

December 11, 2022



Third Sunday of Advent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**M, W, F** 6:30 AM, 12:15 PM  
**Tues. & Thurs.** 6:30 AM, 8:30 AM  
.....  
**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies **only**: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday December 11<sup>th</sup></b> <b>Third Sunday of Advent</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private intention <b>1 PM:</b> Private intention <b>5 PM:</b> Private intention
<b>Monday December 12<sup>th</sup></b> <b>Feria of Advent</b> <b>(Our Lady of Guadalupe)</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Poor Souls in Purgatory
<b>Tuesday December 13<sup>th</sup></b> <b>St. Lucy, Virgin &amp; Martyr (Feria of Advent)</b>		<b>6:30 AM:</b> Private intention <b>8:30 AM:</b> Children & Grandchildren (Julie deTar)
<b>Wednesday Dec. 14<sup>th</sup></b> <b>Ember Wednesday of Advent</b>		<b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Teddy Bacon (Bresee family)
<b>Thursday December 15<sup>th</sup></b> <b>Feria of Advent</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Filiae Laboris Mriae Sisters (Bresee family)
<b>Friday December 16<sup>th</sup></b> <b>Ember Friday of Advent</b> <b>(St. Eusebius)</b>		<b>6:30 AM:</b> Private intention <b>12:15 PM:</b> Deceased members of the Bresee family (Bresee family)
<b>Saturday December 17<sup>th</sup></b> <b>Ember Saturday of Advent</b>	<b>Youth Focus group mtg</b> 5 pm	<b>6:30 AM:</b> Private intention <b>8:30 AM:</b> Purgatorial Society
<b>Sunday December 18<sup>th</sup></b> <b>Fourth Sunday of Advent</b>		<b>7:00 AM:</b> Private intention <b>8:45 AM:</b> Private intention <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Private intention <b>5 PM:</b> Private intention
<b>Adoration Chapel candles:</b> For all parishioners and their families, living and deceased (Talia Orem) <b>Sanctuary candle:</b> †Maria Guadalupe Kochert (Ray & Anna Boggess) <b>Flowers for the Bl. Virgin Mary:</b> For the Froehlich family (the Froehlich's) <b>Flowers for St. Joseph:</b> Sarah Grant and family (the Froehlich's) <b>Flowers for the altar:</b> No altar flowers during Advent		

## TODAY'S HYMNS

.....  
**Processional** On Jordon's Bank

**Recessional** O Come Divine Messiah

**Mass XVII, Credo I**

**Marian Antiphon** Alma Redemptoris Mater  
 .....

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Mass intentions are once again closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Tuesday 12pm, and Saturday 1 am. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions:** are private this week.

**Welcome!** Please welcome the newest member of the church, **Christopher Matthew Wiese**, who was baptized on December 3; he is the son of Brian and Cecilia Wiese. Welcome!

**Calendars:** The 2023 FSSP calendars have been ordered and are scheduled to be here by the end of the week. The price is \$10 each, same as last year (verses \$17 on line). Please drop off a check for \$10 for each calendar along with your name (if paying with cash) & place it in the black box in the credenza, or bring it by the office, or mail it in. Please write "Calendar" in the memo line & make checks payable to **St. Joan of Arc**. We have ordered more calendars as we have more parishioners than last year, yet orders will be filled on a first come, first served basis. **Order soon!**

**Candle Order Time:** These are candles to be blessed on February 2nd, Candlemas that you purchase for your homes. **In the vestibule are candle order forms** and examples for this coming year. Please fill out the form with the exact amount of money enclosed (check to St Joan of Arc or cash) by Friday, January 6th, 2023. Any money made by the sale of these candles will be donated to the Building Fund. God bless you all and remember, Keep the Candle Burning! Questions? Contact Cynthia deTar 208-640-9064

**Advent reflections**—with Sr. Mary Eucharista, SMMC, Sunday Dec. 11 from 1:45– 6:30 pm at St. George Catholic Church in Post Falls. Please see flyer on the bulletin board in the parish hall for more details.

**Catechism classes:** will be held Monday December 12 and are then **cancelled** on Dec. 19, Dec. 26, and January 2. Classes will resume on Monday January 9.

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc will be remembered on the Saturday Dec. 17 at the 8:30 am Mass. All members are encouraged to attend.

**Pro Life Rosary:** The Pro Life Group of St. Joan of Arc will meet Saturday Dec. 17 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion everywhere. All are welcome! The **rosary will NOT be recited at St. Joan's this month** as the church is in use at that time. We ask that you please pray individually for an end to abortion.

