

August 21, 2022



Eleventh Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

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travis@stjoanarc.com
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 21st Eleventh Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Monday August 22nd Immaculate Heart of the Blessed Virgin Mary		6:30 AM: Private 12:15 PM: Private
Tuesday August 23rd St. Philip Benizi, Confessor		6:30 AM: †Ann O'Brien 8:30 AM: Private
Wednesday August 24th St. Bartholomew, Apostle		6:30 AM: Fr. George Rassly, CSSR 12:15 PM: Private
Thursday August 25th St. Louis, King, Confessor	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Clergy in Purgatory 8:30 AM: Private
Friday August 26th Feria (St. Zephyrinus)		6:30 AM: Poor Souls in Purgatory 12:15 PM: Private
Saturday August 27th St. Joseph Calas Sanctus, Confessor	Troops mtg. 1 pm	6:30 AM: †Terrence Quane 8:30 AM: Private
Sunday August 28th Twelfth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: (Sung Mass) Private 1 PM: Private 5 PM: Private
Adoration Chapel candles: No sponsor this week Sanctuary candle: For the souls in Purgatory who have prayed for me (Anonymous) Flowers for St. Joseph: For the repose of the soul of Leopold Joseph Heinan (Andrew & Jayna Heinan) Flowers for the altar and Bl. Virgin Mary: No sponsor this week		

TODAY'S HYMNS

.....
Processional St. Joan of Arc

Recessional Hail Holy Queen Enthroned Above

Mass XI, Credo I

Marian Antiphon Salve Regina
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 11 am, Wednesday 1 pm, Friday 1 am and 9 pm, and Sat. 10 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: are private this week.

Welcome! Please welcome the newest members of the congregation, **Francesco Anthony Owen**, who was baptized on August 15, he is the son of Benjamin and Amanda Owen; **Iris Louise Leake**, who was baptized on August 13; she is the daughter of Tim & Kiersten Leake; & **Gemma Louise Schoellhammer** who was baptized August 17, she is the daughter of Thomas and Rachele Schoellhammer. Welcome to all!

No Altar server mtg: there will not be an altar server meeting on Saturday, August 27.

Troops of St. George: will meet Saturday August 27. The Troops is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email tsg1962@stjoanarc.com

Parish choir: is looking for men in the tenor or bass range with good singing ability who are willing to dedicate Thursday evenings and Sunday mornings to God's greater glory. If interested please email Anne Marie at choir@stjoanarc.com

Chess club: will meet Wednesday August 31 at 6 pm in the parish hall. All those wishing to learn and play the game of chess are welcome.

Catechism classes: please mark your calendars that catechism classes will begin on Monday September 12 from 6:30 pm—7:30 pm . More information will be coming soon.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide **rent/mortgage, hospital, utility bills, and more** in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity!
(Checks should be made payable to **St. Joan of Arc**).

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Parent Volunteers needed for Youth Group: Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2nd Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Heresies

Question: “Why not just focus on what Christians have in common, instead of pointing out what is different between our beliefs and other Christians’ beliefs?”

Answer: “Would it surprise you to know that Sacred Scripture actually not only tells us that differing beliefs among Christians would arise, but also that by distinguishing and sticking with the things which true, those who are *approved* by God could be made known? In **1 Corinthians 11:19** we find the following: “*For there must be also heresies: that they also, who are approved, may be made manifest among you.*”

“**Heresies** are beliefs or opinions which are contrary to Christian doctrine. In this verse from his first letter to the Corinthians, St. Paul is saying that *there must be heresies*; not as though the existence of heresies is absolutely necessary, but because of mankind’s inconstancy, pride, and propensity to novelty, heresies invariably *will* come about, as Saints Ambrose, John Chrysostom and Cajetan explain regarding this verse. Heresies reveal the ones *‘who are approved’* by God by showing who takes up the correct beliefs about God and who takes up the false beliefs.

“Remember that there is “**one faith**” (**Ephesians 4:5**), and Our Lord Himself compared the faith to a *key*, when He said in **Luke 11:52**, “*Woe to you lawyers, for you have taken away the key of knowledge: you yourselves have not entered in, and those that were entering in, you have hindered.*” It’s an important comparison, because He used this comparison again with St. Peter regarding opening the doors to heaven, with the words in **Mat-**

thew 16:19, ‘I will give to thee the **keys** of the kingdom of **heaven**.’

“Will a key that *doesn’t* have **all** of the original notches and teeth actually work to open a lock? Of course not! A key won’t work unless it is maintained in its integrity. Likewise with the faith: the faith being *one*, and because the faith acts as a *key*, it also must be maintained in its integrity for it to get us into heaven.

