptations; the fountain of virtues; the progress unseen; the illumination and refreshment of the soul.

Saint Augustine says: Prayer is what you say to God. While you read and study divine things, God speaks to you; When you pray you speak to God. However, it is when your mind is not distracted from God that you then, with all your heart, cry out to God and pray. Again, Saint Augustine says: Prayer is a protection to the one who prays; it is a sacrifice to God; a consolation to your holy Angel; and to the devil, torment.

We must, however, with all the love of our heart, pray for one another and for the common good of the church; for parents; relatives; those in our charge; benefactors; the living and the dead; the conversion of the infidel; the reform of the faithful; our friends and enemies. Finally, we must pray for the salvation of all people.



# January 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>Octave of the Nativity of the Lord</b>	<b>2</b> 6:30 pm Catechism class— cancelled	<b>3</b> 6:30 pm Women's group mtg.	<b>4</b> 6:30 pm Bible Study Livestream	<b>5</b> 5 pm Adoration Benediction	<b>6</b> <b>First Friday</b> 6:30 pm Sung Mass	<b>7 First Saturday</b> 9:30 am Brunch/con. 10:30 am Maidens
<b>8</b> <b>Holy Family of Jesus, Mary and Joseph</b>	<b>9</b> 6:30 pm Catechism class	<b>10</b>	<b>11</b>	<b>12</b> 5 pm Adoration Benediction	<b>13</b>	<b>14</b> 10:30 am Little Flowers 5 pm Youth group mtg.
<b>15</b> <b>Second Sunday after Epiphany</b>	<b>16</b> 6:30 pm Catechism class	<b>17</b> 6:30 pm Homeschool mom's mtg	<b>18</b> 6:30 pm Bible Study Livestream 6:30 pm Men's group mtg.	<b>19</b> 5 pm Adoration Benediction	<b>20</b>	<b>21</b> 8:30 am Confirmation 1 pm Troops 5 pm Youth Focus group mtg.
<b>22</b> <b>Third Sunday after Epiphany</b>	<b>23</b> 6:30 pm Catechism class	<b>24</b>	<b>25</b> 7 pm Men's Focus group mtg.	<b>26</b> 5 pm Adoration Benediction	<b>27</b>	<b>28</b> 9:30 am Altar server mtg. 3 pm St. Tarcisius mtg. 6 pm Young
<b>29</b> <b>Fourth Sunday after Epiphany</b>	<b>30</b> 6:30 pm Catechism class	<b>31</b>	<b>1</b> 6:30 pm Bible Study Livestream	<b>2</b> 5 pm Adoration Benediction	<b>3</b> <b>First Friday</b>	<b>4 First Saturday</b> 9:30 am Brunch 10:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Sarah Grant, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FINANCES

### FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

### VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

### December 25<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
Christmas Day	
St. Helen's fund	
FSSP calendars	
Individual gifts-Operations	
Adoration/Sanctuary candles	
Votive candles	
Flowers	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

### December Collections

General Offertory	
Capital Campaign	

**Please pray for our new church!**





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**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

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