

September 18, 2022



Fifteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Sung Mass
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....
Business Manager Travis Rawlings
travis@stjoanarc.com

.....
Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 18th Fifteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday September 19th St. Januarius, Bishop, & Companions, Martyrs	Catechism classes 6:30 pm	6:30 AM: Private 12:15 PM: Private
Tuesday September 20th Feria (St. Eustace & Companions)	Homeschool mom's mtg. 7 pm	6:30 AM: Private 8:30 AM: Souls in Purgatory, especially members of FOSS
Wednesday Sept 21st St. Matthew, Apostle & Evangelist		6:30 AM: Private 12:15 PM: Souls in Purgatory, especially members of FOSS
Thursday Sept. 22nd St. Thomas of Villanova, Bishop	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: Souls in Purgatory, especially members of FOSS
Friday September 23rd Ember Friday of September		6:30 AM: Private 12:15 PM: Huong Roskam
Saturday September 24th Ember Saturday of September	Altar server mtg. 9:30 am St. Tarcisius mtg. 3 pm	6:30 AM: Private 8:30 AM: Huong Roskam
Sunday September 25th Sixteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 pm: Private 5 PM: Private
Adoration Chapel candles: For the repose of the soul of Mary and Elizabeth (Michelle Lowell) Sanctuary candle: For the spiritual healing of family members (Anonymous) Flowers for St. Joseph: For the Lopez family (the Stahlman family) Flowers for the Bl. Virgin Mary: Private intention (the Stahlman family) Flowers for the altar: Prayers for the restoration of Holy Mother Church (Joan Burns)		

TODAY'S HYMNS

.....
Processional Holy God, We Praise Thy Name

Recessional Crown Him with Many Crowns

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are open: for FSSP priest, Fr. Angelo VanderPutten, who serves the Fraternity mission parish in Nigeria. If you wish to submit Mass intentions to this FSSP priest, please make the check to "Fr. VanderPutten" (not St. Joan of Arc) and either bring it by the parish office or drop it in the black box. Fr. Gordon will also be accepting Mass intentions.

Perpetual Adoration: Hours needed are: Sunday 7 am, 8 am, 11 am, Wednesday 9 pm, Saturday 10 am and 2 pm. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: 9/19 Ruben Finn & family (Patricia Barsanti); 9/20 †Oliver & Larry Osborn (Patricia Barsanti); 9/21 Special Intention (Patricia Barsanti); 9/22 Private Intention (SD); 9/23 Private Intention (SD); 9/24 Private Intention (SD); 9/25 Pro Populo.

Fr. Gordon out of town: from Sept. 20 - Oct. 6. and will be unavailable for phone calls and emails. Please plan accordingly.

Catechism classes: from 6:30 pm—7:30 pm. No sign up is needed, please just show up. Parents *please* be assured students are **modestly dressed** when attending classes. This means that skirts should be long enough to cover the knees while seated; no tight jeans, ripped jeans, or sweatpants. Fr. Gordon has stated that students not in conformity with this will be sent home.

Homeschooling Mothers meeting: Tuesday, September 20, 7-9pm in the parish hall. Meet and greet appetizer social and discussion of this year's meeting topics. All homeschooling mothers are welcome. Contact jenjunkin@gmail.com for further information.

St. Tarcisius mtg: is Saturday September 24 and is a monthly gathering of families with the goal of training children how to meditate from an early age. Meets in the parish hall on the 4th Saturday of the month from 3 – 4 pm and led by Fr. Eichman. Registration forms and information can be found on the credenza. For more information, please contact Fr. Eichman at fr.eichman@stjoanarc.com.

Parent Volunteers needed for Youth Group: Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2nd Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.

Baptisms: To schedule baptisms, please contact the church secretary at secretary@stjoanarc.com

Perpetual Rosary: Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated. ***Is it your turn to bring Our Lady home with you?*** Sign up sheet is on the table in the foyer at the back of church. All families are encouraged to participate!

