

November 20 2022



24th, Last Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F

6:30 AM, 12:15 PM

Tues. & Thurs.

6:30 AM, 8:30 AM

Saturday

6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
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Secretary Chuck Crimmins
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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

| Events | | Mass Times & Intentions |
|--|---|---|
| Sunday November 20th Twenty-fourth and Last Sunday after Pentecost | Baked goods: after the 7am, 8:45am, and 10:30 Masses (for Sarah Grant) | 7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 PM: Private intention 5 PM: Private intention |
| Monday November 21st The Presentation of the Blessed Virgin Mary | Catechism class 6:30 pm | 6:30 AM: Private intention 12:15 PM: Private intention |
| Tuesday November 22nd St. Cecilia, Virgin and Martyr | Wine and cheese: 7 pm, meet and greet, Fr. Komorowski | 6:30 AM: Private intention 8:30 AM: Private intention |
| Wednesday Nov. 23rd St. Clement, Pope and Martyr | Office closed | 6:30 AM: Private intention 12:15 PM: Private intention |
| Thursday November 24th St. John of the Cross (Thanksgiving Day) | Office closed | 6:30 AM: Private intention 8:30 AM: Private intention |
| Friday November 25th St. Catherine of Alexan- dria, Patroness of Philosophers, Virgin and Martyr | Office closed | 6:30 AM: Private intention 12:15 PM: Private intention |
| Saturday November 26th St. Sylvester, Abbot | Altar server training—cancelled St. Tarcisius mtg—cancelled | 6:30 AM: Private intention 8:30 AM: Private intention |
| Sunday November 27th First Sunday of Advent | | 7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 PM: Private intention |
| Adoration Chapel candles: In Memory of Roberta Robinson (James and Fabi Robinson) Sanctuary candle: In Memory of Roberta Robinson (James and Fabi Robinson) Flowers for the Bl. Virgin Mary: In Memory of Roberta Robinson (James and Fabi Robinson) Flowers for St. Joseph: In Memory of Roberta Robinson (James and Fabi Robinson) Flowers for the altar: In Memory of Roberta Robinson (James and Fabi Robinson) | | |

TODAY'S HYMNS

.....
Processional Lift up your Heads

Recessional With Thy Holy Benediction

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Monday 12 am, Friday 1 am, Saturday 1 am and 2 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week.

Cell phones interrupting Holy Mass: At the top of this page is the usual announcement of: PLEASE SILENCE YOUR CELL PHONE BEFORE ENTERING THE CHURCH. Thank you very much.

Welcome! Please welcome the newest members of the church: **Bridget Veronica Hattrup**, who was baptized on November 13; she is the daughter of Michael and Ann Hattrup; and **Marcel Augustine Gratzinger** who was baptized on November 12; he is the son of Richard and Araceli Gratzinger; and **Julia Elizabeth Mosby**, who was baptized on November 16, she is the daughter of Jack and Elizabeth Mosby. Welcome to all!

Please pick up your items: We are grateful to have a community sharing aspect at St. Joan's yet as we have grown so large, certain areas of the church get cluttered very quickly. We ask that if someone leaves something for you at the church, please pick it up quickly. Thank you.

Office closed: the church office will be closed Wednesday, Thursday, and Friday for Thanksgiving.

Catechism classes: are from 6:30—7:30. No sign up needed. Parents *please* be assured students are **modestly dressed** when attending classes. Lately, some students have been wearing shorts or sweat pants; both are inappropriate for catechism classes. In addition, no ripped pants/jeans, short skirts or dresses, tight or immodest clothing, or inappropriate logos. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Catechism classes: will end at 7:20 pm this week in order for all students to have a photo taken with Fr. Komorowski, the Superior General of the FSSP.

Altar server training: cancelled for Saturday November 26

St. Tarcisius mtg: cancelled for Saturday November 26

Adoration/Benediction: is cancelled on Thursday, Thanksgiving Day.

Cleaning help needed: There are currently ~1,400 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday at 3pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Advent and Church flowers: Advent begins November 27. Flower donations will not be accepted for the main altar from that date until January 8 (Poinsettias will be on the altar during Christmastide). Weekly flower donations for the altar will resume briefly on Sunday January 15 until February 19 when they will stop again for Lent. Donations for flowers placed by the statues of St. Joseph and the Blessed Mother will continue as usual during the Advent season. Thank you.

