

November 27, 2022



First Sunday of Advent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Nicholas Eichman, FSSP
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Chaplain to the Carmelite Sisters
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday November 27th First Sunday of Advent		7:00 AM: Private intention 8:45 AM: Private Intention 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private intention 5 PM: Private intention
Monday November 28th Feria of Advent	Catechism class 6:30 pm	6:30 AM: Jacob Steenson 12:15 PM: Private intention
Tuesday November 29th Feria of Advent (St. Saturninus)		6:30 AM: Private intention (Dirk & Allison Anderson) 8:30 AM: Private
Wednesday Nov. 30th St. Andrew, Apostle (Feria of Advent)		6:30 AM: Private intention (Dirk & Allison Anderson) 12:15 PM: Private intention
Thursday December 1st Feria of Advent	Adoration/Benediction 5—6 pm	6:30 AM: Private intention (Dirk & Allison Anderson) 8:30 AM: Private intention
Friday December 2nd St. Bibiana, Virgin & Martyr	First Friday	6:30 AM: Private intention (Rebecca Stattel) 12:15 PM: Private intention
Saturday December 3rd St. Francis Xavier, Confessor	First Saturday Parish brunch 9:30 am Maidens of St. Joan mtg. 11 am	6:30 AM: Private intention (Rebecca Stattel) 8:30 AM: Private intention
Sunday December 4th Second Sunday of Advent		7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 PM: Private intention
Adoration Chapel candles: Prayers for Sarah Grant (Anonymous) Sanctuary candle: Prayers for a friend donating a kidney (Anonymous) Flowers for the Bl. Virgin Mary: For the abandoned poor souls in Purgatory (Anonymous) Flowers for St. Joseph: For the abandoned poor souls in Purgatory (Anonymous) Flowers for the altar: No altar flowers during Advent		

TODAY'S HYMNS

.....
Processional Savior of the Nations, Come

Recessional O Come, Divine Messiah

Mass XVII, Credo I

Marian Antiphon Alma Redemptoris Mater

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Monday 12 am and Saturday 2 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 11/28 Jordan Melvard, 11/29 Private, 11/30 †Mary Jane Foeller, 12/1 †Mary Jane Foeller, 12/2 †Mary Jane Foeller, 12/3 †Mary Jane Foeller.

Cell phones interrupting Holy Mass: At the top of this page is the usual announcement of: PLEASE SILENCE YOUR CELL PHONE BEFORE ENTERING THE CHURCH. Thank you very much.

Welcome! Please welcome the newest member of the church, **Catherine Philomena Pace**, who was baptized on November 21; she is the daughter of Robert and Barbara Pace. Welcome!

Please pick up your items: We are grateful to have a community sharing aspect at St. Joan's yet as we have grown so large, certain areas of the church get cluttered very quickly. We ask that if someone leaves something for you at the church, please pick it up quickly. Thank you.

First Saturday brunch: will be Saturday Dec. 3 after the 8:30 am Mass. Please sign up at the link below to bring a dish and/or help out at the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10C0D4EA8AE2CA5F4C52-first1>

Catechism classes: are from 6:30—7:30. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Advent and Church flowers: Advent begins today, November 27. Flower donations will not be accepted for the main altar until January 8 (Poinsettias will be on the altar during Christmastide). Weekly flower donations for the altar will resume briefly on Sunday January 15 until February 19 when they will stop again for Lent. Donations for flowers placed by the statues of St. Joseph and the Blessed Mother will continue as usual during the Advent season. Thank you.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

Perpetual Rosary: Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated. ***Is it your turn to bring Our Lady home with you?*** Sign up sheet is on the table in the foyer at the back of church. All families are encouraged to participate!

Growth of parish and advanced notice: As everyone is aware, we have grown over the past two years yet still have three priests to handle all Masses, Confession, sacraments, and request for paperwork, etc. It would greatly help to give the priests one week's notice, preferably two, for any requested needs. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Pius XII and the Jews

Question: “Did Pope Pius XII do enough to help protect the Jews during World War II?”

