

October 23, 2022



Twentieth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only:** (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 23rd Twentieth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private intention 10:30 AM: (Sung Mass) Private intention 1 PM: Private intention 5 PM: Private intention
Monday October 24th St. Raphael the Archangel	Catechism classes 6:30 pm	6:30 AM: Private intention 12:15 PM: Private intention
Tuesday October 25th Feria (Ss. Chrysanthus & Daria)		6:30 AM: Private intention 8:30 AM: Private intention
Wednesday October 26th Feria (St Evaristus)	Men's Focus group 7 pm	6:30 AM: Private intention 12:15 PM: Private intention
Thursday October 27th Feria	Adoration/Benediction 5–6 pm Convert class 6:30 pm	6:30 AM: Private intention 8:30 AM: Private intention
Friday October 28th Ss. Simon & Jude, Apostles		6:30 AM: Private intention 12:15 PM: Private intention
Saturday October 29th Our Lady on Saturday		6:30 AM: Private intention 8:30 AM: Private intention
Sunday October 30th Christ the King	10:30 Mass with procession	7:00 AM: Private intention 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private intention 1 pm: Private intention 5 PM: Private intention
Adoration Chapel candles: For the repose of the soul of Anna Chau Ngo (Jadelyn Manuel) Sanctuary candle: For the healing of our family and nation (Joseph & Patricia Wolford) Flowers for the Bl. Virgin Mary: For the repose of the soul of †Gloria Hernandez (Anna Babich) Flowers for St. Joseph: No sponsor this week Flowers for the altar: No sponsor this week		

TODAY'S HYMNS

.....
Processional O God, Almighty Father

Recessional Michael Prince of All the Angels

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 8 am, Thursday 1 am, 4 am, & 2 pm, Friday 10 pm, Saturday 2 pm. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company. If you are visiting the adoration chapel and it is not your scheduled hour, with a child that is fussy or making noise, please remove the child from the chapel as if it were at Mass. If you come across an issue, please refrain from making the correction as you may not know if they are scheduled cover that hour. Please contact Jason and Sally Tomes and we will address the issue.

Fr. Eichman's Mass intentions: 10/24 Private; 10/25 thanks for all the blessings for the Stenzel family, 10/26 Stenzel children; 10/27 Private; 10/28 Moyer children & grandchildren; 10/29 †Evelyn Simas.

Help needed with Altar flowers: In need of three more flower arrangers for the church - must be able to work independently to cover the altar flowers once every four to six weeks. If interested, please contact Molly at (208) 758-0618 or email philothea2@gmail.com. "MANY HANDS MAKE LIGHT WORK"

Welcome! Please welcome the newest member of the congregation, **Kemuel Michael Manuel** who was baptized on October 20; he is the son of Lester and Jadelyn Manuel. Welcome!

Men's Focus Group: The Men's Focus Group will meet on Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring your own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

The All Saints Day party will be held **on Monday, October 31, 5-8:30pm**. In lieu of candy/food donations, cash donations will be collected at the event. Snacks and warm drinks will be served. We are seeking outdoor heaters and string lighting. We will also have a small silent auction (**donations of goods/services for a few more big ticket items needed!**). Proceeds will be applied to camp costs next summer to offset the expense for parish families. To donate to the silent auction, please contact Chris Baran at ptcmom@gmail.com. For anything else, please contact Genevieve Walsh at g.walsh@stjoanarc.com. May God reward you!

Holy Day of Obligation: Tuesday, Nov. 1, All Saints Day is a Holy Day of Obligation in the Diocese of Boise. Mass times will be the regular 6:30 am and 8:30 am with an additional Mass at 6:30 pm.

First Saturday brunch: will be two Saturday's from now on **Nov. 5** after the 8:30 am Mass. We are giving two weeks notice as not many parishioner have signed up to bring food recently. Please sign up at the link below to bring a dish and/or help out at the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10C0D4EA8AE2CA5F4C52-first1>

Volunteers Needed! We are in need of a number of volunteers for Sunday Hospitality. This entails volunteering about once a month to be part of a team to serve coffee and donuts after Mass of your choice. If you are interested or would like more information, please contact Genevieve Walsh at g.walsh@stjoanarc.com

Flower donations are now being accepted for the Feast of the Immaculate Conception (Dec 8) and for Our Lady of Guadalupe (Dec 12), and Christmas Poinsettias. Total cost \$2000+ for these three occasions. Donations can be placed in the black box in the credenza or in the collection basket on Sundays.

Banns of Marriage: Be it known to all here present that **Dominic LaBrake**, son of the late Donald LaBrake, Sr. and the late Katherine LaBrake, and **Elizabeth Sunderman**, daughter of Richard and Mary Sunderman, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Faith, Good works, or both?

Question: “Didn’t St. Paul say that we are saved by **faith, apart from good works**?”

Answer: “To understand St. Paul’s thought on this issue we first have to understand his terms *Justification, Faith and Works of the Law*. These three terms are key to understand before having any discussion on this topic.

