

September 25, 2022



Sixteenth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only**: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday September 25<sup>th</sup></b> <b>Sixteenth Sunday after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> †Dale & †Janice Russell <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday September 26<sup>th</sup></b> <b>Feria</b>	<b>Catechism classes</b> 6:30 pm	<b>6:30 AM:</b> Daniel Criste & Caroline <b>12:15 PM:</b> Private
<b>Tuesday September 27<sup>th</sup></b> <b>St. Cosmas &amp; Damian, Martyrs</b>		<b>6:30 AM:</b> Loretta Penny <b>8:30 AM:</b> Private
<b>Wednesday Sept 28<sup>th</sup></b> <b>St. Wenceslaus, Duke, Martyr</b>		<b>6:30 AM:</b> The intentions of Wayne Saupp <b>12:15 PM:</b> Private
<b>Thursday Sept. 29<sup>th</sup></b> <b>The Dedication of St. Michael, Archangel</b>	<b>Adoration/Benediction</b> 5—6 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> In thanksgivings for blessings <b>8:30 AM:</b> Private
<b>Friday September 30<sup>th</sup></b> <b>St. Jerome, Priest, Doctor</b>		<b>6:30 AM:</b> Private intention of GWS <b>12:15 PM:</b> Private
<b>Saturday October 1<sup>st</sup></b> <b>Our Lady on Saturday</b>	<b>First Saturday</b> <b>Parish brunch</b> 9:30 am <b>Maidens of St. Joan:</b> 10:30 am	<b>6:30 AM:</b> In thanksgiving for surviving Covid <b>8:30 AM:</b> Private
<b>Sunday October 2<sup>nd</sup></b> <b>Seventeenth Sunday after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) St. Joan of Arc choir <b>1 pm:</b> Intentions of Jerry Ondik <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> For my special intention (Anonymous) <b>Sanctuary candle:</b> For the repose of the souls of ancestors in Purgatory (Anonymous) <b>Flowers for St. Joseph:</b> For the Lopez family (the Stahlman family) <b>Flowers for the Bl. Virgin Mary:</b> Private intention (the Stahlman family) <b>Flowers for the altar:</b> No sponsor this week		

## TODAY'S HYMNS

.....  
**Processional** Michael, Prince of all the Angels

**Recessional** O God of Loveliness

**Mass XI, Credo I**

**Marian Antiphon** Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are open:** for FSSP priest, Fr. Angelo VanderPutten, who serves the Fraternity mission parish in Nigeria. If you wish to submit Mass intentions to this FSSP priest, please make the check to "Fr. VanderPutten" (not St. Joan of Arc) and either bring it by the parish office or drop it in the black box.

**Perpetual Adoration:** Hours needed are: Sunday 7 am, 8 am, 11 am, Tuesday 1 pm, Wednesday 9 pm, Thursday 2 pm, Saturday 2 pm. There are many hours that need a second adorer. Email the Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Eichman's Mass intentions:** 9/25 Private; 9/26 Private; 9/27 Private; 9/28 Private; 9/29 †Fr. Michael Wagner and †Andrew Wagner; 9/30 Gabriel & Susan Joyce; 10/1 Maria Wagner.

**Fr. Gordon out of town:** from Sept. 20 - Oct. 6. and will be unavailable for phone calls and emails.

**Catechism classes: from 6:30 pm—7:30 pm.** No sign up is needed, please just show up. Parents *please* be assured students are **modestly dressed** when attending classes. This means that skirts should be long enough to cover the knees while seated; no tight jeans, ripped jeans, or sweatpants. Fr. Gordon has stated that students not in conformity with this will be sent home.

**First Saturday brunch:** in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#!/showSignUp/10CoD4EA8AE2CA5F4C52-first1>

**Solemn Mass:** the priests of St. Joan of Arc are saying a solemn High Mass every third Sunday of the month, the next one being Oct. 16 at the 10:30 am Mass. As this involved all three priests of St. Joan's, confessions will be limited as only Fr. Terra will be hearing them on the third Sunday of each month.

**Parent Volunteers needed for Youth Group:** Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2<sup>nd</sup> Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.

**LIFE CHAIN SUNDAY:** Sunday Oct. 2nd from 2 pm to 3 pm along the bikepath in CDA from Appleway (near Walgreens) to Neider (by At Home). Signs will be provided for you to hold. For more information call Rita Zint @ 208-964-4919, or email [ritazint@yahoo.com](mailto:ritazint@yahoo.com).

