

September 11, 2022



Fourteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Sung Mass
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
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.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 11th Fourteenth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: Rorate Caeli Purgatorial Society 5 PM: Private
Monday September 12th The Most Holy Name of Mary	Catechism classes begin 6:30 pm	6:30 AM: Private 12:15 PM: Private
Tuesday September 13th Feria		6:30 AM: Frs. Terra, Gordon, Flick, & Eichman 8:30 AM: Private
Wednesday Sept 14th The Exaltation of the Holy Cross	Family movie night/potluck 5:30 pm	6:30 AM: Frs. Terra, Gordon, Flick, & Eichman 12:15 PM: Private
Thursday September 15th Seven Sorrows of the Blessed Virgin Mary	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Frs. Terra, Gordon, Flick, & Eichman 8:30 AM: Private
Friday September 16th St. Cornelius, Pope and St. Cyprian, Bishop, Martyrs	Holy Land presentation 6:30 pm	6:30 AM: Leonard Kitt 12:15 PM: Private
Saturday September 17th Our Lady on Saturday	Youth Focus group mtg. 5 pm Men's group mtg. 7 pm	6:30 AM: Private 8:30 AM: Purgatorial Society
Sunday September 18th Fifteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: For the conversion of family members (Anonymous) Sanctuary candle: In reparation for family sins (Anonymous) Flowers for St. Joseph: For the Lopez family (the Stahlman family) Flowers for the Bl. Virgin Mary: Private intention (the Stahlman family) Flowers for the altar: No sponsor this week		

TODAY'S HYMNS

Processional To Jesus Christ, Our Sovereign King

Recessional Lift High the Cross

Mass XI, Credo I

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 7 am, 8 am, 11 am, Wednesday 9 pm, Saturday 10 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week.

Noisy children disrupting Holy Mass: the noise level during Masses has unfortunately continued to increase and become very distracting to both the priest offering the Holy Mass and the laity. This is especially true at the 8:45 a.m. Sunday Mass. If a child does make noise, they need to receive an immediate consequence. Shushing the child or putting a finger to one's lips is not an adequate consequence. Please consider the importance of the Holy Mass. Thank you for being good parents.

Welcome! Please welcome the newest members of the congregation, **Fiona Rose Regan**, who was baptized on September 3; she is the daughter of Matthew and Laura Spencer; and **James Anthony Enfield** who was baptized on September 3; he is the son of Samuel and Marie Enfield. Welcome to both!

Catechism classes: begin on **Monday September 12 from 6:30 pm—7:30 pm** except for the First Communion preparation class which will begin one week later on Monday Sept. 19. No sign up is needed, please just show up. Parents will need to be present the first evening, Sept. 12, to sign in their children for classes. Also, parents *please* be assured students are **modestly dressed** when attending classes. Classes are on church property and are in close proximity to **Our Lord** in both the church and the Adoration chapel. *Thank you* for your cooperation.

Movie night: Enjoy an evening of wholesome family entertainment at St. Joan of Arc. Independent Catholic filmmakers are screening their full length film, *Grisly Grisell*, a movie based on the novel 'A Tale of the Wars of the Roses' by Charlotte M. Yonge. See "one of the most touching stories of courage, love and devotion ever written!" (Angelus Press) come to life on screen **Wednesday, September 14** beginning with a potluck at 5:30, followed by the film, and a meet and greet with the makers. Free admission. Donations accepted and greatly appreciated. Event sponsored by Catholic author Susan Peek. For more information and to view a trailer, please visit: www.industriousfamily.com/grisly-grisell-post-falls.html

Holy Land presentation: Father Gordon will give a presentation on his recent pilgrimage to the Holy Land on at **6:30 pm on Friday, September 16**. All adult parishioners are welcome to attend. Please bring an appetizer and wine/soft drink to share. Questions, contact Noreen Schelstrate at 208-771-0243.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month (**Saturday Sept. 17**) at the 8:30 am Mass. All members are encouraged to attend.

Youth Focus Group Meeting: meets Saturday Sept. 17 at 5 pm in the parish hall with a talk by Fr. Gordon on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share.

