

October 2, 2022



Seventeenth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**M, W, F** 6:30 AM, 12:15 PM  
**Tues. & Thurs.** 6:30 AM, 8:30 AM  
.....  
**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies **only:** (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business Manager** Travis Rawlings  
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**Secretary** Chuck Crimmins  
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**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday October 2<sup>nd</sup></b> <b>Seventeenth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Intentions of Wayne Saupp
<b>Monday October 3<sup>rd</sup></b> <b>St. Teresa of the</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday October 4<sup>th</sup></b> <b>St. Francis of Assisi,</b> <b>Confessor</b>	<b>Women's group mtg.</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wednesday October 5<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Thursday October 6<sup>th</sup></b> <b>St. Bruno, Confessor</b>	<b>Adoration/Benediction</b> 5–6 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday October 7<sup>th</sup></b> <b>Bl. Virgin Mary of the</b> <b>Rosary</b>	<b>First Friday</b> <b>Homeschool mom's social</b> 1 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday October 8<sup>th</sup></b> <b>St. Bridget, Widow</b>	<b>Little Flowers</b> 10:30 am <b>Youth group</b> 5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Sunday October 9<sup>th</sup></b> <b>Eighteenth Sunday</b> <b>after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 pm:</b> Pro Populo <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for deceased family members (Catherine Hayes) <b>Sanctuary candle:</b> For the repose of the soul of †Valerie Ambrosetti (The Ambrosetti's) <b>Flowers for St. Joseph:</b> For the Lopez family (the Stahlman family) <b>Flowers for the Bl. Virgin Mary:</b> Private intention (the Stahlman family) <b>Flowers for the altar:</b> No sponsor this week		

## TODAY'S HYMNS

**Processional** Hail, O Queen of Heav'n Enthroned

**Recessional** O Queen of the Holy Rosary

**Mass XI, Credo I**

**Marian Antiphon** Salve Regina

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Mass intentions are once again closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Sunday 7 am, 8 am, 11 am, Tuesday 1 pm, Wednesday 9 pm, Thursday 2 pm, Friday 9 pm, Saturday 2 pm. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week.

**Help needed at church:** The Altar Society is in need of assistance by women who are available every other week to care for altar linens. Linens need to be picked up from the church, carefully laundered and ironed and then returned to the church. Ironing may take between 1 - 2 hours and be done at the church if needed. Please call 503-515-6623 if you are interested. Thank you!

**Catechism classes: from 6:30 pm—7:30 pm.** No sign up is needed, please just show up. Parents *please* be assured students are **modestly dressed** when attending classes. This means that skirts should be long enough to cover the knees while seated; no tight jeans, ripped jeans, or sweatpants. Fr. Gordon has stated that students not in conformity with this will be sent home.

**Women's Group:** The Women's Group will meet on Tuesday, at 6:30 pm, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6:30 pm and continue with a talk on the spiritual life.

**Little Flowers:** will meet Saturday October 8 from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

**Youth group:** meets Saturday October 8, from 5 pm to 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

**Sung daily Masses in October:** Tuesday October 11, 6:30 pm, Maternity of Blessed Virgin Mary; Tuesday October 18, 6:30 pm, St. Luke the Evangelist.

**Cleaning help needed:** we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday at 3pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

**Banns of Marriage:** Be it known to all here present that **Gabriel Roach**, son of John Roach and Tira Roach, of the parish of St Joan of Arc, and **Alexis Ravelo**, daughter of Romy Ravelo and Melissa Ravelo, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

**Contributions and Donations:** In your charity, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

**Perpetual Rosary:** Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated. ***Is it your turn to bring Our Lady home with you?*** Sign up sheet is on the table in the foyer at the back of church. All families are encouraged to participate!

**Sanctuary candle:** There is the opportunity to sponsor the sanctuary candle in the church for a specific intention similar to lighting votive candles. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost is \$20. If interested, **please place intentions & checks in the black box in the credenza**



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Mary and worship

**Question:** *"I have a question about Catholics and the **Blessed Virgin Mary**. Do you worship her? I have heard that you take her as your Mother, and you call her the Mother of God. Can you explain this importance you place on Mary from the Bible?"*

**Answer:** "First of all, we don't *worship* Our Lady – She is not divine. But let's see what *the Bible* has to say about the Blessed Virgin Mary. If I could show you *from the Bible* where She is called both the **Mother of all believers** and the **Mother of God**, then would you believe that She should have a special importance to Christians?"

"In **Revelation 12:17**, the dragon [Satan] was angry at 'the woman' who had given birth to the one 'who was to rule all nations' (**Rev. 12:5**) – this one is Our Lord. This woman is not (symbolically) Israel, as some Christians have claimed, while saying that it 'cannot be the Virgin Mary', for this woman in Revelation 12:5 is called the mother of those 'who bear testimony to Jesus Christ', and Israel did *not* accept Christ and bear testimony to Him. The woman in Revelation is therefore the literal Mother of Christ; the Blessed Virgin Mary.

"Next, **Revelation 12:17** says that the dragon then 'went to make war on the rest of her seed (children), **who keep the commandments of God and have the testimony of Jesus Christ.**' So, according to the Bible, if we keep the commandments of God and bear testimony to Jesus Christ, we are children of this woman!