Answer: “Movies like *The Scarlet and the Black* falsely portray Venerable Pope Pius XII as though he were opposed to the hiding of the Jews and helping them escape the Nazi terror: but let’s see how Ven. Pope Pius XII was PRAISED by Jews of his time:

“**Dr. Joseph Lichten, a Polish Jew** who served as a diplomat and later **an official of the Jewish Anti-Defamation League** of B’nai B’rith, writes: ‘Pacelli had obviously established his position clearly, for the Fascist governments of both Italy and Germany spoke out vigorously against the possibility of his election to succeed Pius XI in March of 1939, though the cardinal secretary of state had served as papal nuncio in Germany from 1917 to 1929. . . . The day after his election, the Berlin *Morgenpost* said: ‘The election of cardinal Pacelli is not accepted with favor in Germany because he was always opposed to Nazism and practically determined the policies of the Vatican under his predecessor.’”

“**Rabbi Lapide** records that ‘in Rome we saw a list of 155 convents and monasteries—Italian, French, Spanish, English, American, and also German—mostly extraterritorial property of the Vatican . . . which sheltered throughout the German occupation some 5,000 Jews in Rome. No less than 3,000 Jews found refuge at one time at the Pope’s summer residence at Castel Gandolfo; sixty lived for nine months at the Jesuit Gregorian University, and half a dozen slept in the cellar of the Pontifical Bible Institute.’”

“**The Chief Rabbi of Jerusalem, Isaac Herzog**, sent the Pope a personal message of thanks on February 28, 1944, in which he said: ‘The people of

Israel will never forget what His Holiness and his illustrious delegates, inspired by the eternal principles of religion which form the very foundations of true civilization, are doing for us unfortunate brothers and sisters in the most tragic hour of our history, which is living proof of divine Providence in this world.’

“**Golda Meir, Israeli representative to the U.N.** and future prime minister of Israel said at Pope Pius XII’s death: ‘We share the grief of the world over the death of His Holiness Pius XII. . . . During

the ten years of Nazi terror, when our people passed through the horrors of martyrdom, the Pope raised his voice to condemn the persecutors and to commiserate with their victims.’

“**Nahum Goldmann, president of the World Jewish Congress**, said at the Pope’s death: ‘With special gratitude we remember all he has done for the persecuted

Jews during one of the darkest periods in their entire history.’”

“**Albert Einstein, famous Jewish scientist**, citing Rabbi Lapide said: ‘Only the Catholic Church protested against the Hitlerian onslaught on liberty. Up till then I had not been interested in the Church, but today I feel a great admiration for the Church, which alone has had the courage to struggle for spiritual truth and moral liberty.’”

“**The Chief Rabbi of Rome, Israel Zolli**, also made a statement of thanks: ‘What the Vatican did will be indelibly and eternally engraved in our hearts. . . . Priests and even high prelates did things that will forever be an honor to Catholicism.’”

“After the war, Rabbi Zolli became a Catholic and, to honor the Pope for what he had done for the Jews and the role he had played in Zolli’s conversion, he took the name “Eugenio”—the Pope’s given name—as his own baptismal name!”



Interior Freedom

By Fr. Jacques Philippe

Three aspects of the spiritual life - the joyful, sorrowful, and glorious outpourings of the Holy Spirit – recall the image of the fire and the log used by Saint John of the Cross (St. John of the Cross, *The Dark Night of the Soul*, book 2, chapter 19).

When fire approaches the log it first lights it up and warms it. That corresponds to a joyful mystery [corresponding to the Joyful mysteries of the Rosary]. We are warmed by the love of God revealed to us. When the fire comes closer, the wood begins to blacken, smoke, smell bad, give out tar and other unpleasant substances. This is the sorrowful outpouring [corresponding to the Sorrowful mysteries of the Rosary]: the soul has the painful experience of its own wretchedness. This phase lasts until the purifying fire has completed its work and the soul is totally transformed into a fire of love. Here is the glorious outpouring [corresponding to the Glorious mysteries of the Rosary], in which the soul is strengthened in charity, the fire Jesus came to kindle on earth.

The lesson of this imagery is very optimistic: we should not fear the times when we feel crushed by our wretchedness. We should abandon ourselves trustingly to God, sure that sooner or later wretchedness will be transformed into burning charity.

There can be no charity without hope. Love needs space to grow and flourish; it is a marvelous thing, but in a sense fragile. The special “environment” it needs is made up of hope. If love does not grow or turns cold, very often that's because it is stifled by cares, fears, worries, or discouragements. The greatest obstacles to holiness are discouragement and worry.