Superior General of the FSSP: Fr. Andrzej Komorowski, FSSP will be visiting the parish Nov. 20—23. There will be a Wine and Cheese meet and greet on Tuesday evening at 7 pm. This event is for those 21 yrs. and older (state regulation for events in which alcohol is served are rather restrictive with permits required, etc.). The youth will get to meet Father at the catechism classes the evening before.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Intercessory prayers

Question: “*Is there ever a time in the Bible where Jesus praised someone for **sending intercessors to Him**, instead of the person going to God directly?*”

Answer: “Funny you should ask; why, yes there is! In St. Luke’s Gospel... let’s check it out!

“In **Luke 7:1-10** we have the story of the centurion who *sent people* to Our Lord to ask Him

to heal the man’s servant, instead of the centurion going to ask Our Lord himself. **Luke 7:3** says of the centurion, ‘*And when he had heard of Jesus, he sent unto him the ancients of the Jews, desiring Him to come and heal his servant.*’ Those ancients of the Jews even said of this good man, ‘*He is worthy*

that Thou shouldst do this for him.’ (**Luke 7:4**) Our Lord decided to come Himself.

“On His way, when Jesus was ‘not far from the house’ the centurion ‘**sent his friends to Him**, saying: *Lord, trouble not Thyself; for I am not worthy that Thou shouldst enter under my roof. For which cause **neither did I think myself worthy to come to Thee**: but say the word, and my servant shall be healed.*’ (**Luke 7:6-7**)

“Did Our Lord respond to his ‘I didn’t think myself worthy to come to Thee’ comment by saying, ‘In order to teach you the lesson that you *should* come to me directly, and not send intercessors to Me, I want you to come to me directly, and then I will heal your servant?’ Search the

Scriptures, but you won’t find a comment like that coming from the mouth of Our Lord!

“How did Our Lord respond to this man’s sending of others, ‘the ancients’ to intercede with Our Lord for him? **Luke 7:9** tells us, ‘*Turning about to the multitude that followed Him, He said: Amen I say to you, **I have not found so great faith**, not even in Israel!*’



“In other words, the greatest faith was manifested when a believer sent others to intercede for him to Our Lord, having the faith that Our Lord could and would answer by means of their intercession. Instead of condemn-

ing this practice, it is held up by Our Lord as an example of the greatest faith!

“This is one example of why Catholics have good Biblical reasons for asking the saints, the ancients, to pray for our intentions before the Lord!”

Spiritual Canticle

St. John of the Cross, Stanza I

Faith and love are like the blind person's guides. They will lead you along a path unknown to you, to the place where God is hidden. Faith, the secret we mentioned,³ is comparable to the feet by which one journeys to God, and love is like one's guide. In dealing with these mysteries and secrets of faith, the soul will merit through love the discovery of the content of faith, that is, the Bridegroom whom she desires to possess in this life through the special grace of divine union with God, as we said,⁴ and in the next life through the essential glory, by which she will rejoice in him not in a hidden way, but face to face [1 Cor. 13:12].

In the meantime, even though the soul reaches union in this life (the highest state attainable here below), she always exclaims; "Where have You hidden?" For even in the state of union he is still hidden from her, in the bosom of the Father, as we said,⁵ which is how she wants to enjoy him in the next life.

12. You do very well, O soul, to seek him ever as one hidden, for you exalt God and approach very near him when you consider him higher and deeper than anything you can reach. Hence pay no attention, neither partially nor entirely, to anything your faculties can grasp. I mean that you should never seek satisfaction in what you understand about God, but in what you do not understand about him. Never pause to love and delight in your understanding and experience of God, but love and delight in what you cannot understand or experience of him. Such is the way, as we said,⁶ of seeking him in faith. However surely it may seem that you find, experience, and understand God, because he is inaccessible and concealed you must always regard him as hidden, and serve him who is hidden in a secret way. Do not be like the many foolish ones who, in their lowly understanding of God, think that when they do not understand, taste, or experience him, he is far away and utterly concealed. The contrary belief would be truer. The less distinct is their understanding of him, the closer they approach him, since in the words of the prophet David, he made darkness his hiding place [Ps. 18:11]. Thus in drawing near him you will experience darkness because of the weakness of your eye.

You do well, then, at all times, in both adversity and prosperity, whether spiritual or temporal, to consider God as hidden, and call after him thus:

Where have you hidden, Beloved, and left me moaning?

13. She calls him "Beloved" to move him more to answer her prayer. When God is loved he very readily answers the requests of his lover. This he teaches through St. John: If you abide in me, ask whatever you want and it shall be done unto you [Jn. 15:7]. You can truthfully call God Beloved when you are wholly with him, do not allow your heart attachment to anything outside of him, and thereby ordinarily center your mind on him. This is why Delilah asked Samson how he could say he loved her,

since his spirit was not with her [Jgs. 16:15], and this spirit includes the mind and the affection.

