

August 28, 2022



Twelfth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
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Chaplain to the Carmelite Sisters

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 28th Twelfth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday August 29th The Beheading of St. John the Baptist		6:30 AM: Private 12:15 PM: Private
Tuesday August 30th St. Rose of Lima, Virgin		6:30 AM: Private 8:30 AM: Private
Wednesday August 31st St. Raymond Nonnatus, Confessor	Chess club mtg. 6 pm	6:30 AM: Private 12:15 PM: Private
Thursday September 1st Feria (The Holy 12 brothers, St. Giles)	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday September 2nd St. Stephen of Hungary, King, Confessor	First Friday Homeschool mom's social 1 pm Filiae Laboris Mariae talk: 6 pm	6:30 AM: Private 12:15 PM: Maddux family
Saturday September 3rd St. Pius X, Pope and Confessor	First Saturday Parish brunch 9:30 am Maidens of St. Joan: with Sr. Mary Imelda, 10:30 am Filiae Laboris Mariae talk: 11am	6:30 AM: Private 8:30 AM: Sr. Mary Joseph
Sunday September 4th Thirteenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Pro Populo 1 pm: Private 5 PM: Private
Adoration Chapel candles: Prayers for John Joyce and family (Anonymous) Sanctuary candle: For the repose of the soul of †Franziska Steinhart (the Ambrosetti's) Flowers for St. Joseph: For the repose of the soul of Leopold Joseph Heinan (Andrew & Jayna Heinan) Flowers for the altar and Bl. Virgin Mary: No sponsor this week		

TODAY'S HYMNS

.....
Processional St. Joan of Arc

Recessional Faith of our Fathers

Mass XI, Credo I

Marian Antiphon Salve Regina
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 11 am, Tuesday 10 am, Friday 9 pm, Saturday 10 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: 8/28 Pro Populo; 8/29 †Jeremiah Leake (S. McDonald); 8/30 Catherine Gordon; 8/31 †Bonnie McDonald (S. McDonald); 9/1 †Charles & Pauline McDonald (S. McDonald); 9/2 †John DeTar (Molly Murphey); 9/3 †Ann W. DeTar (Molly Murphey); 9/4 Pro Populo/St. Michael's Guild

Welcome! Please welcome the newest members of the congregation, **Juliana Psalm Byrdziak and Ariela Basia Byrdziak**, who were baptized on August 19; they are the daughters of Jonathon and Carleigh Byrdziak; and **Veronica Marie-Azelie Figueroa**, who was baptized on August 20, she is the daughter of Philip and Ashley Figueroa. Welcome to all!

Chess club: will meet Wednesday August 31 at 6 pm in the parish hall. All those wishing to learn and play the game of chess are welcome.

First Saturday brunch: in the parish hall this Saturday, September 3rd after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10CoD4EA8AE2CA5F4C52-first1>

Filiae Laboris Mariae visit: Mother Maria Regina and Sr. Mary Imelda will be visiting St. Joan of Arc parish on Friday & Saturday with the following schedule; Friday, Sept. 2, 6 pm, Mother will speak on the life, history, and charism of this traditional order; Saturday, Sept. 3 at 11 am, women's recollection with Mother; also at 11 am, an opportunity for the Maidens of St. Joan to meet with Sr. Mary Imelda. Benediction will follow at 2 pm. Please see flyers posted at church for more information.

Catechism classes: please mark your calendars that catechism classes will begin on Monday September 12 from 6:30 pm—7:30 pm. More information will be coming soon.