**Youth Focus Group Meeting: Saturday** Dec. 17 at 5 pm in the parish hall with a talk by Fr. Gordon on the spiritual life and Christian perfection. Suggested age range is 15–21 as the content is slightly more intellectual. Please bring some food to share.

**Growth of parish and advanced notice:** As everyone is aware, we have grown over the past few years yet still have three priests to handle all Masses, Confession, sacraments, and request for paperwork, etc. It would greatly help to give the priests one week's notice, preferably two, for any requested needs. Thank you.

**Exploring Catholicism class**—Fr. Gordon will begin another class for those who wish to explore the Catholic Faith and/or convert and join the Church. It will start in January, once again beginning from the first lesson. If you know of anyone who is not Catholic and would like to explore the Catholic Faith, please stay tuned for more information on a starting date. This class is only for non Catholics yet SJA parishioners are welcome to come with a guest who is interested in the Faith.

# What is the Church's position on Marijuana?

The Catechism teaches in paragraph 2291 the following:

*The use of drugs inflicts very grave damage on human health and life. Their use, except on strictly therapeutic grounds, is a grave offense. Clandestine production of and trafficking in drugs are scandalous practices. They constitute direct co-operation in evil, since they encourage people to practices gravely contrary to the moral law.*[3]

Pope Francis even said at the International Drug Enforcement Conference in Rome, in 2014; "Let me state this in the clearest terms possible: the problem of drug use is not solved with drugs! Drug addiction is an evil, and with evil there can be no yielding or compromise," the pope said. "To think that harm can be reduced by permitting drug addicts to use narcotics in no way resolves the problem. Attempts, however limited, to legalize so-called 'recreational drugs', are not only highly questionable from a legislative standpoint, but they fail to produce the desired effects."

In 2001 the Vatican put together this manual on drug use: [https://www.vatican.va/roman\\_curia/pontifical\\_councils/hlthwork/documents/rc\\_pc\\_hlthwork\\_doc\\_20011101\\_chiesa-droga-presentation\\_en.html](https://www.vatican.va/roman_curia/pontifical_councils/hlthwork/documents/rc_pc_hlthwork_doc_20011101_chiesa-droga-presentation_en.html)

The 2001 manual, called "Church, Drugs and Drug Addiction" or CDDA, rejects the distinction between soft and hard drugs repeatedly. This is due in part because "soft drugs" promote the loss of attention, alteration of one's sense of reality, isolation from society, and encourages the abuser to seek out and use stronger drugs, such that when the question is approached from a pharmacological perspective the distinction between hard and soft drugs cannot be maintained. This is in part due to the fact that THC stimulates neurons to release dopamine (and if we recall the common property which all drugs share).

Cannabis is specifically mentioned by CDDA as a drug some would consider to be "soft" but argues that cannabis cannot be a "soft" drug due to the serious health consequences it has for its users, concluding that: "Considering all the facts, it is irresponsible to consider cannabis in a trivial way

and to think of it as being 'a soft drug', that is, one without remarkable effects on the organism." Later on in discussing the question of the legalization of drugs the CDDA again rejects categorizing cannabis as a "soft" drug. Drug advocates want to give cannabis such a classification in order to legalize it. CDDA warns that this would create mass confusion in society and trivialize cannabis in public opinion, for such a propaganda scheme would generate a public ignorance of cannabis' real physiological and spiritual dangers.

Structurally speaking, after these condemnations of interpreting cannabis as a soft drug, CDDA discusses several drug products and their dangerous effects on the human person. In this section of the document cannabis is equally placed alongside cocaine, heroin, ecstasy, LSD, and crack. In other words, in the mind of the Pontifical Council *cannabis is in the same category of substances with the same level of moral danger as these "hard" drugs*. In rejecting the distinction of cannabis as a "soft" drug this Church document placed marijuana in the same category with heroin and cocaine as equally dangerous. ***It is therefore a mortal sin to use marijuana outside of legitimately supervised medical administration.*** (Note however that by the term "dangerous" we are referring to moral danger and pharmacological dangers such as impaired brain functioning. We do not mean to equate marijuana and cocaine in the meaning of physical toxicity, for cocaine and other drugs are more debilitating in this manner.)

One final observation is that the act of smoking marijuana is also morally illicit. It is immoral to use marijuana recreationally so the only valid time one could possibly smoke it is for medicinal purposes. However, *there is a consensus among medical professionals that smoking marijuana is not a suitable method for this drug's delivery because it causes many of the same respiratory problems as tobacco smoking and is harder to control dosage*. Therefore, one cannot morally smoke marijuana regardless of the reasons why he or she is using it.