“**Justification** is the moment that a man is *moved from a state of sin to a state of friendship (state of grace) with God*. This first happened for us at Baptism. If we *have been* justified (placed into a state of grace) then we *are* saved unless we lose that state by a new, mortal sin.

“**Faith** (pisiV - pistis) is a supernatural virtue by which one believes all that God has revealed. Like in English, it also has the connotation of fidelity, as when one *keeps faith* with someone, so faith is ongoing – it can’t be just one act in the past, and faith can be lost.

“**Works of the Law** (in Greek, ergwn nomou - ergon nomou) is a technical term which mainly refers to the ritual observances of circumcision of the Old Law.

“**How do we know that the term ‘works of the law’ refers to the ritual observances of circumcision in the Old Law, and not just ‘good deeds’?** Three solid reasons: (1) the original Greek term itself, (2) how St. Paul uses the term in the context, and (3) how St. Paul speaks of simply works (good deeds) elsewhere. In the Greek Scriptures, which were used in St. Paul’s time (the Septuagint), the word *law* is rendered as (nomoV - nomos). This term ‘law’ (nomos) is used by *Our Lord Himself* to refer directly to *circumcision*.

“**In John 7:22** Our Lord said, “A man receives **circumcision** on the sabbath day that the **law** (nomoV - nomos) of Moses be not broken”. In fact, in the Greek Old Testament, this word ‘law’ (nomos) in the Hebrew is actually the word ‘*torah*’. So when St. Paul uses the term ‘works of the law’, it would be accurate to understand that as ‘works of the **torah**’; the ritual observance of circumcision in the Old Law.

“**The second reason why we know** that the term ‘works of the law’ refers to the ritual observances of circumcision of Old Law, and *not* just ‘good deeds’, is how St. Paul uses the term in context. In both Romans 3 and Galatians 2 where St. Paul has his famous discussion about salvation and works of the

law, in context he is talking about the issue of whether or not one is saved by the ritual observances of circumcision.

“In Romans 3:20, St. Paul said, “*By the works of the law no flesh shall be justified before [God]*”. And in Romans 3:27 he said, “*For we account a man to be justified by faith, without the works of the law.*” Notice he *didn’t* say faith alone. Also notice that he said one is justified by faith, **apart** from the works of the law, but we know this means keeping faith in Christ, ‘*separate* from the works of the **torah**’. In context, St. Paul’s point was that we don’t need circumcision in addition to our faith.

“**What does the New Testament say about works – good deeds?** In **James 2:14-24** we read these words: “*What shall it profit, my brethren, if a man say he hath faith, but hath not **works**? Shall faith be able to save him?... So **faith also, if it have not works, is dead** in itself. ...Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Do you see that faith did co-operate with his works; and **by works faith was made perfect**? Do you see that **by works a man is justified**; and **not by faith only**?*”

“**Our works can’t earn us the grace of justification – being placed into a state of grace.** That is a free gift from God. But once in a state of justification, our works can and do either keep us in that state or cause us to lose that gift of eternal life, so says St. Paul and Our Lord! St. Paul says that God “*will render to every man according to his **works**, to them indeed who, according to *patience in good work*, seek glory and honor and incorruption, *eternal life*.” (Romans 2:6-10). Notice that **St. Paul** here connects people’s eternal life to their perseverance in good works.*

“Our Lord said the same in **Matthew 7:21-23**; ‘**Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven: but he that **does the will of my Father in heaven**.**’ He reinforces this in **Matthew 25:31-46** when He shows that the criteria for distinguishing those who will go ‘*into life everlasting*’ and those who will ‘*go into everlasting punishment*’ (**Matthew 25:46**), are fact that those who did good works go into everlasting life, and those who did *not* go into everlasting punishment.

“So according to the Bible, good works **do** have a bearing on our salvation!”

Ss. Simon and Jude

ST. SIMON is surnamed the Zealot, as he was one of that particular sect among the Jews known for their singular devotion for the honor of God and the purity of the Jewish religion. This title is further used to distinguish him from St. Simon Peter and St. Simeon.

St. Simon, after his conversion, continued in his zeal for the honor of Christ, and for all the duties of the Christian religion; and showed a pious indignation towards those who professed this holy faith with their mouths, but dishonored it by the irregularity of their lives. No further mention appears of him in the Gospels, except that he was adopted by Christ into the college of the apostles. With the rest he received the miraculous gifts of the Holy Ghost, which he afterwards exercised with great zeal and fidelity.

Historical accounts of St. Simon's apostolic activity are scarce, but records indicate that he preached in Egypt, Cyrene, Mauritania, and the East. The Martyrologies of St. Jerome, Bede, and others, place his death in Persia at the hands of idolatrous priests, who, according to tradition, had him sawn in half. In art, St. Simon is depicted as holding this instrument of his death.