Men's group mtg: this Saturday at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday May 21 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Carmelite prayers: please remember to thank the sisters for prayers answered. Although they receive many prayer requests, they rarely hear the results of their constant prayers for us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Prayers to Mary

Question: “How is it that Catholics can address the words of the Hail Mary to her? Shouldn’t we address our praise to God alone? Doesn’t saying these words to the Blessed Virgin Mary take away from the praise and glory we should give to God alone?”

Answer: “Would God Himself do anything that takes away from His own praise—His own glory? Would God do anything that is wrong? Doesn’t God only do what is good? If I could show you, in the Bible, where God Himself willed that these words be said to the Blessed Virgin Mary, would you believe then that these words don’t take away from God’s praise and glory, that it is not wrong to say these words to Her, and that in fact it is good? Let’s see what the Bible has to

say! “In Luke 2:26-28 we find the following; ‘The angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin’s name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.’” “Then in Luke 2:41-42 we find the following; ‘Elizabeth was filled with the Holy Ghost. And she cried out with a loud voice and said: Blessed art thou among women and blessed is the fruit of thy womb. And whence is this to me that the mother of my Lord should come to me?’” “If the angel Gabriel was “sent by God,” as the Bible tells us he was, is it likely that he would have said anything that he shouldn’t have said to the Virgin Mary? “If St. Elizabeth was “filled with the Holy Ghost,” as the Bible tells us she was,

is it likely that she would have said anything that she shouldn’t have said to the Virgin Mary?

“But notice what the Bible tells us these people who were “sent by God” or “filled with the Holy Ghost” said to the Virgin Mary: “Hail, full of grace, the Lord is with thee: blessed art thou among women and blessed is the fruit of thy womb.” These are the very words that we say in the first part of the ‘Hail Mary’. How can there be anything wrong with saying those words to the Blessed Virgin Mary if the

Bible tells us that two people who were moved by God said those words to her? “In the second part of the Hail Mary, we say, “Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.” St. Elizabeth — again, while “filled with the Holy Ghost” — called the Blessed



Virgin Mary, the “mother of my Lord”: to the Jews, this is the same as saying “mother of God”, as we say in the ‘Hail Mary’. The earliest Christians called the Blessed Virgin Mary the “Mother of God.” “Regarding asking Her to pray for us, the Bible says that intercessions (having others pray for you) are not only not wrong, but rather intercessions are “good and acceptable in the sight of God our Savior” (1 Timothy 2:1-3), since we offer them through the one mediator between mankind and God, that mediator being Christ Jesus. “Therefore, the words of the Hail Mary, which originated from people who the Bible tells were inspired by God, don’t take away from the glory we should give to God, and they are in fact good; otherwise God would not have had these words addressed to the Blessed Virgin Mary in the first place!”

Consoling Thoughts on trials of an interior life

St. Francis de Sales

The matter on which I am about to treat is one of the most important in the spiritual life. It is certain that, in the views of God, the faults into which He permits us to fall should serve for our sanctification, and that it depends on ourselves to draw this advantage from them.

What I have to say on this subject does not concern those cowardly and selfish souls, who make reservations with God, and who wish only to belong to Him to a certain degree. They commit, with foresight and reflection, a thousand faults, from which it is impossible they should derive any advantage, considering their evil dispositions. The persons for whom I write are those only who are determined not to commit any fault deliberately, though many escape them through surprise, inadvertence, and weakness, notwithstanding their resolution.

It usually happens that such persons are astonished and troubled at their faults, conceive a false shame for them, and fall into vexation and discouragement. These are the effects of self-love, and are much more pernicious than the faults themselves. We are surprised at falling: an evident mark that we scarcely know ourselves. We ought, on the contrary, to be surprised at not falling more frequently, and into more grievous faults, and to return thanks to God for the dangers from which He preserves us. We are troubled every time that we are beguiled into some fault, lose inner peace, are agitated, and spend hours, even days, thinking of it. We should never be troubled; but when we find ourselves on the ground, arise tranquilly, return to God with love, ask His forgiveness, and reflect no more on what has occurred, unless when it is necessary to accuse ourselves of it.

