

October 16, 2022



Nineteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 16th Nineteenth Sunday after Pentecost		7:00 AM: Private intention 8:45 AM: Private intention 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private intention 5 PM: St. Michael's Defense Guild
Monday October 17th St. Margaret Mary Alacoque, Virgin	Catechism classes 6:30 pm	6:30 AM: Sarah Grant 12:15 PM: Private intention
Tuesday October 18th St. Luke, Evangelist	Sung Mass 6:30 pm	6:30 AM: †John Joyce (Ben & Linda Ofstead) 8:30 AM: Private intention 6:30 PM: Private intention
Wednesday October 19th St. Peter of Alcantara, Confessor	Men's group mtg. 6:30 pm	6:30 AM: Our godchildren & Confirmati (Ben & Linda Ofstead) 12:15 PM: Private intention
Thursday October 20th St. John Cantius, Confessor	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Archbishop Aquila (The Ofstead family) 8:30 AM: Private intention
Friday October 21st Feria (St. Hilarion, St. Ursula & Companions)		6:30 AM: †Luz Tena 12:15 PM: Private intention
Saturday October 22nd Our Lady on Saturday	Altar Server mtg. 9:30 am St. Tarcisius mtg. 3 pm	6:30 AM: Special intention 8:30 AM: Private intention
Sunday October 23rd Twentieth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private intention 10:30 AM: (Sung Mass) Private intention 1 pm: Private Intention 5 PM: Private Intention
Adoration Chapel candles: For the repose of the soul of †John Joyce (Anonymous) Sanctuary candle: For the repose of the soul of †Joe & Vera Hlatly (The Ambrosetti's) Flowers for the Bl. Virgin Mary: Prayers for my children's souls (Michelle Lowell) Flowers for St. Joseph: No sponsor this week Flowers for the altar: No sponsor this week		

TODAY'S HYMNS

.....
Processional O Queen of the Holy Rosary

Recessional To Jesus Christ our Sovereign King

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 8 am, Thursday 1 am, 4 am, & 2 pm, Friday 10 pm, Saturday 2 pm. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company. If you are visiting the adoration chapel and it is not your scheduled hour, with a child that is fussy or making noise, please remove the child from the chapel as if it were at Mass. If you come across an issue, please refrain from making the correction as you may not know if they are scheduled cover that hour. Please contact Jason and Sally Tomes and we will address the issue.

Fr. Flicks's Mass intentions: are private this week

Help needed with Altar flowers: In need of three more flower arrangers for the church - must be able to work independently to cover the altar flowers once every four to six weeks. If interested, please contact Molly at (208) 758-0618 or email philothea2@gmail.com. "MANY HANDS MAKE LIGHT WORK"

Men's group mtg: this Wednesday at 6:30 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

St. Tarcisius group: is a monthly gathering of families with the goal of training children how to meditate from an early age. Meets in the parish hall on the 4th Saturday of the month from 3 – 4 pm and led by Fr. Eichman. Registration forms and information can be found on the credenza. For more information, please contact Fr. Eichman at fr.eichman@stjoanarc.com.

The All Saints Day party will be held on Monday, October 31, 5-8 pm. In lieu of candy/food donations, cash donations will be collected at the event. Snacks and warm drinks will be served. We are seeking outdoor heaters and lighting (ideas for that welcome!), sponsors for various games (no obligation to run the game at the party) and help with the bonfire! We will also have a small silent auction (donations of goods/services needed!). Proceeds will be applied to camp costs next summer to offset the expense for parish families. If you are able to assist with any of these needs please contact Genevieve Walsh at g.walsh@stjoanarc.com. May God reward you!

Banns of Marriage: Be it known to all here present that **Gabriel Roach**, son of John Roach and Tira Roach, of the parish of St Joan of Arc, and **Alexis Ravelo**, daughter of Romy Ravelo and Melissa Ravelo, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

Banns of Marriage: Be it known to all here present that **Dominic LaBrake**, son of the late Donald LaBrake, Sr. and the late Katherine LaBrake, and **Elizabeth Sunderman**, daughter of Richard and Mary Sunderman, of the parish of St. Joan of Arc, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.