\*\*\*

# Fasting

St. Thomas Aquinas

## Is Fasting a Virtue?

As St. Thomas Aquinas writes in the Summa, an act is virtuous through being directed by reason to some virtuous good [II-II:145:1]. Nothing prevents the act of one virtue belonging to another virtue, in so far as it is directed to the end of that virtue, as explained above (II-II:32:1 ad 2; II-II:85:3). Accordingly, there is no reason why fasting should not also be an act of religion, or of chastity, or of any other virtue. To endure hardships resulting from privation of pleasure of touch, belongs to temperance and its parts: and such are the hardships of fasting. Therefore, it is part of the virtue of temperance.

## What is fasting?

St. Isidore: "fasting is frugality of fare and abstinence from food." Properly speaking (according to St. Thomas) fasting consists in *abstaining from food in order to bridle concupiscence, yet so as to safeguard nature*. Now only one meal is seemingly sufficient for this purpose, since thereby man is able to satisfy nature; and yet he withdraws something from concupiscence by minimizing the number of meals. Therefore, it is appointed by the Church, in her moderation, that those who fast should take one meal in the day [in recent times the Church allows two smaller collations that, combined, don't equal another meal].

## Why Fast?

**First**, in order *to bridle the lusts of the flesh*, wherefore the Apostle says (2 Corinthians 6:5-6): "In fasting, in chastity," since fasting is the guardian of chastity. For, according to Jerome [Contra Jov. ii.] "Venus is cold when Ceres and Bacchus are not there," that is to say, lust is cooled by abstinence in meat and drink.

**Secondly**, we have recourse to fasting in order *that the mind may arise more freely to the contemplation of heavenly things*: hence it is related (Daniel 10) of Daniel that he received a revelation from God after fasting for three weeks.

**Thirdly**, in order *to satisfy for sins*: wherefore it is

written (Joel 2:12): "Be converted to Me with all your heart, in fasting and in weeping and in mourning."

Everyone is bound by the natural dictate of reason to practice fasting as far as it is necessary for these purposes. Wherefore fasting in general is **a matter of precept of the natural law**.

**Fasting is of two kinds** [Cf. Article 1, Reply to Objection 3]. One is the *natural fast*, or *Eucharistic fast*, which is requisite for receiving the Eucharist. This is broken by any kind of drink or food, after which it is not lawful to receive the Eucharist [even coffee and gum break the Eucharistic fast – only water may be taken before Holy Communion]. Today one must fast for *at least one hour* before Holy Communion, under serious obligation. In former times, for centuries the Church prescribed fasting *from midnight* before Holy Communion from all food and drink, such that the first 'food' of the day was Holy Communion.



The *fast of the Church* (ecclesiastical fast) is another kind, and this is not broken save by such things as the Church intended to forbid in instituting the fast (such as is done on Ash Wednesday and Good Friday, and was observed by all traditional Catholics throughout Lent and the Ember Days. Now the Church does not intend to command abstinence from drink (i.e., in be-

tween meals, though food is forbidden between meals on fast days), for this is taken more for bodily refreshment, and digestion of the food consumed, although it nourishes somewhat. It is, however, possible to sin and lose the merit of fasting, by partaking of too much drink: as also by eating immoderately at the one meal.

In former times, the "one meal" had to be taken after Vespers (after 3 pm), but this law does not bind anymore.

St. Augustine said (*De orat. et Jejun.* [Serm. 72]): "Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, kindles the true light of chastity."



# December 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>27</b> <b>First Sunday of Advent</b>	<b>28</b> 6:30 pm Catechism class	<b>29</b>	<b>30</b>	<b>1</b> 5 pm Adoration Benediction	<b>2</b> <b>First Friday</b>	<b>3 First Saturday</b> 9:30 am Brunch 10:30 am Maidens
<b>4</b> <b>Second Sunday of Advent</b>	<b>5</b> 6:30 pm Catechism class	<b>6</b> 6:30 pm Women's group mtg.	<b>7</b> 6:30 pm Bible Study Livestream	<b>8</b> <b>Holy Day of Obligation</b>  Office closed	<b>9</b>	<b>10</b> 6:30 am, Rorate Mass 10:30 am Little Flowers 5 pm Youth group mtg.
<b>11</b> <b>Third Sunday of Advent</b>	<b>12</b> 6:30 pm Catechism class	<b>13</b>	<b>14</b>	<b>15</b> 5 pm Adoration Benediction	<b>16</b>	<b>17</b> 5 pm Youth Focus group mtg.
<b>18</b> <b>Fourth Sunday of Advent</b>	<b>19</b> 6:30 pm Catechism class— cancelled until Jan. 9	<b>20</b> 6:30 pm Homeschool mom's mtg	<b>21</b> 6:30 pm Bible Study Livestream 6:30 pm Men's mtg.	<b>22</b> 5 pm Adoration Benediction	<b>23</b>	<b>24</b>
<b>25</b> <b>Nativity of the Lord</b> (No 5 pm Mass)	<b>26</b> Office closed 6pm Parish ice skating party	<b>27</b>	<b>28</b> 7 pm Men's Focus group mtg.	<b>29</b> 5 pm Adoration Benediction	<b>30</b>	<b>31</b> 6 pm Christmas concert