“What’s more, faith is about truth, and Our Lord said of Himself, “*I am the Truth*” (**John 14:6**). Since faith is about truth, and Our Lord is the Truth, ignorance of the faith is ignorance of Our Lord Himself. Therefore, altering the true faith makes our perception of Our Lord inaccurate.

“This, then, is why we point out heresies. It’s **not at all** to say ‘*see, we are right; they are wrong*’, but rather it is to make sure we can distinguish between what is an *accurate* perception of Our Lord and what is an *inaccurate* of Our Lord.

“If one just focuses on what we have in common with other Christians, and just pretends like the differences are not really there or don’t exist, then one could be ignoring some important truths. And being aware of the truth leads to a better knowledge of God Himself!”



How do I know if I have a religious vocation?

Saint Alphonsus Liguori

A vocation is certain when three things concur **first**, a good intention; that is to say, the desire of escaping from the dangers of the world, of better ensuring eternal Salvation, or of becoming more closely united to God ; **secondly**, when there is no positive impediment in regard to health or talent, or necessity of parents, and upon all these the novice should be perfectly at rest after he has submitted them to the judgment of his superiors sincerely and truthfully; **Thirdly**, when he is accepted by the superiors. *Now where there is a concurrence of these three things, the novice should not doubt that he has a true vocation.*

A temptation which the evil spirit employs with those who, before entering religious life, [already] led a spiritual life, is this; "When you were in the world," the devil says, "you prayed more than now, you practiced more mortifications, you observed silence better, you were more recollected, and gave more arms and so forth. You are not able to do all these things now, and still less will you be able when you have finished your novitiate, for your superiors will then put you to study or employ you in some office in the community, or in other things of obedience which will divert you from these pious works."

O what an illusion! If a novice heeds such a temptation it is a sign that he does not understand the great merit of obedience. He who offers all his prayers to God (and Saint Mary Magdalen de Pazzi says that everything which is done in a religious community is prayer), his arms, his fast and penances, gives to him a part of what belongs to him, but not all; or, to speak more correctly, he gives what he possesses, but he does not give himself; or as he who renounces his own will by a vow of obedience, gives

himself entirely to God, and may say: "Lord, having consecrated my whole will to Thee, I have nothing more to give."

His own will is the thing of which it is the most difficult for a man to divest himself, but it is the gift which is most acceptable to God which he requires of us. "my son give me thy heart" (Proverbs 13:26), that is, thy will; and therefore Our Lord declares that obedience is more pleasing to him than all other sacrifices.

"Obedience is better than sacrifices" (1 Kings 15:22). thus he who gives himself to God by obedience obtains, not only once, but forever, victory over the riches, honors, and pleasures of the world, and whatever else may stand in the way of his perfection.

A man who lives in the world, no doubt, gains merit by his fasts, disciplines, prayers, and suchlike, but following in these his own will, he gains less than a religious (Sister or Brother), who does all through obedience. The religious gains more merit, and gains continually, because everything in the community is done under obedience. Here he merits not only when he prays, or fast, or

takes the discipline, but also when he studies or sits at table or takes recreation or rests. Saint Aloysius Gonzaga used to say, that in the vessel of religious life we always advance, even when we do not apply the OR. Hence we understand how persons who have led a spiritual life in the world have sought to submit themselves to obedience by entering some religious order, well knowing the greater merit of good works that are performed through obedience.





August 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Eighth Sunday after Pentecost	1	2 6 pm Women's group	3	4 5 pm Adoration Benediction 6:30 pm Convert	5 First Friday 1 pm HS mom's mtg.	6 First Saturday 9:30 Brunch 10:30 Maiden
7 Ninth Sunday after Pentecost	8	9	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction 6:30 pm Convert class	12	13
14 Tenth Sunday after Pentecost	15 Assumption of the Blessed Virgin Mary 6:30 pm Sung Mass	16	17	18 5 pm Adoration Benediction 6:30 pm Convert class	19	20 5 pm Youth Focus group 7 pm Men's group
21 Eleventh Sunday after Pentecost Sung Mass at 10:30 resumes	22 Boys summer camp Aug. 21—26	23	24 7 pm Men's Focus group	25 5 pm Adoration Benediction 6:30 pm Convert	26	27 1 pm Troops
28 Twelfth Sunday after Pentecost	29	30	31	1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK; Matthew Troung, Monks of Mary.

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

August 14 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Flowers	
Individual gifts	
Assumption	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

July Collections	
General Offertory	
Capital Campaign	

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