

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

- Sunday** 7:00 AM Low Mass
- 8:45 AM Low Mass
- 10:30 AM **Sung Mass**
- 1:00 PM Low Mass
- 5:00 PM Low Mass
-
- M, W, F** 6:30 AM, 12:15 PM
- Tues. & Thurs.** 6:30 AM, 8:30 AM
-
- Saturday** 6:30 AM, 8:30 AM

Confession Times

- 30 min. before each Sunday Mass
-
- 30 min. before each daily Mass
-
- 4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
 Sacramental Emergencies **only:** (208) 446-8339

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- Pastor** Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
-
- Assistant Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
- Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com
-
- Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
-
- Business Manager** Travis Rawlings
travis@stjoanarc.com
-
- Secretary** Chuck Crimmins
c.crimmins@stjoanarc.com
-
- Facilities Manager** Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events	Mass Times & Intentions
Sunday August 7th Ninth Sunday after Pentecost	7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: Private 1 PM: St. Michael's Guild 5 PM: Private
Monday August 8th St. John Marie Vianney, Confessor	6:30 AM: Private 12:15 PM: Margaret Ann Johnston (Bob & Cindi Johnston)
Tuesday August 9th Vigil of St. Laurence (St. Romanus, Martyr)	6:30 AM: Private 8:30 AM: †Donna Berube (S. McDonald)
Wednesday August 10th St. Laurence, Martyr	Young adult spiritual talk 6:30 pm 6:30 AM: Private 12:15 PM: †Lee Berchtol (S. McDonald)
Thursday August 11th Feria	Adoration/Benediction 5–6 pm Convert class 6:30 pm 6:30 AM: Private 8:30 AM: To Honor Mary's Immaculate Conception (Michael Duddy)
Friday August 12th St. Clare, Virgin	6:30 AM: Private 12:15 PM: To Honor Mary's Divine Maternity (Michael Duddy)
Saturday August 13th Our Lady on Saturday	Youth group 5 pm 6:30 AM: Private 8:30 AM: to Honor Mary's Perpetual Virginity (Michael Duddy)
Sunday August 14th Tenth Sunday after Pentecost	7:00 AM: Private 8:45 AM: Private 10:30 AM: Pro Populo 1 pm: Private 5 PM: Private
Adoration Chapel candles: Repose of the soul of †Norm Miller (Anonymous) Sanctuary candle: For the conversion of the members of my family (Anonymous) Flowers for the Altar: For the Trick family (Tina Johns) Flowers for the Bl. Virgin Mary & St. Joseph: For the conversion of my mom, Sarita (Anonymous)	

TODAY'S HYMNS

.....
Processional (Low Masses until mid-August)

Recessional (Low Masses until mid-August)

Mass, Credo

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 8 am and 11 am, Wednesday 11 pm, Thursday 1 pm, Friday 1 am & 3 pm. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: are private this week.

Fr. Eichman: will be gone from Aug. 3–17. Your patience is appreciated as there will only be two priests here during those two weeks. Thank you.

Welcome! Please welcome the newest members of the congregation, **Henry Scott Zimmerman**, who was baptized on July 30; he is the son of Kyan and Elizabeth Zimmerman; and **Eleanor Lucia Ledesma**, who was baptized on July 30; she is the daughter of Riley and Autumn Ledesma. Welcome to both!

Youth group: meets every second Saturday of the month 5 pm – 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

Young Adult spiritual talk: meets the second Wednesday of the month at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Gordon, with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

Boys summer camp: is August 21–26 and registration for camp is **now open**. Printed applications are available at the back of church. Deadline for registration is August 12.

Parent Volunteers needed for Youth Group: Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2nd Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.

Upcoming construction project: soon to begin at I-90 and Hwy. 41 area. For more information, please click on this link: <https://itdprojects.org/projects/i90sh41ic/>

Help needed with Altar and Church flowers: the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at secretary@stjoanarc.com or 208-660-6036. May God reward you for helping to beautify His Church.