Painting classes on Zoom: Fr. Andrew Rapoport, FSSP will be streaming an art class that he teaches every other Tuesday at 3 pm on the basics of oil painting and portraiture; he would like to share it with St. Joan of Arc parishioners. The next class is Tuesday Aug. 30 at this Zoom link: https://r20.rs6.net/tn.jsp?001TWIWJwfTnpSZOWzDYNJsIIU_EIOeVCFJHhwOCisEHc1pB5oXy3wovOXwLIY3ZCDTGIOJggntbIDHeWtB09QcxKy7zbus1n5tyQ1-LxsaGVOM-Z8HXYAmZGtNpLwVFDnqxAVKgr3SHGa_LZ7g8Ql_ka6_5RVEoFUOVBKHD3ggJfLb86OYsm1P-drj_XgwpGKruIn7SYx65EO16oQTW13LOQ==&c=CqOKf9oNMZKbyx6J23SOThvL7LqnNsdUmchwoBzx39gmKsXyYmRg==&ch=uqGWCCTNBtql4ygeM6ZoJ9LOotdP0ORtVvrbnZJgyuyiEDWhZ0uweA==

Boy's Summer camp items: left over items from boys summer camp are in the parish hall. Please look them over and take home your items. Thank you.

Watch found: in parish parking lot. Call the office and describe if you have lost one. 208-660-6036.

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Faith and Works

Question: “I still don’t get why you Catholics don’t think that as long as you have faith, you’re ‘good to go’ to get into heaven. You think that **works done in charity avail more for your salvation than just having faith.** After all, doesn’t it say in Hebrews 11:6 that, *Without faith it is impossible to please God?*”

Answer: “I love that passage in Hebrews!!! We do need faith to please God! Isn’t the whole Book of Hebrews awesome?!”

“But to answer your question about charity, shall we look at another book in the Bible? In **1 Corinthians 13:13**, and in the rest of the chapter, St. Paul talks about those three great virtues, faith, hope and charity. He says that of the three, “*the greatest of these is charity.*”

“Did you know he gets even more explicit in **1 Corinthians 13:2**? There he says, “*If I should have all faith, so that I could remove mountains, and have not charity, I am nothing.*” Wow!!! Consider what St. Paul just said! Even if one had *ALL FAITH*, but one *didn’t* have charity, according to the Bible, it would profit a soul *nothing*! And what exactly is charity? Well, the Bible tells us:

“*This is the charity of God: that we keep His commandments.* (**1 John 5:3**) So, according to the Bible, the charity of God (which is greater than faith) is that we *keep His commandments*; and if we *don’t* have this, even if we should have *all faith*, we are *nothing*!”

“What’s more, as you know, Hebrews 11:6 isn’t the

only place that speaks about what avails [helps] the soul please God, nor is it the most complete statement on the subject. A *more* complete statement on faith is in **Galatians 5:6** which says, ‘*For in Christ Jesus neither circumcision availeth anything nor uncircumcision: but faith that worketh by charity.*’ Notice that it is not just faith that profits a soul, but a faith *that works through charity* that profits the soul.

“St Paul is *actually* talking about charity helping the soul in regard to its *sins*, (i.e. availing toward its salvation) and not just profiting in general; because it says elsewhere, ‘*But before all things have a constant mutual charity among yourselves: for charity covereth a multitude of sins.*’ (**1 Peter 4:8**) So the Bible tells us, before *all* (all: including faith...), have *charity*.”

“We *do* need faith to please God. We can’t really know Him without it! And we do need faith to *love* God and keep His commandments. Works done *outside* of the state of grace (outside of having charity) don’t help the soul for its salvation, as the whole chapter of 1 Corinthians 13 describes. For all the good works in the world, *won’t* make a soul achieve salvation; works done *without* God living in the soul by *charity* (‘*God **is** charity*’ - **1 John 4:8**). But once one *has* faith, and the gift of *charity* in the soul (God in the soul), he *has* to keep that faith alive *by charity*—by keeping the commandments in the state of grace.

“This explains why in **James 2:26** we read: *faith without works is dead.*”



When the apostle James was talking about faith and works against those who thought their faith was enough, and didn't want to have good works, he said, You believe God is one; you do well; the demons also believe, and tremble.