We were created to love. Whether we are or aren't aware of it, one of our deepest aspirations is to give ourselves to another. A Gospel parable presents love as growing in our hearts like wheat that, having been sown, sprouts and grows by itself, whether the farmer watches or sleeps. Yet love often fails to grow. Its development is blocked by selfishness, pride, “the cares of the world and the delights enriches,” (Matthew 13:22) as Jesus says, or other barriers. Most often, the root of the problem is a lack of hope.

Lacking hope, we don't really believe God can make us happy, and so we construct our happiness out of covetousness and lust. We don't wait to find the fullness of our existence in God, and so we shape an artificial identity grounded in pride. Or else - the most common condition among people of goodwill - we would like to love and be generous and loving and giving ourselves, but we are held back by fears, hesitations, and worries. Lack of trust in what God's

grace can do in our lives, and what we can do with His help, leads to a shrinkage of the heart, a lessening of charity. But, as St. Therese of Lisieux said, trust leads to love.

When we lose fervor, zest, generosity in loving God and neighbor, it is often because of discouragement or even a sort of secret despair. The remedy is to rekindle our hope, to rediscover a new trust in what God can do for us (no matter how weak and wretched we are) and what we can accomplish with the help of His grace. “Discouragement is what ruins souls,” the Venerable Frances Mary Paul Liebermann used to say. So the best treatment is to discover the root of discouragement and learn again to look at that particular aspect of one's life with eyes of hope.

For the will to be strong and enterprising, it needs to be animated by desire. Desire can only be strong if what is desired is perceived as accessible, possible. We cannot effectively want something if we have the sense that “we'll never make it.” When the will is weak, we must re-present the object so that it again is seen as accessible. Hope is the virtue that effects. Through hope, we know we can confidently expect everything from God. “I can do all things in Him who strengthens me,” (Philippians 4:13) says Saint Paul. Hope enables love to expand and thrive.

But for hope to be a real force in our lives, it needs a solid foundation, a bedrock of truth. That solid foundation is given by faith: we can “hope against hope” (Romans 4:18) because we “know whom we have believed” (2 Timothy 1:12). Faith makes us cling firmly to the truth handed on by Scripture, which tells of the goodness of God, His mercy, and His absolute faithfulness to His promises. The Epistle to the Hebrews says, “we who have fled for refuge may have the strongest comfort to hold fast the hope set before us, which we have as an anchor of the soul, sure and firm, and which enters in even within the veil; where the forerunner Jesus has entered for us” (Hebrews 6:18-20).

A world without hope soon becomes a world without love. But hope needs faith, from which it springs. St. John Climacus, a 7th century Father of the Church, says “faith brings what seemed hopeless within our reach.” He adds: “A man of faith is not one who believes that God can do everything, but one who believes he can obtain everything from God.”



November 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Christ the King Sunday	31 5 pm All Saints party	1 6:30 pm Sung Mass All Saints, Holy Day of Obligation	2 6:30 pm Sung Mass All Souls Day	3 5 pm Adoration—cancelled 6:30 pm Convert	4 First Friday	5 First Saturday 9:30 am Brunch 10:30 am Maidens
6 Twenty-second Sunday after Pentecost	7 6:30 pm Catechism class	8	9 6:30 pm Young Adult Spiritual talk	10 5 pm Adoration Benediction 6:30 pm Convert class	11	12 10:30 am Little Flowers 5 pm Youth group mtg.
13 Twenty-third Sunday after Pentecost	14 6:30 pm Catechism class	15 6:30 pm Homeschool mom's mtg.	16 6:30 pm Bible Study Livestream	17 5 pm Adoration Benediction 6:30 pm Convert class	18	19 1 pm Troops mtg. 5 pm Youth Focus group mtg.
20 Twenty-fourth and Last Sunday after Pentecost	21 6:30 pm Catechism class	22	23 Office closed	24 Office closed	25 Office closed	26
27 First Sunday of Advent	28 6:30 pm Catechism class	29	30	1 5 pm Adoration Benediction	2 First Friday	3 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Sarah Grant, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Patrick O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FINANCES

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

November 20th Collection

General, envelopes, loose cash	
On line donations	
All Saint's Day	
All Soul's Day	
St. Helen's fund	
SJA apparel/tumbler sales	
Individual gifts-Operations	
All Saint's party donations	
Votive candles	
Flowers	
Building fund/Capital camp.	
Summer camp donations	
Total	

Thank you for your generosity!

October Collections

General Offertory	
Capital Campaign	

Please pray for our new church!



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