**Men's group mtg:** will now meet on the third Wednesday of the month in the parish hall; the next meeting will be Wednesday, Oct. 19. The Men's Focus group will continue to meet on the fourth Wednesday of the month.

**Painting classes on Zoom:** Fr. Andrew Rapoport, FSSP will be streaming an art class that he teaches every other Tuesday at 3 pm on the basics of oil painting and portraiture; he would like to share it with St. Joan of Arc parishioners. The next class is Tuesday Aug. 30 at this Zoom link: [https://r20.rs6.net/tn.jspf=001TWIWJwfTnpSZOWzDYNJsIIU\\_EIOeVCFJHhwOCIsEHc1pB5oXy3wovOXwLIY3ZCDTGIOJggntbIDHeWtB09QcxKy7zbus1n5tyQ1-LxsaGVOM-Z8HXYAmZGtNpLwVFDnqxAVKgr3SHGa\\_LZ7g8QL\\_ka6\\_5RVEoFUOVBKHD3ggJfLb86OYsm1P-dri\\_XgwpGKruIn7SYx65EO16oQTW13LOQ==&c=CqOKf9oNMZKbyx6J23SOThvL7LqnNsdUmchwoBzx39gmKsXyYmRg==&ch=uqGWCgTNBTgl4ygeM6ZoJ9LOotdP0ORtVvrbnZJgyuyiEDWhZ0uweA==](https://r20.rs6.net/tn.jspf=001TWIWJwfTnpSZOWzDYNJsIIU_EIOeVCFJHhwOCIsEHc1pB5oXy3wovOXwLIY3ZCDTGIOJggntbIDHeWtB09QcxKy7zbus1n5tyQ1-LxsaGVOM-Z8HXYAmZGtNpLwVFDnqxAVKgr3SHGa_LZ7g8QL_ka6_5RVEoFUOVBKHD3ggJfLb86OYsm1P-dri_XgwpGKruIn7SYx65EO16oQTW13LOQ==&c=CqOKf9oNMZKbyx6J23SOThvL7LqnNsdUmchwoBzx39gmKsXyYmRg==&ch=uqGWCgTNBTgl4ygeM6ZoJ9LOotdP0ORtVvrbnZJgyuyiEDWhZ0uweA==)

**St. Helen's Fund:** This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

**Contributions and Donations:** In your charity, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!



## Apologetics Corner

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

### Bible accuracy

**Question:** "Can you give some more evidence showing the accuracy of the Bible, that it is not fable?"

**Answer:** There are people who claim that the Bible does not give accurate history. Yet time and time again the Bible has proven historically accurate. Take for example the Hittite Kingdom. The Hittites are spoken of in Genesis, the Books of Kings and Nehemiah. The *only* reference to the existence of the Hittites was in the Bible – not a shred of evidence outside of the Bible. For this reason, critics claimed the Biblical reference to the Hittite empire was wrong because no knowledge of the Hittites had been independently confirmed at that time, and therefore Holy Scripture had to be wrong.

Then, a hundred years ago (1906), archaeologists digging outside of Ankara, Turkey, discovered not only the Hittite capital, but that it was in fact the center of a vast and prominent culture for more than 500 years. It turns out that the Bible was right! The Hittite Kingdom once covered what is now Turkey, Syria and Lebanon, thousands of years before Christ. Archaeologist Nelson Gluek stated in his book, *Rivers in the Desert* that: "...it may be stated categorically that no archaeological discovery has ever controverted a single biblical reference. Scores of archaeological findings have been made which confirm in clear outline, or exact detail, historical statements in the Bible."

In **3 Kings 14** and **2 Paralipomenon [Chronicles] 12** relate the story of the Egyptian Pharaoh's military campaign in Judea during the reign of one of Solomon's sons. These chapters tell how the Temple was robbed of its treasures during that conflict. The 'sacking' of one's Temple is not a flattering thing to relate in a book, if that book is 'filled with fables' made to convince people that one's

religion is the true one. But it happened, and so it is recorded in the Bible, and not only in the Bible, but in hieroglyphics in the Egyptian Temple of Amon in Thebes.