Meals for parishioners: The coordinator for the 'Make them a Meal' program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at CorJesu5@yahoo.com

Ushers needed: please contact the parish office if you are interested in being an usher at Mass.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide **rent/mortgage, hospital, utility bills, and more** in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Church's position on dancing

Believe it or not, the Church **does** have an official position on it; it even addresses America by name in a decree on the issue, and you can still find it **today** on the Vatican's website. On March 31, 1916 a decree of the Vatican (the Sacred Consistorial Congregation, with the approval of Pope Benedict XV), decreed

as follows:

"In the century just passed, in the states of North America, the custom began whereby Catholic families would gather at dances... The reason and justification for this was given that Catholics might get to know each other and be united more intimately in the bonds of charity and love, and at the same time they would serve as a fundraiser for some pious works." The decree went on to say that "all priests... and other clerics (that means seminarians) are absolutely forbidden from promoting and supporting dances, even if they are held to aid pious works or for some other holy purpose. Moreover, all clerics (that is, priests and tonsured seminarians) are forbidden to attend such dances, should they be given by lay people." A.A.S., 8 (1916), p. 147-149 (<https://www.vatican.va/archive/aas/documents/AAS-08-1916-ocr.pdf>, accessed August 5, 2022)

A year after this decree came out, an American bishop pushed the issue by asking the Vatican: "Are dances given **in the daytime**, or at night but **not** protracted to a late hour, or not accompanied by a dinner, but conducted in the manner commonly called a picnic, included in the condemnation of March 31, 1916?" The reply, dated December 10, 1917, and again **approved by the Pope himself**, stated that yes, such dances, even if done during the daytime or at a picnic *are indeed included in the Vatican's condemnation*; and this reply of December 10, 1917 repeated that *clerics are forbidden from promoting or encouraging them*, if they are held by others anyway. As a result, all priests are *forbidden from promoting or supporting dances*, even if it is a church fundraiser, in the daytime or at a picnic, and priests and seminarians are forbidden to attend them if they are promoted by others. In other words, *even under those circumstances, dances cannot be supported by the Church* [AAS, X (1918), 17 <https://www.vatican.va/archive/aas/documents/AAS-10-1918-ocr.pdf>, accessed August 5, 2022)].

Notice that this is the **Vatican's** condemnation. Some people have spread a lie by saying "That's just Father Gordon's opinion." You may find priests that have a different opinion from what the Vatican, in 1916 and again in 1917, condemned, but this issue isn't about a particular priest imposing his own idea of what is moral and foisting it on his (or another priest's...) parish: **The Pope in 1917 wouldn't forbid priests from supporting dances if there were not moral issues with them.**

Now, what is the moral issue here? The moral problem is with unmarried young men and women dancing together, because of the accompanying temptations of impurity, though the Vatican decree did not even make this stipulation. *Married couples dancing with their own spouses* is not a moral issue, but the unmarried don't have a right to that kind of contact, and morally cannot have a part in dances. Cultural dancing where it is more of an art, **so long as it is lacking any romantic implication** (such as Irish step-dancing), modesty being observed, is not what is being prohibited here – that kind of cultural dancing is not forbidden. The issue is the implicit romantic implication of *dances*, including swing dances. If you don't think there is a romantic implication in dances, try to picture a priest dancing with a woman: it's uncomfortable to think

about that scenario because there is an implicit romantic implication in dances.

Many sins begin with an image in the imagination – bad thoughts. When there is also a *physical* image before the eyes, sin is even *more* likely. And when one can touch and *handle* that physical image, sin is **very** likely. This is what happens at dances.

Are there decrees against the laity partaking in dances? The Council of Laodicea, Council of Toledo, Sixth Council of Constantinople, Council of Trullo, Council of Rome, and the Council of Trent spoke out against dances. In the U.S., the First 3 Councils of Baltimore and the 10th Council all protested against dances.