ST. JUDE is given the surname Thaddeus, which signifies in Syriac, *praising* or *confession*. St. Jude was brother to St. James the Less and of St. Simeon, who are identified as the brethren of Our Lord, and sons of Cleophas, and Mary, sister [in-law] to the Blessed Virgin. It is not known when and by what means he became a disciple of Christ; nothing having been said of him in the Gospels before we find him enumerated in the catalogue of the apostles. After the Last Supper, when Christ promised to manifest himself to everyone who should love him, St. Jude asked him, why he did not manifest himself to the world? By which question, he seems to have expressed his idea of a secular kingdom of the Messiah. Christ by his answer satisfied him, that the world is unqualified for divine manifestations, being a stranger and an enemy to what must fit souls for a fellowship with heaven; but that he would honor those who truly love him with his familiar converse, and would admit them to intimate communications of grace and favour.

After our Lord's Ascension and the Descent of the Holy Ghost, St. Jude set out with the other great conquerors of the world and hell, to pull down the prince of darkness from his usurped throne; which this little troop undertook to effect armed only with the word of God, and his spirit. The Martyrologies tell us, that St. Jude preached up and down Judæa, Samaria, Idumæa, and Syria; especially in Mesopotamia. St. Paulinus says, that St. Jude planted the faith in Lybia. This apostle returned from his missions to Jerusalem in the year 62, after the martyrdom of his

brother, St. James, and assisted at the election of St. Simeon who was likewise his brother.

He wrote a catholic or general epistle to all the churches of the East, particularly addressing himself to the Jewish converts, amongst whom he had principally laboured. St. Peter had written to the same two epistles before this, and in the second, had chiefly in view to caution the faithful against the errors of the Simonians and Gnostics. The havoc which these heretics continued to make among souls stirred up the zeal of St. Jude, who called them wandering meteors, murmurers, walkers after their own lusts; and, being enslaved to pride, envy, the love of sensual pleasure, and other passions, and neglecting to crucify the desires of the flesh in their hearts, they were strangers to sincere humility, meekness, and interior peace. The apostle exhorts the faithful to treat those who were fallen with tender compassion, making a difference between simple weakness, and downright malice. He encourages all efforts to save them, plucking them, as it were, as brands out of the fire of vice and heresy. He puts us in mind to have always before our eyes the great obligation we lie under of incessantly building up our spiritual edifice of charity, by praying in the Holy Ghost, growing in the love of God, and imploring his mercy through Christ. From Mesopotamia St. Jude travelled into Persia, where he met with martyrdom.

We owe to God a homage of eternal praise and thanks for the infinite mercy by which he has established a Church on earth, and a Church so richly furnished with every powerful means of sanctity and grace; a Church in which his name is always glorified, and many souls, both by the purity of their love and virtue, and by their holy functions, are associated to the company of the blessed angels. It ought also to be our first and constant petition in our most earnest addresses to God, as we learn from our Lord's prayer, and as the first dictates of divine charity and religion teach us, that for the glory of his holy name he vouchsafe to protect and preserve his Church, according to his divine word; to extend its pale, to sanctify its members, and to fill its pastors with the same spirit with which he so wonderfully enriched his apostles, whom he was pleased to choose for the foundation of this sacred edifice. If we desire to inherit a share of those abundant and precious graces which God pours forth upon those souls which He disposes to receive them, we must remember that He never imparts them but to those who sincerely study to root out from their souls all disordered attachments; so long as any of these reign in a soul, she is one of that world to which God cannot manifest himself, or communicate the sweet relish of his love.



October 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Seventeenth Sunday after Pentecost	3 6:30 pm Catechism class	4 6:30 pm Women's group mtg.	5	6 5 pm Adoration Benediction 6:30 pm Convert	7 First Friday 1 pm HS mom's mtg.	8 10:30 am Little Flowers 5 pm Youth group mtg.
9 Eighteenth Sunday after Pentecost	10 6:30 pm Catechism class	11 6:30 pm Sung Mass	12 6:30 pm Young Adult Spiritual talk	13 5 pm Adoration Benediction 6:30 pm Convert class	14	15 11 am Troops mtg. 5 pm Youth Focus mtg.
16 Nineteenth Sunday after Pentecost	17 6:30 pm Catechism class	18	19	20 5 pm Adoration Benediction 6:30 pm Convert class	21	22 9:30 am Altar server mtg. 3 pm St. Tarcisius group mtg.
23 20th Sunday after Pentecost	24 6:30 pm Catechism class	25	26 6:30 pm Men's Focus group mtg.	27 5 pm Adoration Benediction 6:30 pm Convert	28	29
30 Christ the King	31 6pm All Saints party	1 6:30 pm Sung Mass, All Saints Holy Day of Obligation	2 6:30 pm Sung Mass, All Souls	23 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday	5 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 16 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Votive candles	
Adoration/Sanctuary candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

September Collections	
General Offertory	
Capital Campaign	

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