"As for her being **Mother of God**, there was a person who the Bible tells us was filled with the Holy Ghost, and is this person under the Spirit's inspiration that first called Her 'Mother of the Lord' as the Bible tells us (**Luke 1:43**). Lord is a Hebrew term for God, since the Jews did not speak God's name often.

"So that is why we call her the Mother of God."



*"But why do you pray the Hail Mary to her? Shouldn't we only address such words of praise to God?"*

"Would it surprise you to know that God Himself first addressed the words of the Hail Mary to Her? This was recorded in the Bible, in **Luke 1:28**, where

we read that the Angel Gabriel, "sent from God", spoke the first words of the *Hail Mary* to Her, saying to Her, "Hail, full of grace, the Lord is with thee: blessed art thou among women." (**Luke 1:28**). The rest of the words of praise in the *Hail Mary*, 'Blessed art thou among women, and blessed is the fruit of thy womb', (**Luke 1:42**) were spoken to Our Lady by someone who was "filled with the Holy Ghost"! (St. Elizabeth; **Luke 1:41-42**).

"How can these words, then, spoken by ones sent from God and filled with the Holy Ghost, be wrong to say to Her?!"

# My Beloved

## The Story of a Carmelite Nun (continued), Sr. Catherine Thomas

Closely connected with the idea of deliberate recollection is the state of contemplation. In contemplation, as Saint Teresa says, we are “like babes in God’s arms; we do not know what we are enjoying, nor how; we only know it is good, and good for us.”

It would be rash of me to attempt a scientific explanation of a state that even the great mystic could not explain scientifically. “Mary hath chosen the best part.” Our Blessed Lord in these words indicates the primacy of contemplation. He does not mean that we are to spend all our time in contemplation, nor that everyone is called to spend more time in contemplation than in action. He merely wants to point out that contemplation is the higher of the two, the goal at which ultimately all of us who will be numbered among the elect are to arrive.

Supernatural contemplation is not merely thinking about an object, nor does it have anything to do with contemplating a future action. It is the conscious dwelling on a truth, dwelling in a bliss derived from the light of beauty and goodness. Contemplation is absorption and enjoyment. Mary Magdalene not only listen to the words of Jesus; with deep love, she immersed herself in the beatific presence of her Master, in whom she saw her God. As Saint Teresa puts it, “Contemplation is a divine union which Our Lord takes His delight in a soul, while the soul rejoices in him.” It is the science of love, calm and peaceful.

In contemplation, I “abandon” myself to God, I “commune” with him through “dark glasses.” I look up at the face of God. When I am in a “contemplative attitude,” I am relaxed and restful but, of course, not every relaxed and restful attitude is contemplative! It is the relaxed and restful soul we speak of here. I do not mean by this to imply that contemplation is not activity. It represents the highest form of spiritual activity. It is “a simple gaze at truth”, as Saint Thomas Aquinas says, adding “under the influence of love.”

The object of a Carmelite contemplation obviously is the Triune God. When I am not only truly recollected but also in an attitude of contemplation as I might be, for example, at the Elevation of the Sacred Host during Mass, time, for a moment, seems to halt. This is a momentous moment, a “now” in which the rest of the world fades away. Lost in God, like Magdalene, I look up into the face of my beloved. “My Lord and my God... How admirable is thy name in the whole earth.”

Perfect infused contemplation is a pure gift of God. Our part is to prepare for it by making our vocal prayer and our mental prayer as perfect as we can possibly make them. How essential it is, then, that I first get rid of everything that cannot be held before the face of my Beloved! “Who shall ascend into the mountain of the Lord; or who shall stand in his holy place? The innocent in hands, and the clean of heart.”

Here again is where our religious vows help to fit us for our role of contemplatives: by our vows of poverty and chastity we rid ourselves of all preoccupation about material things; we “empty” ourselves of everything; by our vow of obedience we renounce our own will and give that, too, to God. Now we are ready to face the Divine Reality; now we belong entirely to God; now we are able to love and praise the Beloved unmindful of all else for it is in contemplation that the central theme of our whole existence, our Union with God, is realized. Seeking the presence of God in all circumstances might be said to be the very essence of our Carmelite life.

To arrive at the goal of contemplation, spiritual writers and the experts in prayer, like St John of the Cross, St. Ignatius, and St. Teresa, suggest that, at least in the beginning, we follow carefully

a method. Thank God I was able to overcome my repugnance to using a system otherwise I might still be beating the air and wasting my time.

We repeat, the first and most important step in our prayer or meditation is to recall to whom we are speaking; we thereby recall to mine the presence of God. We think of an attribute or aspect of God or our Blessed Lord, and in this way, we recollect ourselves. We then dwell on the subject of our meditation, turn it over in our minds, and draw from its sentiments or affections of love and praise. From these affections we may enjoy moments of contemplation, losing ourselves in adoration of the Beloved. We end by resolving to remain close to our Blessed Lord, to please Him and do something special for Him that day.