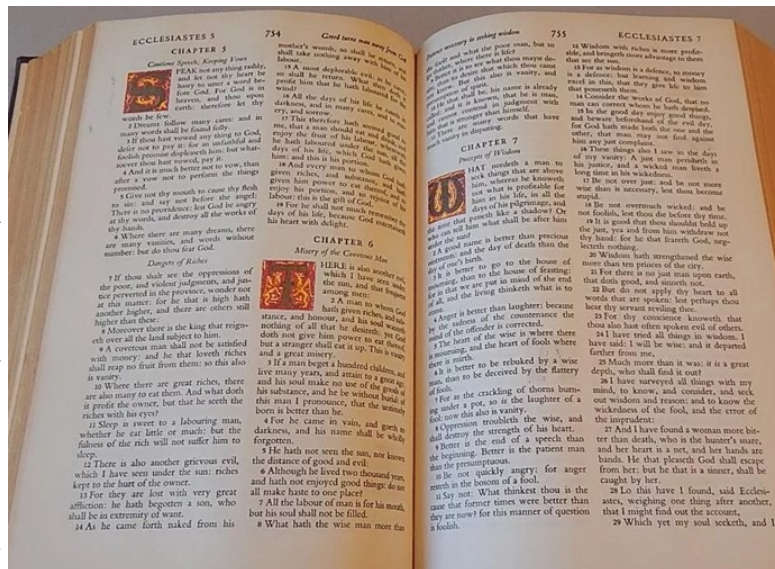
The prophet Isaiah lived in the 8<sup>th</sup> Century B.C. Hundreds of years before the Babylonian Captivity of the Israelites happened he predicted it, and in **Isaiah 44:28** prophesied that King Cyrus would allow the Israelites to return to rebuild their Temple. 2 Paralipomenon [Chronicles] 36:23 and 1 Esdra 1:1-3 say that King Cyrus of Persia indeed permitted the

Israelites to return and rebuild their Temple, but a clay cylindrical tablet found at Babylon from the 6<sup>th</sup> Century B.C. also records Cyrus's conquest of the Israelites and his permitting them to return and rebuild their Temple: yet another extra-biblical source confirming the history recorded in the Bible, as well as confirming the prophecy of Isaiah.

**Also, the darkening of the sun at the Crucifixion** was even attested

to by pagan eye witnesses, and it is recorded in *non-Christian* records. **Dionysius the Areopagite**, and **Apollophanes**, both pagans at the time of this event attested to this; Dionysius declared that in the city of Heliopolis, in Egypt, he himself saw this eclipse of the sun, and felt this horrid darkness. (*Epistle to St. Polycarp*). **Phlegon**, a Greek historian and a Gentile, refers to this eclipse when he says: "In the fourth year of the two hundred and second Olympiad, there took place a greater and more extraordinary eclipse than had ever happened before, for at the sixth hour the light of day was changed into the darkness of night, so that the stars appeared in the heavens."

There are many others that one can cite, but the short of it is that there are many extra-biblical sources confirming not only the history but even the prophecies and miraculous events of Sacred Scripture!



# My Beloved

## The Story of a Carmelite Nun (continued), Sr. Catherine Thomas

It is at the foot of the Cross that we learn the depths of God's love: "God so loved the world that He sent His only begotten Son..." The cross in our cell can show us what sin can do to God and what we can do for sinners. We are not viewers of the crucifixion; we are participators. Sin matters so much; how can anyone be indifferent to it once he has knelt at the foot of the Cross?

The Carmelite nun does penance so that the sinner who refuses to turn to God may acknowledge his guilt and discover peace and the love of God. No one who has the habit of sin or who lives in the occasion of sin can appease God's wrath--only one who loves Him. Just as blood can be transfused from one body to another, so our penances can help, because of our oneness with the mystical Body of Christ. Just as we are bound up with the sufferings and joys of the members of the Mystical Body, so we are united with their faults and must be also in their reparation. That is our great consolation. We are able, in part, to cover the cost of a soul when the owner will not or cannot cover the cost himself.

Let me quote here Bishop Fulton Sheen's kind words about contemplatives: "these hidden dynamos prayer, the cloistered men and women, are doing more for our country than all its politicians, it's labor leaders, it's army and navy put together; they are atoning for the sins of us all... They have not become less interested in the world since leaving it; indeed, they have become more interested in the world than ever before." "Greater love than this no man hath that a man lay down his life for a friend".