We have a false shame for our faults: we can hardly venture to discover them to our confessor. "What idea will he have of me after so many promises, so many assurances, I have given him?" If you declare your faults simply and humbly, he will have more esteem for you. If you have a difficulty in telling them to him, his confidence in you will diminish on account of your want of sincerity. But the worst of all is that we are vexed at being vexed, and impatient at being impatient. What a misery! Should we not see that this is pride, that we are humbled on finding ourselves less holy than we had imagined, that we aspire to be exempt from imperfections and faults only in order to applaud and congratulate ourselves on having spent one day or week without much matter of reproach? In fine, we are discouraged; we abandon our exercises one by one; we give up prayer; we regard imperfection as impossible, and despair of arriving at any such height. What will this constraint, we say, this continual watching over oneself, this struggle after recollection and mortification, avail us, since we correct nothing, fall incessantly, and never become better? There is not a craftier snare of the demon than this.

Would you wish to be protected from it? **Never be discouraged**, and no matter what fault you happen to commit, say: "*Though I should fall twenty times, or one hundred times, a day, I will arise at every fall and pursue my course.*" But what does it amount to, after all, that you should have met with some accidents on the way, provided you safely reach the journey's end? God will not reproach you after your recovery. Very often those mishaps proceed from the rapidity of our speed, and from that ardor which prevents us from taking the necessary precautions. Timid and cautious souls, who always wish to see where they put their foot, who turn aside every moment for fear of making a false step, who cannot bear to have their shoes soiled, never advance so quickly as others, who are less punctilious, but more daring, and whom death often overtakes in the midst of their course. It is not those who commit the least number of faults who are the most holy, but those who have the greatest courage, the greatest generosity, the greatest love, who make the boldest efforts to overcome themselves, and are not immoderately apprehensive of tripping, or even of falling and being a dirtied a little, provided they advance.

Saint Paul has told us that everything turns to good for those who love God (Romans 8:28). Everything turns to their welfare, even their faults, and sometimes the most grievous faults. God permits those faults in order to heal a vain presumption, and to teach us what we are, and of what we are capable. David acknowledged that the adultery and homicide into which he had fallen served to keep him in continual distrust of himself. "*It is a blessing for me,*" he says to God, "*that Thou hast humbled me; I have been more faithful since to Thy commandments.*" (Psalm 118:71 ff) The fall of Saint Peter was a most useful lesson to him, and the humility with which it inspired him disposed him to receive the gifts of the Holy Ghost, and to become head of the Church, and preserved him amid the dangers of so eminent a position.

God is a great master; let us allow Him to act. He will not fail at His work. Let us propose to ourselves to avoid carefully the least thing in the world that could displease Him. But when we shall have fallen into some faults, let us be sorry on His account, not on our own, let us cherish the objection arising from our mishaps, and constantly beg God to draw from them His own glory and our humiliation. He will do so, and advance us a great deal further by this means than by a life more regular and holy in appearance, but not so efficacious for the destruction of self-love. Let us have a good intention, attend where duty calls, and be satisfied that God is sufficiently indulgent to pardon us the faults into which His service and our desire of pleasing Him expose us.



September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday 9:30 Brunch 10:30 Maiden
4 Thirteenth Sunday after Pentecost	5 Office closed, Labor Day	6 6 pm Women's group	7	8 5 pm Adoration Benediction 6:30 pm Convert class	9	10 10:30 am Little Flowers
11 Fourteenth Sunday after Pentecost	12 6:30 pm Catechism class	13	14 5:30 pm Movie evening— War of the Roses	15 5 pm Adoration Benediction 6:30 pm Convert class	16	17 5 pm Youth Focus group 7 pm Men's group
18 Fifteenth Sunday after Pentecost	19 6:30 pm Catechism class	20 7 pm Homeschool mom's mtg.	21	22 5 pm Adoration Benediction 6:30 pm Convert	23	24 3 pm St. Tarcisius
25 Sixteenth Sunday after Pentecost	26 6:30 pm Catechism class	27	28 7 pm Men's Focus group mtg.	29 5 pm Adoration Benediction 6:30 pm Convert	30	1 First Saturday 9:30 Brunch 10:30 am Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

September 4 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts-Operations	
Assumption	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Truong, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

August Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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