The St. Michael's Defense Guild is a means for the defense of our families from internet dangers. To defend our families against the onslaught of impurity on the internet, and to fight back with the power of grace, each family who is a member of the guild will have **twelve Masses throughout the year offered for it. Membership in the guild costs nothing and is completely anonymous; there is no sign up sheet. Every individual and family is encouraged to join.** To become a member of the guild and *receive the grace of the twelve Masses offered per year* for the guild members, simply do one of the following: 1) **Eliminate all directly and physically unsupervised internet activity.** 2) **Install an internet accountability system that includes BOTH monitoring and filtering for all internet access devices** that ALL members of the family (**including parents**) have (such as computers, smartphones, smartpads, etc.). 3) **Internet filtering** blocks access to bad sites. It is recommended that the mother of the family (the least likely to be tempted in this area) or a good woman who can be trusted to hold the family accountable, be the **sole possessor of the password** to change filter levels. 4) **Internet monitoring** logs all questionable sites visited in a report sent to a person designated for accountability. It is recommended that the mother of the family receive the accountability report.

Hope in times of trial (p. 1)

On September 21, 1927, a certain priest was preparing to offer Holy Mass in secret during a time of persecution. The priest asked a community of nuns to pray that God might grant him the privilege of offering himself as a victim for the Faith, and to benefit the priests of his country. This priest's Mass was offered for this intention. After the Mass, he told the nuns, "I believe that God has accepted my offering." Just two months later, this priest's desire and offering to be martyred was realized, and he died with his arms in the form of a cross, exclaiming, "Long live Christ the King! "The priest was Bl. Miguel Pro; a martyr who joyfully **lived by the virtue of Hope.**

Hope is the supernatural virtue, infused by God into the will at Baptism, by which we look for and await the attainment of eternal joy, and with God's help we trust in the means to reach it.

Hope is a supernatural virtue: This means **power** from God—that gives us the ability to tend toward a future good.

Hope is in the will: Since hope concerns a **good**, and the faculty which concerns the *good* is the *will*, hope resides in the will. Hope concerns the *highest* Good, which is **God Himself**. Since God is not a physical thing, hope cannot be in the bodily senses or faculties, since those do not go beyond that which is physical. This is important: people often mistake the virtue of hope for some *physical consolation* regarding God, or they make their hope into something physical insofar as it pertains to some feeling in the passions, such that if the emotion is not there, they think they don't have hope.

However, if a person thinks he should receive some good *here on earth* in exchange for being good (like a good emotion) and then does not receive that expected good, and "loses hope," he has misplaced the object of hope. He has replaced the *eternal* good (received in the next life by those who persevere) for a temporary *physical* goods such as a sensible consolation. My father used to say, "You'll receive your reward not in this life, but in the next.

"Hope is about looking for and awaiting eternal joy: This means that the person with hope looks forward to receiving the divine good and actually waits for it. It is not enough to have faith, that is, *to believe* in God, we must have an additional vir-

tue that moves us *to seek* Him whom we believe in **and await Him**. How many people get tired of waiting for God or some effect of His that they were awaiting, and then leave the faith? The virtue of hope *inclines the will* to seek after and *wait for* the reward of God Himself, because he believes God can grant that to him. The certitude of attaining eternal life and the trust in the means to attain it come from the certitude we have from faith, so the more faith we have, the more hope we will have.

*Hope has to do with **trusting** in the means to attain heaven:* How many people when they realize that attaining heaven involves *giving up* some sin as the means to attain heaven, then give up as though enjoying the sin in this short life were better than enjoying an eternity of happiness? Since hope has to do with gaining an object that is completely beyond man's natural capacities, man needs to rely on the *God-given* means to reach Him.

Acts Opposed to Hope: St. Thomas Aquinas says that one can hope **falsely** in divine aid by not using the divine aid that is offered to use, or by a **false opinion** about that divine aid, e.g. *presuming* one is saved although he persists in sin.

Hope is opposed by two vices, presumption and despair. *Despair* is the vice in which one estimates falsely about God's ability to save someone. Despair arises out of the following sins: any sin which a person thinks is so evil as to be unforgivable, spiritual sloth, lust. Spiritual goods often require suffering, pain or difficulty, and for this reason those with spiritual sloth simply lose hope in attaining God which requires effort. With sloth or lust, one may think it impossible to overcome these sins, so he simply loses hope.

Presumption trusts in one's own ability, without divine aid to reach heaven, or trusts that divine aid will still be given to him, though he will not give up mortal sin. This is caused directly by pride, an *overestimation* of one's good or excellence. It is also caused by inane glory since one desires a glory which is above what his natural powers are capable of reaching. *Hope*, however, moves us to seek God's aid in overcoming the obstacles that affect our salvation, but *not* to trust that,

(continued next page)

Hope in times of trial (p. 2)

even if we are unwilling to remove the obstacles, salvation will be given to us.