When we receive the veil of profession, we are covered with the symbol of total surrender. There is only one way we can secure grace for someone in need, and that is through personal sacrifice. Carmel's life is, as someone once said, a "holocaust". It is only by offering ourselves for others that we can be in any way like our Spouse.

Closely allied to our life of penance and self-discipline is Carmel's custom of public correction of external infractions of the rule. We call this the "Chapter of Faults". At first blush this is, I'm sure, a hard practice to appreciate. Yet there is no way superior to this and aiding a nun along the path of virtue. It is one of the most essential aids for the maintenance of the perfect observance of the Rule. Here is how it works:

A professed nun is appointed Monitress or Zelatrix, for the week. It is her duty to observe and report infractions of the Rule and to admonish those at fault: anyone who came late for community exercise; anyone who was careless about choir ceremonies; anyone who ignored the rules of religious decorum, who failed to keep silence, or who broke any other regulation of the house. This is done publicly, not only because it is an opportunity for the nun accused to practice humility (and we know there is no other way to practice this virtue unless one is occasionally humiliated), but also because a fault of which we are accused publicly is soon corrected. We may hear conferences on the various virtues and the Rule of the Order, but these words never

leave the impression on a nun that a public correction does.

The Sister Monitress upon being interrogated rises at her place in the chapter room and says without exaggeration or comment simply this: "In charity I accuse sister so and so of the fault of doing such and such..." A penance is then imposed by the Mother Prioress, and the nun accused silently thanks the Mother Monitress and prays for her.

Does this sound strange? Well, it really isn't so unusual. Might it not be the same among a group of actors who are eager to perform in absolute perfection? Might not one to say to the other, "Watch every move I make, and stop me if it is not perfect"? We are the same; we are striving for perfection in the spiritual life, and anyone who is able to aid us along that difficult road is our friend and benefactor. We are grateful that someone is really interested in our improvement.

Unless asked to do so, the accused nun is never permitted to reply or excuse herself--even when the accusation may seem unjust. She is to have this additional opportunity to resemble her innocent Spouse, who was so unjustly accused in public for crimes He could not commit. The nuns may also accuse *themselves* of their own faults--there are times when even the Prioress might take part in this. And, as one young nun has said, one definitely recalls the fault one accuses oneself of in public; something quite positive should be done to correct this. Once the Chapter of False period comes to an end, the matter discussed here may never be mentioned again.

It is a strange fact that during the hour of recreation which follows the weekly Chapter of Faults, the nuns are gayer and happier than at any other recreation time. All nuns have observed that. Even the severe Chapter of Faults has its humorous moments. I recall the nervous young novice who once caused a ripple of laughter throughout the austere Chapter Room when she's shyly confessed that through carelessness she "broke her skull on the floor."

For the average American girl, "Chapter" is not, in the beginning, easy. Most nuns confess a certain repugnance at first towards these public confessions. Yet each one admits that after she has been accused, or after she has accused herself, a great peace comes over the soul.

To some people much of what I have said about our life and penance will make no sense at all. Only those who realize that we must pass through suffering and tears to get home will understand in part. Only those who took on life upon this earth as St. Teresa did, "a night spent in a wretched inn", well understand it completely.

But after all wasn't my Beloved's folly far more foolish than mine? Look at what He did! What happiness to be called foolish and unreasonable by the world! As the Little Flower said, "it is the world that is insane because it he's not what Jesus has done and suffered to save it from eternal damnation."





# September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction 6:30 pm Convert	2 <b>First Friday</b> 1 pm HS mom's mtg.	3 <b>First Saturday</b> 9:30 Brunch 10:30 Maiden
4 <b>Thirteenth Sunday after Pentecost</b>	5 Office closed, Labor Day	6 6 pm Women's group	7	8 5 pm Adoration Benediction 6:30 pm Convert class	9	10 10:30 am Little Flowers
11 <b>Fourteenth Sunday after Pentecost</b>	12 6:30 pm Catechism class	13	14 5:30 pm Movie evening— War of the Roses	15 5 pm Adoration Benediction 6:30 pm Convert class	16	17 5 pm Youth Focus group 7 pm Men's group
18 <b>Fifteenth Sunday after Pentecost</b>	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21	22 5 pm Adoration Benediction 6:30 pm Convert	23	24 9:30 am Altar Server mtg. 3 pm St. Tarcisius
25 <b>Sixteenth Sunday after Pentecost</b>	26 6:30 pm Catechism class	27	28 Cancelled Men's group mtg.	29 5 pm Adoration Benediction 6:30 pm Convert	30	1 <b>First Saturday</b> 9:30 Brunch 10:30 am Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