Some call the Bridegroom beloved when he is not really their beloved because their heart is not wholly set on him. As a result their petition is not of much value in his sight. They do not obtain their request until they keep their spirit more continually with God through perseverance in prayer, and their heart with its affectionate love more entirely set on him. Nothing is obtained from God except by love.

14. It is noteworthy of her next remark, "and left me moaning," that the absence of the Beloved causes continual moaning in the lover. Since she loves nothing outside of him, she finds no rest or relief in anything. This is how we recognize persons who truly love God: if they are content with nothing less than God. But what am I saying, if they are content? Even if they possess everything they will not be content; in fact the more they have, the less satisfied they will be. Satisfaction of heart is not found in the possession of things, but in being stripped of them all and in poverty of spirit. Since perfection consists in this poverty of spirit, in which God is possessed by a very intimate and special grace, the soul, having attained it, lives in this life with some satisfaction, although not complete. For David, in spite of all his perfection, hoped to have this fullness in heaven, saying: When your glory appears, I shall be filled [Ps. 17:15].

As a result, the peace, tranquility, and satisfaction of heart attainable in this life is insufficient to prevent the soul from moaning within itself - although this moan may be tranquil and painless - hoping for what it lacks.⁷ Moaning is connected with hope, and the Apostle affirmed that he and others moaned even though they were perfect: We ourselves who have the first fruits of the spirit moan within ourselves, hoping for the adoption of the children of God [Rom. 8:23].

The soul, then, bears this moan within herself, in her enamored heart. For there where love wounds is the moan rising from the wound, and it ever cries out in the feeling of his absence; especially when the soul, after the taste of some sweet and delightful communication of the Bridegroom, suffers his absence and is left alone and dry. She thus says:

You fled like the stag

15. It is noteworthy that in the Song of Songs the bride compares the Bridegroom to the stag and the mountain goat: My beloved is like a gazelle or a young stag [Sg. 2:9]. She makes this comparison not only because he is withdrawn and solitary and flees from companions like the stag, but also because of the swiftness with which he shows and then hides himself. He usually visits devout souls in order to gladden and liven them, and then leaves in order to try, humble, and teach them.



November 2022

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--------------------------------------|--|--|--|--|---|
| 30 Christ the King Sunday | 31 5 pm All Saints party | 1 6:30 pm Sung Mass All Saints, Holy Day of Obligation | 2 6:30 pm Sung Mass All Souls Day | 3 5 pm Adoration—cancelled 6:30 pm Convert | 4 First Friday | 5 First Saturday 9:30 am Brunch 10:30 am Maidens |
| 6 Twenty-second Sunday after Pentecost | 7 6:30 pm Catechism class | 8 | 9 6:30 pm Young Adult Spiritual talk | 10 5 pm Adoration Benediction 6:30 pm Convert class | 11 | 12 10:30 am Little Flowers 5 pm Youth group mtg. |
| 13 Twenty-third Sunday after Pentecost | 14 6:30 pm Catechism class | 15 6:30 pm Homeschool mom's mtg. | 16 6:30 pm Bible Study Livestream | 17 5 pm Adoration Benediction 6:30 pm Convert class | 18 | 19 1 pm Troops mtg. 5 pm Youth Focus group mtg. |
| 20 Twenty-fourth and Last Sunday after Pentecost | 21 6:30 pm Catechism class | 22 | 23 Office closed | 24 Office closed | 25 Office closed | 26 |
| 27 First Sunday of Advent | 28 6:30 pm Catechism class | 29 | 30 | 1 5 pm Adoration Benediction | 2 First Friday Home-school moms 1 pm | 3 First Saturday 9:30 Brunch 10:30 am Maidens |

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Karen Graham, Sarah Grant, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FINANCES

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Blake Cloney, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Jane Foeller, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

November 13th Collection

| | |
|--------------------------------|--|
| General, envelopes, loose cash | |
| On line donations | |
| All Saint's Day | |
| All Soul's Day | |
| St. Helen's fund | |
| Sunday socials | |
| Individual gifts-Operations | |
| Votive candles | |
| Flowers | |
| Building fund/Capital camp. | |
| Summer camp donations | |
| Total | |

Thank you for your generosity!

October Collections

| | |
|--------------------------|--|
| General Offertory | |
| Capital Campaign | |

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