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

Contributions and Donations: In your charity, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

Carmelite prayers: please remember to thank the sisters for prayers answered. Although they receive many prayer requests, they rarely hear the results of their constant prayers for us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Matthew's Gospel

Question: *"There have been people who have called into question the certain things that have long been held as true about the Gospel of St. Matthew. Which things are those, and has the Catholic Church made authoritative responses to those challenges?"*

Answer: "The Pontifical Biblical Commission (PBC), when it was actually attached to the authority of the magisterium (teaching authority of the Catholic Church), and when it was not just an advisory commission without authority (as it is today), *did* make responses to certain challenges that modernist scholars posed against the traditionally held beliefs regarding this first Gospel, the Gospel of St. Matthew.

"In particular, some modern scholars have challenged the traditional notions that St. Matthew was written first, or that St. Matthew actually wrote it, or challenging the accounts that are included in his Gospel, but happen not to be included in the other Gospel accounts.

"The PBC replied in 1911 that:

It may and should be affirmed as certain that St. Matthew, the Apostle of Christ, was in fact the author of the Gospel current under his name.

The verdict of tradition is adequate support to the statement that St. Matthew wrote *before* the other Evangelists, and wrote the *first* Gospel in the native language of the Jews of Palestine at the time.

It cannot be held that the composition of the original text was after the destruction of Jerusalem, and one cannot hold an often-quoted statement of Irenaeus to be of such weight as to reject the opinion more in harmony with tradition that the Gospel was completed even before the arrival of St. Paul in Rome.

Probable arguments cannot be given in support of that opinion according to Matthew did not write a Gospel such as has been handed down to us.

The facts that the aim of the author of the first Gospel is chiefly dogmatic and apologetic, namely, to prove to the Jews that Jesus was the Messiah foretold by the prophets and born of the line of David, and that moreover in the arrangement of the facts and discourses which he narrates and reports he does not always follow chronological

order does not justify the deduction that they ought not be accepted as true.

It may not be affirmed that the accounts of the deeds and discourses of Christ, which are read in that Gospel, underwent a certain alteration and adaptation under the influence of the prophecies of the Old Testament and the more mature condition of the Church and are consequently not in conformity with historical truth.

It *ought to be held* that there is no solid foundation to the opinions of those who call in doubt the historical authenticity of the first two chapters, in which an account is given of the genealogy and infancy of Christ, as also of certain passages of great dogmatic importance, such as are those which concern the primacy of Peter (16:17-19), the form of baptism entrusted to the Apostles together with the mission of preaching everywhere (28:19f), the Apostles' profession of faith in the divinity of Christ (14:33), and other similar matters which are found in a special form in Matthew.

"The reasons for the PBC's responses are based in *evidence*. Witnesses of his time and in history attest that St. Matthew wrote the Gospel attributed to him. Witnesses also attest that he wrote his Gospel in the language of the Jews before the other Gospels were written. There are *no* 'anonymous copies' of that Gospel in existence, and anonymous copies would be in existence if it was written by someone else and only later attributed to St. Matthew. The documentary evidence shows that what St. Matthew wrote did *not* undergo change over time: all the earliest accounts of the Gospel corroborate what we have *today* as his Gospel.

"In the end, each Gospel writer has tried, as St. Luke states at the beginning of his Gospel 'to set forth in order [literally, in the Greek, *dieghsin* (*diegesin*, 'to make an narration; a history'] *the things that have been accomplished*' (**Luke 1:1**). As each Gospel writer chose *which* events to include in his particular narration of the Gospel, it happened that some Gospel writers decided to include events or describe them in one way, and other Gospel writers decided to include other events or describe them in other ways, but each is recounting the historical, biographical events of Our Lord's life."

My Beloved

The Story of a Carmelite Nun, Sr. Catherine Thomas

Silence is not an end in itself; it is a means, along with solitude, of being recollected. It is an aid to concentration and to love. To be recollected, ordinarily, means that one is silent, and one must be recollected in order to pray. Despite the unavoidable noise in a factory or an office or a home, a person could be momentarily recollected and could, in the midst of the din, be in prayer. It is interior silence that matters most. The imagination, the emotions, the memory, and, most of all, the desires can speak also, and unless they are silenced there is no real recollection.