September 18 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Assumption	
Votive candles	
Flowers	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

August Collections	
General Offertory	
Capital Campaign	

**Please pray for our new church!**



**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-771-6271**  
**Post Falls, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning  
 Dryer Duct Re-routes  
 Gutter Cleaning

Air Duct Cleaning  
 FREE Inspections!  
 Residential & Commercial



**Full Service Real Estate Brokerage**  
**offering Listings and Buyer Rebates**  
 Learn more at [www.vpcda.com](http://www.vpcda.com)



**Travis Rawlings**  
 (208) 755-5877  
[travis@vpcda.com](mailto:travis@vpcda.com)

Parishioner owned and operated.  
 Helping to building our Church one  
 transaction at a time.



**Gregorian Chant Academy**

- Original chant recordings
- Beginner tutorials on YouTube
- Online Chant Master-Course

[www.GregorianChantAcademy.com](http://www.GregorianChantAcademy.com)  
[gregorianchantacademy@hotmail.com](mailto:gregorianchantacademy@hotmail.com)

**MANTLE OF MARY**

**CUSTOM BROWN SCAPULARS**



[WWW.MANTLEOFMARY.ORG](http://WWW.MANTLEOFMARY.ORG)

208.914.5009



Purchases  
 Refinances  
 VA Loans  
 Land Loans  
 Jumbo Loans  
 Construction Loans



**TED NAFF**  
**LOAN OFFICER**

208-215-6343  
[ted.naff@portage.bank](mailto:ted.naff@portage.bank)  
 NMLS #28926  
 Portage Bank NMLS  
 #1831756



**HEARTH  
 STONE**  
 Real Estate

**Marie Kamprath**  
**208.691.2007**  
**Broker and Owner**  
 Serving North Idaho Since  
 2008

**Ad Majorem  
 Dei Gloriam**



**Real Estate  
 For Life**

[www.IdahoDreams.com](http://www.IdahoDreams.com)

**Angelo's Ristorante  
 and Catering**



208 • 765 • 2850  
 846 N. 4th Street  
 Coeur d'Alene, ID

GOOD FOR THE BODY, MIND, AND SOUL  
**Glory + Shine** CATHOLIC CARE PRODUCTS  
**GloryAndShine.com**

CHRISMA  
 PAX  
 SILVA  
 MERO

For those decisions affecting Heaven... AND Earth

-Michael More, Realtor; M.A Theology-

208-763-5513

[mmore@johnlscott.com](mailto:mmore@johnlscott.com)

**John L Scott | REAL ESTATE**



**kw COEUR D'ALENE**  
 KELLERWILLIAMS. REALTY

Jean and Christian Jöstlein

208.625.8995



St Joan of Arc Parishioners



**Cameron  
 Stromvig**

LOAN OFFICER

REFINANCE OR PURCHASE.

GET QUALIFIED TODAY!

503-724-8086

NMLS #1986302

[cameron.stromvig@portage.bank](mailto:cameron.stromvig@portage.bank)



**App Tech**

Brenden Jacobs

**Appliance Technicians  
 Repair & Service LLC**

**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area

[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**Remember the four final things:**

**Death, Judgement, Heaven, Hell.**

**Then remember to call Matt at  
 208-920-1093** for your next bath or  
 basement construction project.  
 Licensed Idaho RCE 39848 / Washington  
 PANHAPC817DM

[www.PanhandlePro.com](http://www.PanhandlePro.com)



**Family, Implants, Invisalign, &  
 IV Sedation Dentistry**  
**Dr. George J. Loftus, DDS**  
 & Associates

2615 N Fruitland Lane, Coeur d'Alene  
 Call for your appointment today!

**208-765-3301**

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**Leila Ford, MD**  
 Pediatrician  
 10 years' experience

tel. (208) 446-5280  
 fax (208) 262-9418  
[JMJPediatrics.com](http://JMJPediatrics.com)

**MPG  
 PAINTING**  
 a Division of Creative Engineering LLC  
 CSLB 995073  
 Kent Holbrook  
 Mobile: (208) 964-0691  
 Office: (916) 273-0469  
[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)  
[www.mpgpainting.net](http://www.mpgpainting.net)