St John Vianney said this: *"There is not a commandment of God which dancing does not cause men to break... Mothers may indeed say: 'Oh, I keep an eye on my daughters.' You keep an eye on their dress; you cannot keep guard over their heart. Go, you wicked parents, go down to hell where the wrath of God awaits you, because of your conduct when you gave free scope to your children; go! It will not be long before they join you, seeing that you have shown them the way so well... Then you will see whether your pastor was right in forbidding those hellish amusements... the dance... is the rope by which the devil drags the greatest number of souls into the abyss of hell."* The following is an excerpt from the priest who wrote the definitive work on the Life of St John Vianney, drawn from the notes used in his canonization: "On certain points M. Vianney may have been less exacting with strangers than with his own people, but as regards dancing he *was ever absolutely unyielding... He never wavered*. He would not allow anyone to take part in society dances, even in the role of a simple spectator. **All his life M. Vianney remained steadfast in his attitude towards dancing...** He said to the parents, "You must answer for their souls as you will answer for your own... what I do know is that if your children lose their souls whilst they are as yet under your care, it is to be feared that your lack of watchfulness may be the cause of your own damnation." (pp. 150-151). St John went so far as to have an altar in honor of St John the Baptist built in his church with the inscription over the altar: *'His head was the price of a dance.'*

Is there anything in Scripture about dancing? **Ecclesiasticus 9:4** says, "Use not much the company of her that is a dancer, and do not listen to her."

"Oh, but Father, I can find other traditional priests who support dancing – at least swing dancing." Here is a list of **traditional priests** who did **not** support dances: St Frances de Sales, St Augustine, St Ambrose, St Ephrem, St Basil, St Peter Chrysologus, St John Chrysostom, St Charles Borromeo, St Robert Bellarmine, St Anthony Mary Claret, Pope Benedict XIV, St. John Vianney to name just a few. (Any families that support dances had better not dress like any of those Saints at the next All Saints Party.) These priests & doctors of the Church even opposed dances that were more modest than swing dances, because the phenomena of men and women dancing together in *any bodily* contact was virtually unheard of before the 17th Century. The same Council that gave us the Baltimore Catechism which so many traditional Catholics use condemned the holding of dances. It said the following: **"We command therefore that priests take care to completely remove that abuse whereby feasts are planned with dances to promote pious works."** (continued next page...)

(continued from previous page)

A person might ask, just as the people of Ars, France, might have asked, "Father, there are so many issues out there, why are you picking this one? We are trying not to lose our children by being too severe." Let's remember that the people in St John Vianney's time were just as godless as our society today (people were not getting married... they missed Mass, worked on Sundays, blasphemed and drunkenness was common. There was even the widespread worshipping of a false 'goddess of reason'), yet he still took up this campaign against dancing: anything that broke down the physical barriers between the unmarried he opposed. If the parents in St John Vianney's parish couldn't understand why he took up this issue, they should have kept in mind that the only person's confession they had ever heard was their own. St John Vianney, however, heard things in confession that the children would never tell their parents, and he knew what made them sin. If St John Vianney had drawn the line at pornography instead of dances, his parish would have been lost.

If we have to worry that we'll lose our children if we have them follow Catholic morality, we may have already lost — and we'll lose our own soul in the process by compromising out of fear. How will you answer before God on this issue?

POPE'S DANCING BAN SENT TO CHURCHES

Cardinal Farley Issues Decree
Deploing Lowering of
Moral Standards.

TO BE READ ON SUNDAY

The Most Degrading Forms of
Pleasure Are Now Rife,
the Prelate Asserts.

Dancing has been forbidden at all Catholic entertainments. Next Sunday in all the churches there will be read Cardinal Farley's pastoral letter to this effect, the Cardinal's expression being a transmission to his flock of the ruling of the Sacred Consistorial Congregation in Rome on this subject. The letter was sent out yesterday to all the churches in the Archdiocese of New York.

