

September 4, 2022



Thirteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F

6:30 AM, 12:15 PM

Tues. & Thurs.

6:30 AM, 8:30 AM

Saturday

6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Pastor

Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors

Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 4th Thirteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: St. Michael's Guild
Monday September 5th St. Laurence Justinian, Bishop	Office closed (Labor Day)	6:30 AM: †Mrs. Molly Gordon 12:15 PM: Private
Tuesday September 6th Feria	Women's group mtg. 6 pm	6:30 AM: Private Intention 8:30 AM: Private
Wednesday Sept 7th Feria		6:30 AM: My Godchildren & Confirmadees (Molly Murphy) 12:15 PM: Private
Thursday September 8th The Nativity of the Blessed Virgin Mary	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: For Priests and Religious 8:30 AM: Private
Friday September 9th Feria		6:30 AM: †Edward & †Anna Kliment (Patricia Barsanti) 12:15 PM: Private
Saturday September 10th St. Nicholas of Tolentino, Confessor	Little Flowers 10:30 am	6:30 AM: †Mary J. Kliment (Patricia Barsanti) 8:30 AM: Private
Sunday September 11th Fourteenth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Pr 10:30 AM: (Sung Mass) Pro Populo 1 pm: Rorate Caeli Purgatorial Society 5 PM: Private
Adoration Chapel candles: For a return to the Faith of HA/special intention (Anonymous) Sanctuary candle: For the repose of the soul of †Desmond Hogarth (the Ambrosetti's) Flowers for St. Joseph: For the repose of the soul of Leopold Joseph Heinan (Andrew & Jayna Heinan) Flowers for the altar and Bl. Virgin Mary: No sponsor this week		

TODAY'S HYMNS

.....
Processional St. Joan of Arc

Recessional Faith of our Fathers

Mass XI, Credo I

Marian Antiphon Salve Regina
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 7 am, 8 am, 11 am, Tuesday 10 am, Wednesday 10 pm, Friday 9 pm, Saturday 10 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 9/5 Private, 9/6 Tim & Jennifer Bumb, 9/7 FSSP priests and seminarians, 9/8 in reparation for the sin of abortion, †Enrique Santa Cruz, 9/9 †Christina Robinson.

Noisy children disrupting Holy Mass: the noise level during Masses has unfortunately continued to increase and become very distracting to both the priest offering the Holy Mass and the laity. This is especially true at the 8:45 a.m. Sunday Mass. If a child does make noise, they need to receive an immediate consequence. Shushing the child or putting a finger to one's lips is not an adequate consequence. Please consider the importance of the Holy Mass. Thank you for being good parents.

Labor Day Mass schedule: on Monday, September 5, the two daily Masses will be 6:30 am and 8:30 am. There will not be a 12:15 pm daily Mass.

Welcome! Please welcome the newest member of the congregation, **Lily Therese Dickson** who was baptized on August 27; she is the daughter of Joshua and Meredith Dickson. Welcome!

Women's Group: The Women's Group will meet on Tuesday, September 6 at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Little Flowers: will meet this Saturday September 10 from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Catechism classes: will begin on **Monday September 12 from 6:30 pm—7:30 pm** . More information will be coming soon.

Movie night: Enjoy an evening of wholesome family entertainment at St. Joan of Arc. Independent Catholic filmmakers are screening their full length film, *Grisly Grisell*, a movie based on the novel 'A Tale of the Wars of the Roses' by Charlotte M. Yonge. See "one of the most touching stories of courage, love and devotion ever written!" (Angelus Press) come to life on screen **Wednesday, September 14** beginning with a potluck at 5:30, followed by the film, and a meet and greet with the makers. Free admission. Donations accepted and greatly appreciated. Event sponsored by Catholic author Susan Peek. For more information and to view a trailer, please visit: www.industriousfamily.com/grisly-grisell-post-falls.html

Holy Land presentation: Father Gordon will give a presentation on his recent pilgrimage to the Holy Land on at **6:30 pm on Friday, September 16**. All adult parishioners are welcome to attend. Please bring an appetizer and wine/soft drink to share. Questions, contact Noreen Schelstrate at 208-771-0243.

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Confession to a priest

Question: “Can’t one just confess straight to God, and not to a man?”

Answer: “Why, *that’s* unbiblical of you! Let’s see how confession of sin was envisioned in the Bible itself?”

“Beside the fact that **Leviticus 4-6** record that it was through the intercession of the priests that sins were forgiven (cf. **Leviticus 4:20, 26, 31, 35; Leviticus 5:6, 10, 16, 18; Leviticus 6:6-7**), the rite for how sins were forgiven in the Old Testament is described in a work called **The Temple**. This was written by a Protestant scholar who had been a Jewish scholar named Alfred Edersheim. In it he describes the following process for sacrifices for sins, based on Jewish sources:

[The sacrifice] was always accompanied by confession of sin and prayer. It was thus done. The sacrifice was so turned that the person confessing looked towards the west, while he laid his hands between the horns of the sacrifice... In all private sacrifice, except firstlings, tithes, and the Paschal lamb, the offeror laid hands on, and, while doing so, repeated the following prayer: ‘I entreat, O Jehovah: I have sinned, I have done perversely, I have rebelled, I have committed (namely the sin, trespass, or, in the case of a burnt-offering, the breach of positive or negative command); but I return in repentance, and let this be for my atonement.’ As the principle prevailed that frequent confession even without sacrifice was meritorious, another formula is recorded, in which the allusion to sacrifices is omitted.’

(Edersheim, **The Temple**, Hendrickson Publishers, 2009, pp. 81-82)

“Keep in mind this was a confession done in the presence of the priest, so in the Old Testament, the priest always heard the confession of the specific sin.