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Sarah Grant, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FINANCES

### FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

### VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

### December 4<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
Christmas Day	
Sunday Socials	
St. Helen's fund	
Individual gifts-Operations	
Adoration/Sanctuary candles	
Votive candles	
Flowers	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

### November Collections

<b>General Offertory</b>	
<b>Capital Campaign</b>	

**Please pray for our new church!**



**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-771-6271**  
**Post Falls, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning  
 Dryer Duct Re-routes  
 Gutter Cleaning

Air Duct Cleaning  
 FREE Inspections!  
 Residential & Commercial



**Full Service Real Estate Brokerage**  
**offering Listings and Buyer Rebates**  
 Learn more at [www.vpcda.com](http://www.vpcda.com)



**Travis Rawlings**  
 (208) 755-5877  
[travis@vpcda.com](mailto:travis@vpcda.com)

Parishioner owned and operated.  
 Helping to building our Church one  
 transaction at a time.



**Gregorian Chant Academy**

- Original chant recordings
- Beginner tutorials on YouTube
- Online Chant Master-Course

[www.GregorianChantAcademy.com](http://www.GregorianChantAcademy.com)  
[gregorianchantacademy@hotmail.com](mailto:gregorianchantacademy@hotmail.com)

**MANTLE OF MARY**

**CUSTOM BROWN SCAPULARS**



[WWW.MANTLEOFMARY.ORG](http://WWW.MANTLEOFMARY.ORG)

208.914.5009



Purchases  
 Refinances  
 VA Loans  
 Land Loans  
 Jumbo Loans  
 Construction Loans



**TED NAFF**  
**LOAN OFFICER**

208-215-6343  
[ted.naff@portage.bank](mailto:ted.naff@portage.bank)  
 NMLS #28926  
 Portage Bank NMLS  
 #1831756



**HEARTH  
 STONE**  
 Real Estate

**Marie Kamprath**  
**208.691.2007**  
**Broker and Owner**  
 Serving North Idaho Since  
 2008

**Ad Majorem  
 Dei Gloriam**



**Real Estate  
 For Life**

[www.IdahoDreams.com](http://www.IdahoDreams.com)

**Angelo's Ristorante  
 and Catering**



208 • 765 • 2850  
 846 N. 4th Street  
 Coeur d'Alene, ID



GOOD FOR THE BODY, MIND, AND SOUL  
 CATHOLIC CARE PRODUCTS

[GloryAndShine.com](http://GloryAndShine.com)



For those decisions affecting Heaven... **AND** Earth

-Michael More, Realtor; M.A Theology-

208-763-5513

[mmore@johnlscott.com](mailto:mmore@johnlscott.com)

John L. Scott | REAL ESTATE



Jean and Christian Jöstlein

208.625.8995



St Joan of Arc Parishioners



**Cameron  
 Stromvig**

LOAN OFFICER

REFINANCE OR PURCHASE.

GET QUALIFIED TODAY!

503-724-8086

NMLS #1986302

[cameron.stromvig@portage.bank](mailto:cameron.stromvig@portage.bank)



**App Tech**

Brenden Jacobs

**Appliance Technicians  
 Repair & Service LLC**

**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**Remember the four final things:**  
**Death, Judgement, Heaven, Hell.**

**Then remember to call Matt at**  
**208-920-1093** for your next bath or  
 basement construction project.  
 Licensed Idaho RCE 39848 / Washington  
 PANHAPC817DM

[www.PanhandlePro.com](http://www.PanhandlePro.com)



**Family, Implants, Invisalign, &  
 IV Sedation Dentistry**  
**Dr. George J. Loftus, DDS**  
 & Associates

2615 N Fruitland Lane, Coeur d'Alene  
 Call for your appointment today!

**208-765-3301**

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**Leila Ford, MD**  
 Pediatrician  
 10 years' experience

tel. (208) 446-5280  
 fax (208) 262-9418  
[JMJPediatrics.com](http://JMJPediatrics.com)



a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)