Effects: Hope can affect the lower faculties, the *imagination, memory*. Hope is in the will, and the will can move the imagination and therefore affect the various appetites. Hope joined to faith helps us realize that suffering in this life is **not** the worst of things, and as a result we will **fear less** those things which can physically harm us. If we continually think that suffering is the worst of things, it may be a sign that the passions are given too much reign.

Hope also helps us **avert sorrow** which arises because we do not get what we want. Hope moves us to see God as our goal and so we will seek created goods less and less. So hope heals our **imagination**, our **memory**, and our **appetites**, and drives away **fear** and **sorrow**.

What to Do: Acts of Faith, Hope and Charity each week. Psalm 32: *Have mercy on us, to the degree that we have hoped in Thee.*

Miguel Pro's words just months before he was martyred are filled with confident hope: "The great power of our enemies who rely on money, weapons, and lies is going to fall very soon, like the statue which Daniel saw overturned by the pebble which fell from heaven. Already the splendor of the Resurrection is felt because the blackness of the Passion is almost at its thickest. From all sides we receive news of attacks and reprisals; the victims are many; the number of martyrs grows every day".

"These are the questions that the Congregation of Causes of Saints asks regarding a candidate's practice of the virtue of Hope:

1. Did he firmly hope for salvation from the merits of Christ our Lord?
2. Did he despise the things of the world and how did he show his contempt?
3. In trying circumstances, did he place his trust in God alone and have recourse to prayer?
4. Did he show his hope in God by ardent and pious exclamations?
5. Did he raise up others to confidence in God?
6. Did he show a desire by word and work to suffer for eternal glory?

7. Did he rejoice at the near approach of death as the beginning of true life?

8. With what confidence did he practice good works? Did he strive to excite this confidence in others?

9. In adversity was he resigned to the goodness of God and the decrees of His providence?

10. Did he direct his desires and all his actions to God as his last end?

11. Did he bear cheerfully all adversity and persecution?

12. Did he desire, with St. Paul to be dissolved and be with Christ?

13. Did he bear infirmity and suffering with a joyous spirit?

I want this reality to be burned into each one of our minds: **as Catholics, we are already on the winning side!** All we have to do is **persevere** in the state of grace! Remember what Our Lord told St. Peter –the gates of hell **shall not** prevail against the Church! But let me ask you: are gates used for *offence* or for *defense*? When Our Lord speaks of the *gates of hell* not prevailing, He is saying that the gates of hell will not prevail against an *attack*! We in the Church militant should not think of ourselves on the defensive in this life, but confidently on the *attack*! As the Church storms the gates of hell, reclaiming souls that hell holds captive in sin behind those gates, we have *Our Lord's* assurance that *those gates of hell will not prevail against our attack*! We are on the offensive! And we are on the winning side! Let's fight this fight **joyfully** then, and **confidently**—for hell will *not* overcome us, no more than it overcame Christ when He seemed to be defeated on the Cross.

In the words of Our Lord (John 16:33), "These things I have spoken to you, that in Me you may have peace. In the world you shall have distress, but have **confidence**, for I have overcome the world.

"And in the words of Bd. Miguel Pro, "Already the splendor of the Resurrection is felt because the blackness of the Passion is almost at its thickest".



October 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Seventeenth Sunday after Pentecost	3 6:30 pm Catechism class	4 6:30 pm Women's group mtg.	5	6 5 pm Adoration Benediction 6:30 pm Convert	7 First Friday 1 pm HS mom's mtg.	8 10:30 am Little Flowers 5 pm Youth group mtg.
9 Eighteenth Sunday after Pentecost	10 6:30 pm Catechism class	11 6:30 pm Sung Mass	12 6:30 pm Young Adult Spiritual talk	13 5 pm Adoration Benediction 6:30 pm Convert class	14	15 11 am Troops mtg. 5 pm Youth Focus mtg.
16 Nineteenth Sunday after Pentecost	17 6:30 pm Catechism class	18 6:30 pm Sung Mass	19 6:30 pm Men's group mtg.	20 5 pm Adoration Benediction 6:30 pm Convert class	21	22 9:30 am Altar server mtg. 3 pm St. Tarcisius group mtg.
23 20th Sunday after Pentecost	24 6:30 pm Catechism class	25 6:30 pm Homeschool mom's mtg.	26 6:30 pm Men's Focus group mtg.	27 5 pm Adoration Benediction 6:30 pm Convert	28	29
30 Christ the King	31 6pm All Saints party	1 6:30 pm Sung Mass, All Saints Holy Day of Obligation	2 6:30 pm Sung Mass, All Souls	23 5 pm Adoration Benediction 6:30 pm Convert	4 First Friday	5 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 9 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Votive candles	
Catechism book	
Flowers	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

September Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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