“In **2 Esdras 9:1-4, 32, 38** we see another example of how this was done:

*‘And in the four and twentieth day of the month the children of Israel **came together** with fasting and with sackcloth, and earth upon them. And the seed of the children of Israel separated themselves from every stranger: and they stood, and **confessed their sins**, and the iniquities of their fathers.*

*‘... four times **they confessed** and adored the Lord their God. And there stood **on the step of the Levites**, Joshua ... [and a list of other Levites, who all*

said] ... Arise, bless the Lord your God from eternity to eternity

*‘... Now therefore our God, great, strong and terrible, who keepest covenant and mercy, turn not away from thy face all the suffering which hath come upon us ... And because of all this we ourselves make a covenant, and write it, and **our princes, our Levites, and our priests sign it.**’*

“This was a **public confession of sins**, done on the steps of the Temple; done before the Levites, the priests; **the priests** leading the prayer to God after the confession of sins; **the priests** renewing the covenant with God that was broken by their sins; **the priests** praying for the people, on behalf of the people, after they have confessed their sins; **the priests** signing the written covenant on behalf of the people.

“This is a Biblical example of confessing ones’ sins, and how it was done in Biblical times. Can you see in this example how the priests were the ones who reconciled the people to God after the people had sinned?

“Now, from the words of **James 5:14-16**, we can see that even in the New Covenant, public confession of sins which involved the priests was still practiced:

*‘Let him bring in **the priests of the church**, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick man: and the Lord shall raise him up: and **if he be in sins, they shall be forgiven him. Confess therefore your sins** one to another: and pray one for another, that you may be saved. For the continual prayer of a just man availeth much.’*

“As Catholics, we believe it doesn’t stop with an internal admission of guilt to God, it must go further, by God’s own plan, to a ‘public’ confession (that is, to one of God’s **public ministers**, the priests, that confession to a priest being done apart from others). The priests are given ‘the ministry of reconciliation’ (**2 Corinthians 5:18-20**), and so their ministry, through the one mediator between God and mankind, Jesus Christ, brings to the people the forgiveness of God.

“This confession for forgiveness made before His priestly ministers is that to which the Bible is referring in 2 Esdras [Nehemiah] 9:1-2, 32, 38 and James 5:14-16.

“So, we can see that Confession for the forgiveness of sin, as it was done in the Bible, was done to others (that is, to representatives of God – His priests), and it is novel idea (an idea that is outside of the Bible) to only confess straight to God.”

The Manner in Which We Ought to Receive the Blessed Sacrament

The motives for approaching this Divine Sacrament are many, from which it follows that there are various requirements to be observed at three different times:

1. Before Communion
2. At the moment of reception of Communion
3. After Communion

1. Before Communion, whatever be our motive, we must, if stained with mortal sin, cleanse ourselves in the sacrament of Penance. And with all sincerity of heart, we must offer ourselves to Jesus Christ, consecrating our souls and all their faculties to His service. For it is in this Sacrament that He bestows to mankind His Body, Blood, Soul, and Divinity, together with the immense and inexhaustible treasure of His infinite merits. And as all of our gifts to Him are insignificant when compared to His gifts to us, we should desire nothing less than the totality of merits gained by the created beings of the universe to offer as a present deserving His regard.

If our desire is victory over spiritual adversaries, we should meditate for some time previous to the reception of Communion on the incomprehensibly ardent desire of our Savior to be one with us in suppressing our inordinate appetites.

In order, however, to formulate some idea of this Divine wish in our regard, we might consider two things. The first is the ineffable joy with which wisdom incarnate dwells among us, for He

calls it His delight [Prov. VIII, 31].

The second is the implacable hatred He bears toward mortal sin, inasmuch as it is both an insuperable obstacle to that much-desired intimate union with Him, and in utter opposition to His Divine perfections. For as God is sovereignly good, a light undimmed and beauty inviolate, He must inevitably hate sin which is all malice, all darkness, and all corruption. So burning indeed is this hatred of God for sin, that the entire dispensation of the Old and New Testaments has

been ordained for its destruction. Several of God's saints have said that divinity would have suffered a thousand deaths on a thousand Golgotha's if the smallest faults could be annihilated within us.



These considerations, rudimentary as they are, may enable you to see how much our Savior desires to dwell within our hearts to expiate therefrom our common enemies; thus we should welcome Him with all the fervor of which we are capable. The joyful

expectancy of His arrival will raise our courage, and inspire us to war anew on our predominant passion by performing many acts of the contrary virtue. Particularly should this be so on the evening before and on the morning of our reception of Holy Communion.



September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday 9:30 Brunch 10:30 Maiden
4 Thirteenth Sunday after Pentecost	5	6 6 pm Women's group	7	8 5 pm Adoration Benediction 6:30 pm Convert class	9	10 10:30 am Little Flowers
11 Fourteenth Sunday after Pentecost	12 6:30 pm Catechism class	13	14 5:30 pm Movie evening— War of the Roses	15 5 pm Adoration Benediction 6:30 pm Convert class	16	17 1 pm Troops 5 pm Youth Focus group 7 pm Men's group
18 Fifteenth Sunday after Pentecost	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21	22 5 pm Adoration Benediction 6:30 pm Convert	23	24 3 pm St. Tarcisius
25 Sixteenth Sunday after Pentecost	26 6:30 pm Catechism class	27	28 7 pm Men's Focus group mtg.	29 5 pm Adoration Benediction 6:30 pm Convert	30	1 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 28 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Adoration/Sanctuary candles	
Individual gifts-Operations	
Assumption	
Flowers	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

August Collections	
General Offertory	
Capital Campaign	

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