It was new to me when, as a novice, I first heard about the silence of the soul. But it didn't take long before I realized that this silence is the most important of all. Not thinking of anything but my Beloved, immolating my imagination, my memory, and all my desires, *there* is the precious Great Silence so difficult to achieve. St. John of the Cross says that only one desire does God allow in the soul: the desire to do the will of God and carry the Cross of Christ. It was a relatively easy thing to reduce the tumult raging on the outside, but it was quite another to still the constant distracting din in my heart.

The first time I heard the Novice Mistress speak of the "silence of the eyes," I thought she was making fun. Then she went on to explain about the disturbances caused in the soul by the confusing and useless images that enter through these windows of the soul. "Silence of the imagination" was another of Mother's pet themes: guard against those interior sensations and feelings that disturb one's recollection and take possession of the heart.

Nothing that has been impressed on the mind through the eyes or ears is ever lost. The memory records everything irrevocably. I can recall still, and quite vividly, incidents that happened to me when I was a child of two or three. And it is these crowded memories of one's whole life that try so viciously to haunt and distract the soul striving for silent recollection. It is only by a constant effort of the will that they are kept deep down in the bottom of the soul's storeroom.

Silence must reside in the will if it is to persist for any length of time, because it is in the will that each human act begins, and only human acts can add to our sanctification. In the will reside the powers to love and to obey and to be silent.

Sister Elizabeth of the Trinity, the great Carmelite mystic of our day, pleads with us to let a "deep silence reign in the soul." And she adds, "If my desires and fears, my joys or my sorrows are not completely ordered to God, I shall not be solitary; there will be turmoil within me."

Silence is a lovely thing, and if it can exist anywhere in our noisy world, it will exist in Carmel, and we must do nothing to disturb it. Silence of the tongue and

heart and mind, all are absolutely necessary for our life of prayer and contemplation; we can do nothing for the souls of others if it is destroyed. Our Blessed Lord advanced in wisdom and in grace in the silent, hidden obscurity of Nazareth.

And so, if a Carmelite nun is to remain recollected, she must keep herself in that great interior silence. She must retain a silence of judgment, never bitterly critical; she must guard the silence of her intellect, never uselessly dwelling on vain or worldly thoughts; she must keep the silence of her will, wishing for nothing but the accomplishment of God's will, loving no one but her Divine Spouse, and only through Him loving the souls of all mankind. Like Mary, she listens silently to the silent Word and becomes immersed in the abyss to the Silent Triune Love. She lets the Holy Spirit breathe in her so that she may experience the peace and quiet joy of His silence.

In this, as in everything else, the Carmelite nun tries to model her life on that of her Beloved, Who was born in the silence of midnight in the quiet of a cave, Who lived in the silence of Nazareth, and Who died while His silent mother looked on. My Spouse is the Word Whose noiseless power produced the universe and guides the course of the silent stars; I belong to Him Who placed the fragrance in the rose and the warmth in the silent sun, the light of which is darkness compared with Him.

The Carmelite nun has another perfect model, too – "the Woman wrapped in silence." Mary is the inspiration and the teacher of the solitaires. She shows us how to live the recollected silence which is gathered up into God, a silence wherein no fear enters to destroy the calm of the soul living intimately with God. She teaches us how to treasure the sacred secrets of her Divine Son in the holy silence of a tranquil soul.

In the secret cloister of each Carmelite's heart, we try to let the deep silence of love reign; we try each day to increase our love in order to approach more closely the God of silence and there plead with Him for the needs of a suffering world.

My reason for attempting to tell you about our silence is simply the hope that you may know, in a general way, why we insist on hushing at the enclosure door the noise and tumult of the world; also the hope that some word of what is written may help you in your busy day to seek and find the solitude and quiet so necessary for finding God. Saint Gregory says, "A person given too much talk will never make any progress in virtue." That principle applies just as much to you in the world as it does to me in the cloister. Whatever progress we who lead the contemplative life make is made in silence; Whatever spiritual growth is made in the world is made in silence also.