When asked what she did when she finished her prayer, St Teresa replied, “Imagine a person so deeply in love that it is impossible for him to live apart from the object of his affection for a moment. Yet his love could not be compared with that which I feel for Our Lord, which prevents my quitting Him for an instant, either rejoicing in His presence, or speaking with Him or about Him.”

As we have seen, this ideal condition in which the soul is always in the state of recollection is not easy to achieve; yet a surprising number of people outside as well as within the cloister do experience it. Contemplatives can be found, even in the den of our factories. However, even in Carmel we do not let this recollected attitude interfere with the assigned duties of the nuns. Jokingly we say, “Sister, if you can make the soup and at the same time keep in the presence of God, that is wonderful; but, if in striving for recollection you let the soup burn, better for you to keep in the presence of the soup.”

Of course, work can be a great help to recollection and prayer. St John of the Cross says, “Work and silence recollect the soul in God.” “Ora et Labora” (pray and work) indicates that even for us in Carmel, whose primary purpose is contemplation, work is not to be wholly forgone.

I repeat, in the enclosure we have the advantage. We have fewer distractions; our 7 hours of scheduled community prayers gives us the practice and the atmosphere that is needed. But I plead with you who do not have our advantage to make a place in your life for contemplation. **You do not have to be in vows to be a contemplative.** Refuse to let yourself be dragged into the world wind of exterior activities, driven incessantly, as so many are, from one task to another with never a pause to reflect on God and turn a glance of love or gratitude towards our Blessed Lord. Don’t, we pray, let the uninterrupted tension of modern living sap the spiritual life from your soul. Consecrate even a small part of an hour each day to mental prayer, to thinking about our Blessed Lord, who loves you so much and has done so much for you, and in Whose company you are to spend your Eternity. Separate yourself for this short interval of silence from all the “weighty concerns” that seem to demand your attention. Forget them for the moment and think rather of the one thing that really matters, your soul, and its relationship to the Creator.

Don’t, I plead, don’t permit your daily obligations to make you forget your chief purpose in life; do not be troubled about many things, like Martha, and be unmindful of the one thing that is necessary. The world needs the perfume of your prayers as much as it needs the help of cloistered nuns; the unwholesome air of lust and avarice cannot be purified in any other way. One faint spark from your heart burning with love could set the world on fire.





# October 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>2</b> <b>Seventeenth</b> <b>Sunday after</b> <b>Pentecost</b>	<b>3</b> 6:30 pm Catechism class	<b>4</b> 6:30 pm Women's group mtg.	<b>5</b>	<b>6</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>7</b> <b>First</b> <b>Friday</b> 1 pm HS mom's mtg.	<b>8</b> 10:30 am Little Flowers 5 pm Youth group mtg.
<b>9</b> <b>Eighteenth</b> <b>Sunday after</b> <b>Pentecost</b>	<b>10</b> 6:30 pm Catechism class	<b>11</b> 6:30 pm Sung Mass	<b>12</b> 6:30 pm Young Adult Spiritual talk	<b>13</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>14</b>	<b>15</b> 1 pm Troops mtg. 5 pm Youth Focus mtg.
<b>16</b> <b>Nineteenth</b> <b>Sunday after</b> <b>Pentecost</b>	<b>17</b> 6:30 pm Catechism class	<b>18</b> 6:30 pm Sung Mass	<b>19</b> 6:30 pm Men's group mtg.	<b>20</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>21</b>	<b>22</b> 9:30 am Altar server mtg. 3 pm St. Tarcisius group mtg.
<b>23</b> <b>20th Sunday</b> <b>after Pente-</b> <b>cost</b>	<b>24</b> 6:30 pm Catechism class	<b>25</b> 6:30 pm Homeschool mom's mtg.	<b>26</b> 6:30 pm Men's Focus group mtg.	<b>27</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>28</b>	<b>29</b>
<b>30</b> <b>Christ the</b> <b>King</b>	<b>31</b> 6:30 pm Catechism class	<b>1</b> 6:30 pm Sung Mass, All Saints Holy Day of Obligation	<b>2</b> 6:30 pm Sung Mass, All Souls	<b>23</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>4</b> <b>First</b> <b>Friday</b>	<b>5 First</b> <b>Saturday</b> 9:30 Brunch 10:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

September 26 <sup>th</sup> Collection	
General, envelopes, loose cash	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

## Customary Stipends

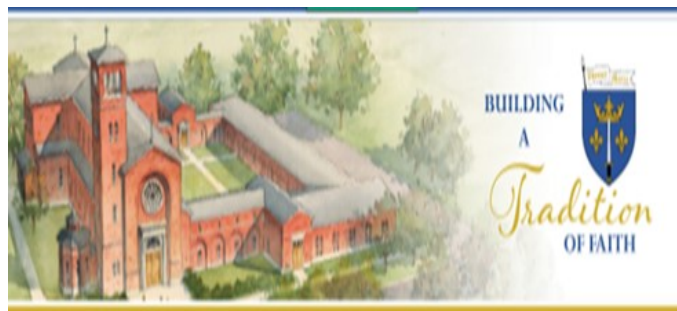
Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

September Collections	
General Offertory	
Capital Campaign	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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