(Saint Augustine)

The Real Presence

(St. Irenaeus)

*The following is an excerpt from **Adversus Haereses** (Against Heresies), by St. Irenaeus, written in 175-185 A.D. It shows that the belief in the Real Presence—that Our Lord is truly present, Body, Blood, Soul and Divinity, as the Most Blessed Sacrament (the Holy Eucharist), is a most ancient belief in the Christian Church:*

Against Heresies 5.2: “By His own blood he redeemed us, as also His apostle declares, In whom we have redemption through His blood, even the remission of sins. Colossians 1:14 And as we are His members, we are also nourished by means of the creation (and He Himself grants the creation to us, for He causes His sun to rise, and sends rain when He wills Matthew 5:45). He has acknowledged the cup (which is a part of the creation) as **His own blood**, from which He bedews our blood; and the bread (also a part of the creation) He has established as **His own body**, from which He gives increase to our bodies.

3. When, therefore, the mingled cup and the manufactured bread receives the Word of God, and **the Eucharist of the blood and the body of Christ is made**, from which things the substance of our flesh is increased and supported, how can they affirm that the flesh is incapable of receiving the gift of God, which is life eternal, which [flesh] **is nourished from the body and blood of the Lord**, and is a member of Him?— even as the blessed Paul declares in his Epistle to the Ephesians, that we are members of His body, of His flesh, and of His bones. Ephesians 5:30 He does not speak these words of some spiritual and invisible man, for a spirit has not bones nor flesh; Luke 24:39 but [he refers to] that dispensation [by which the Lord became] an actual man, consisting of flesh, and nerves, and bones—that [flesh] which is nourished by **the cup which is His blood**, and receives increase from **the bread which is His body**. And just as a cutting from the vine planted in the ground fructifies in its

season, or as a grain of wheat falling into the earth and becoming decomposed, rises with manifold increase by the Spirit of God, who contains all things, and then, through the wisdom of God, serves for the use of men, and having received the Word of God, becomes **the Eucharist, which is the body and blood of Christ**; so also our bodies, being nourished by it, and deposited in the earth, and suffering decomposition there, shall rise at their appointed time.



*This is an excerpt from **Letter to the Smyrnaeans**, by St. Ignatius of Antioch, who died in 110 A.D.*

*It also shows the Catholic belief about the Holy Eucharist **is** the ancient Christian belief. This is the first Christian document to call the Sacrament of Our Lord’s Body and Blood the “Eucharist”*

In this paragraph, he is speaking of heretics:

Letter to the Smyrnaeans, 7: They [heretics] abstain from the **Eucharist** and from prayer, because they confess not **the Eucharist to be the flesh of our Saviour Jesus Christ**, which suffered for our sins, and which the Father, of His goodness,

raised up again. Those, therefore, who speak against this gift of God, incur death in the midst of their disputes. But it were better for them to treat it with respect, that they also might rise again.

In this same letter, St. Ignatius calls the Christian Church “the Catholic Church”:

Letter to the Smyrnaeans, 8: Wherever the bishop shall appear, there let the multitude [of the people] also be; even as, wherever Jesus Christ is, there is **the Catholic Church**.



August 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Eighth Sunday after Pentecost	1	2 6 pm Women's group	3	4 5 pm Adoration Benediction 6:30 pm Convert	5 First Friday 1 pm HS mom's mtg.	6 First Saturday 9:30 Brunch 10:30 Maiden
7 Ninth Sunday after Pentecost	8	9	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction 6:30 pm Convert class	12	13
14 Tenth Sunday after Pentecost	15 Assumption of the Blessed Virgin Mary 6:30 pm Sung Mass	16	17	18 5 pm Adoration Benediction 6:30 pm Convert class	19	20 5 pm Youth Focus group 7 pm Men's group
21 Eleventh Sunday after Pentecost Sung Mass at 10:30 resumes	22 Boys summer camp Aug. 21—26	23	24	25 5 pm Adoration Benediction 6:30 pm Convert	26	27 1 pm Troops
28 Twelfth Sunday after Pentecost	29	30	31 Chess club 6 pm	1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg. 6pm Moth- er Regina	3 First Saturday 9:30 Brunch 10:30 am Maidens, Sr. Imelda

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Troung, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 21 st Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Summer camp payments	
Individual gifts-Operations	
Assumption	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

July Collections	
General Offertory	
Capital Campaign	

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