September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday 9:30 Brunch 10:30 Maiden
4 Thirteenth Sunday after Pentecost	5 Office closed, Labor Day	6 6 pm Women's group	7	8 5 pm Adoration Benediction 6:30 pm Convert class	9	10 10:30 am Little Flowers
11 Fourteenth Sunday after Pentecost	12 6:30 pm Catechism class	13	14 5:30 pm Movie evening— War of the Roses	15 5 pm Adoration Benediction 6:30 pm Convert class	16	17 5 pm Youth Focus group 7 pm Men's group
18 Fifteenth Sunday after Pentecost	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21	22 5 pm Adoration Benediction 6:30 pm Convert	23	24 9:30 am Altar Server mtg. 3 pm St. Tarcisius
25 Sixteenth Sunday after Pentecost	26 6:30 pm Catechism class	27	28 Cancelled Men's group mtg.	29 5 pm Adoration Benediction 6:30 pm Convert	30	1 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Joyce, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 11 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Troops of St. George	
Votive candles	
Flowers	
Adoration/Sanctuary candles	
Security Team training	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

August Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons
208-771-6271
Post Falls, ID



509-315-1119
www.DryerDucks.com

DOMINIC & TIFFANY LONGO
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
 Dryer Duct Re-routes
 Gutter Cleaning

Air Duct Cleaning
 FREE Inspections!
 Residential & Commercial



Full Service Real Estate Brokerage
offering Listings and Buyer Rebates
 Learn more at www.vpcda.com



Travis Rawlings
 (208) 755-5877
travis@vpcda.com

Parishioner owned and operated.
 Helping to building our Church one
 transaction at a time.



Gregorian Chant Academy

- Original chant recordings
- Beginner tutorials on YouTube
- Online Chant Master-Course

www.GregorianChantAcademy.com
gregorianchantacademy@hotmail.com

MANTLE OF MARY

CUSTOM BROWN SCAPULARS



WWW.MANTLEOFMARY.ORG

208.914.5009



Purchases
 Refinances
 VA Loans
 Land Loans
 Jumbo Loans
 Construction Loans



TED NAFF
LOAN OFFICER

208-215-6343
ted.naff@portage.bank
 NMLS #28926
 Portage Bank NMLS
 #1831756



**HEARTH
 STONE**
 Real Estate

Marie Kamprath

208.691.2007

Broker and Owner

Serving North Idaho Since 2008

**Ad Majorem
 Dei Gloriam**



**Real Estate
 For Life**

www.IdahoDreams.com

**Angelo's Ristorante
 and Catering**



208 • 765 • 2850
 846 N. 4th Street
 Coeur d'Alene, ID

GOOD FOR THE BODY, MIND, AND SOUL
Glory + Shine CATHOLIC CARE PRODUCTS
GloryAndShine.com

CHRISMA
 PAX
 SILVA
 MERCY

For those decisions affecting Heaven... AND Earth

-Michael More, Realtor; M.A Theology-

208-763-5513

mmore@johnlscott.com

John L Scott | REAL ESTATE



kw COEUR D'ALENE
 KELLERWILLIAMS. REALTY

Jean and Christian Jöstlein

208.625.8995



St Joan of Arc Parishioners



**Cameron
 Stromvig**

LOAN OFFICER

REFINANCE OR PURCHASE.

GET QUALIFIED TODAY!

503-724-8086

NMLS #1986302

cameron.stromvig@portage.bank



App Tech

Brenden Jacobs

**Appliance Technicians
 Repair & Service LLC**

208 - 763 - 4204

Coeur d'Alene + Surrounding Area

apptechrepair@gmail.com

Remember the four final things:

Death, Judgement, Heaven, Hell.

**Then remember to call Matt at
 208-920-1093 for your next bath or
 basement construction project.**
 Licensed Idaho RCE 39848 / Washington
 PANHAPC817DM

www.PanhandlePro.com



**Family, Implants, Invisalign, &
 IV Sedation Dentistry**
Dr. George J. Loftus, DDS
 & Associates

2615 N Fruitland Lane, Coeur d'Alene
 Call for your appointment today!

208-765-3301

www.LoftusFamilyDental.com



Leila Ford, MD

Pediatrician

10 years' experience

tel. (208) 446-5280

fax (208) 262-9418

JMJPediatrics.com

**MPG
 PAINTING**
 a Division of Creative Engineering LLC
 CSLB 995073
 Kent Holbrook
 Mobile: (208) 964-0691
 Office: (916) 273-0469
kenth@mpgpainting.net
www.mpgpainting.net