

August 14, 2022



Tenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 14th Tenth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Private 10:30 AM: Pro Populo 1 PM: Private 5 PM: Private
Monday August 15th The Assumption of the Blessed Virgin Mary	Office closed Feast of the Assumption: Sung Mass 6:30 pm	6:30 AM: Private 12:15 PM: Private 6:30 pm Sung Mass: Pro Populo
Tuesday August 16th St. Joachim, Father of the BVM, Confessor		6:30 AM: Sr. Lucia de los Santos, OCD 8:30 AM: Private
Wednesday August 17th St. Hyacinth, Confessor		6:30 AM: Emily Manske (Laura Brown) 12:15 PM: Private
Thursday August 18th Feria (St. Agapitus)	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: My godchildren (Laura Brown) 8:30 AM: Private
Friday August 19th St. John Eudes, Confessor		6:30 AM: †Juliana Brown 12:15 PM: Private
Saturday August 20th St. Bernard, Abbot & Doctor	Youth Focus group mtg. 5 pm Men's group mtg. 7 pm	6:30 AM: Private Intention 8:30 AM: Private
Sunday August 21st Eleventh Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: For the return to the Church of fallen away Catholics (Anonymous) Sanctuary candle: For the spiritual & physical protection of trafficked and abused children (Anonymous) Flowers for St. Joseph: For the Brian Wiese family (Anonymous) Flowers for the altar and Bl. Virgin Mary: No sponsor this week		

TODAY'S HYMNS

.....
Processional (Low Masses until mid-August)

Recessional (Low Masses until mid-August)

Mass, Credo

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Sunday 8 am and 11 am, Friday 1 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: are private this week.

Fr. Eichman: will be gone from Aug. 3—17. Your patience is appreciated as there will only be two priests here during those two weeks. Thank you.

Welcome! Please welcome the newest member of the congregation, **Nathaniel Patrick Connelly**, who was baptized on August 6; he is the son of Daniel and Hope Connelly. Welcome!

Office closed: the parish office will be closed Monday, August 15 for the Feast of the Assumption.

Monday August 15, the Feast of the Assumption: Sung Mass at 6:30 pm in addition to the two low Masses at 6:30 am & 12:15 pm on Monday. It is a Holy Day but it is NOT a holy day *of obligation* in the Diocese of Boise due to the feast day occurring on a Monday this year. Yet, it is always a good and holy practice to attend the Holy Mass.

Parish choir: is looking for men in the tenor or bass range with good singing ability who are willing to dedicate Thursday evenings and Sunday mornings to God's greater glory. If interested please email Anne Marie at choir@stjoanarc.com

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday May 21 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Youth Focus Group Meeting: Saturday at 5 pm in the parish hall with a talk by Fr. Gordon on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share.

Men's group mtg: this Saturday August 20 at 7 pm beginning with the rosary in the church then social gathering in the parish hall with pizza and drinks. Led by Fr. Flick & Fr. Gordon and open to all men of parish 18+ years of age.

Upcoming construction project: soon to begin at I-90 and Hwy. 41 area. For more information, please click on this link: <https://itdprojects.org/projects/i90sh41ic/>

Help needed with Altar and Church flowers: the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at secretary@stjoanarc.com or 208-660-6036. May God reward you for helping to beautify His Church.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide **rent/mortgage, hospital, utility bills, and more** in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Eucharistic Fasting

Question: What is required for the Eucharistic fast?

Answer: By law of the Catholic Church which binds under grave sin, all are required to abstain from all food and drink for at least one hour before receiving Holy Communion. The only exception to this is that water is permitted, as well as medicine that is necessary. Moreover, when one is so ill that a priest is bringing the person Holy Communion at home or in the hospital, the person may be dispensed from this fast. Other than these exceptions, in the Church today one must observe this one hour fast from all food and drink before receiving Holy Communion, and a violation of this fast is a mortal sin. This law of fasting admits of no slight matter either in the quantity of food or drink taken or in the time required for the fast (one hour before receiving). It is a grave violation of the Eucharistic fast to drink coffee, or chew gum, for example, within an hour of receiving Holy Communion.