The letter is as follows:

Reverend dear Father:

Attention is called to a decree of the Sacred Consistorial Congregation, a copy of which is inclosed for your careful reading.

The topic dealt with is of first importance and will receive the support of all who have the care of immortal souls, for they must view with no small measure of alarm the growing tendency in our day toward the gross material at the expense of the spiritual.

In your experience you have noted the gradual but steady lowering of moral standards; the loosening of ties that formerly bound all right thinking people to ideals that were the power and strength of the community. We say it with deep regret that pleasure in its most alluring and degrading forms has entered into the homes of

the land, and we cannot in loyalty to our conscience and God stand by and do nothing against this stream of easy morality which is daily becoming broader and more menacing.

The Church has always been the open enemy of the world with all its errors and vices, and the strong defender of truths and conduct, against which the world so strongly rebels. The present decree, therefore, is a natural protest to the spirit of the worldliness which finds full expression in the modern dances.

With the introduction of new forms of this kind of pleasure, to mention only one of the many indications of the increasing luxury of the times, it becomes imperative for us to offset the moral danger that threatens our young people and to positively prohibit the holding of entertainments of any kind whose principal feature is dancing.

The Third Council of Baltimore decreed that balls conducted under clerical auspices must not be held, even if the income therefrom served to support and maintain a very worthy purpose. The present decree of the Sacred Congregation orders that this legislation be carried out literally.

With a knowledge of the subversion of spiritual life by these dances of today, we desire that our pastors, secular and regular, will obey in minutest detail the terms of the decree. Not only are they forbidden to promote and foster balls, but they are likewise

forbidden to be present at dances conducted even under lay auspices.

No application should be made by our pastors to hold such entertainments on the plea that they are required to augment parish revenues or sustain local worthy parish activities. Permission cannot be granted, and an infringement of the law cannot be passed over lightly. Only after careful consideration of conditions and the full approval of the members of the hierarchy was the decree promulgated by the Sacred Consistorial Congregation, an evidence that the moral dangers from this form of pleasure not only existed but were rapidly increasing.

You will please read this letter and the decree at all the masses on Sunday, June 18.

Wishing you and your devoted people a plenitude of all the graces of the Holy Spirit.

Faithfully yours in Christ.

JOHN CARDINAL FARLEY,
Archbishop of New York.

The letter is accompanied by an official copy of the decree, which is entitled "Decree Concerning Certain Dances in the United States and Canada." It describes the origin of the custom of "assembling Catholic families at balls, which used to be protracted to a late hour at night by entertainments and other forms of amusements," and expresses disapproval of the custom under present conditions.



August 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Eighth Sunday after Pentecost	1	2 6 pm Women's group	3	4 5 pm Adoration Benediction 6:30 pm Convert	5 First Friday 1 pm HS mom's mtg.	6 First Saturday 9:30 Brunch 10:30 Maiden
7 Ninth Sunday after Pentecost	8	9	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction 6:30 pm Convert class	12	13 5 pm Youth Group
14 Tenth Sunday after Pentecost	15 Assumption of the Blessed Virgin Mary 6:30 pm Sung Mass	16	17	18 5 pm Adoration Benediction 6:30 pm Convert class	19	20 1 pm Troops 5 pm Youth Focus group 7 pm Men's group
21 Eleventh Sunday after Pentecost Sung Mass at 10:30 resumes	22 Boys summer camp Aug. 21—26	23	24 7 pm Men's Focus group	25 5 pm Adoration Benediction 6:30 pm Convert	26	27 9:30 am Altar servers
28 Twelfth Sunday after Pentecost	29	30	31	1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Katheryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

July 24th Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Adoration/Sanctuary candles	
Flowers	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
SJA tumblers/apparel sales	
Total	

Thank you for your generosity!

July Collections

General Offertory	
Capital Campaign	

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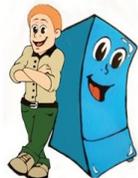
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Death, Judgement, Heaven, Hell.

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