While one may think that this is extreme for a violation of this Eucharistic fast to be a grave sin, we must keep in mind that by a universal and most ancient custom, confirmed by many Councils of the Church, the Eucharistic fast used to be obligatory on all *from midnight*, and didn't even allow water to be taken. This is due to the great reverence that is owed toward the Most

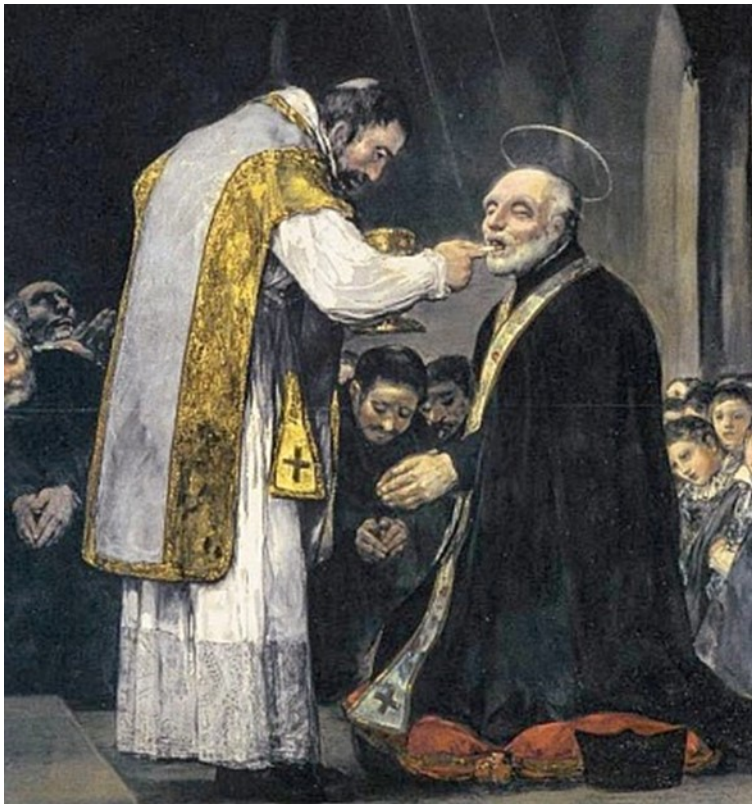
Blessed Sacrament. In the 1950's Pope Pius XII, while encouraging the ancient practice of fasting from midnight, said that in order not to deprive souls of the grace, at least a 3-hour fast must be observed. Later on, the Church lessened this grave obligation to a one hour fast.

In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

Not to get too detailed, but in case any should have these questions it is worthwhile to address the following few things. It is *not* a violation of the fast to swallow saliva or blood from the teeth. It also does not violate the fast to brush one's teeth within an hour before receiving Holy Com-

munion. It *does* violate the fast to chew gum, drink coffee, milk or juice within an hour of Holy Communion. Catechumens may receive Holy Communion just after their Baptism, even if they had just tasted the blessed salt which is administered as part of the Rite of Baptism.

No one has the power to absolve from this law of the Eucharistic fast except the Pope, and the local ordinary (the bishop of the geographic area), and the local ordinary may delegate this power to the priests in his diocese. In this diocese, those priests who have faculties from the local ordinary are usually delegated this power.



Assumption of the Blessed Virgin Mary (prayers of Matins)

1st Nocturn

Reading 1

Lesson from the book of Genesis (Gen 3:9-15)

And the Lord God called Adam, and said to him: Where art thou? And he said: I heard thy voice in paradise; and I was afraid, because I was naked, and I hid myself. And he said to him: And who hath told thee that thou wast naked, but that thou hast eaten of the tree whereof I commanded thee that thou shouldst not eat? And Adam said: The woman, whom thou gavest me to be my companion, gave me of the tree, and I did eat. And the Lord God said to the woman: Why hast thou done this? And she answered: The serpent deceived me, and I did eat. And the Lord God said to the serpent: Because thou hast done this thing, thou art cursed among all cattle, and beasts of the earth: upon thy belly shalt thou go, and earth shalt thou eat all the days of thy life. I will put enmity between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.

Reading 2

From the First Epistle of Blessed Paul the Apostle to the Corinthians (1Cor 15:20-26)

But now Christ is risen from the dead, the first fruits of them that sleep: For by a man came death, and by a man the resurrection of the dead. And as in Adam all die, so also in Christ all shall be made alive. But every one in his own order: the first fruits Christ, then they that are of Christ, who have believed in his coming. Afterwards the end, when he shall have delivered up the kingdom to God and the Father, when he shall have brought to nought all principality, and power, and virtue. For he must reign, until he hath put all his enemies under his feet. And the enemy death shall be destroyed last.

Reading 3 (1 Cor 15:53-57)

For this corruptible must put on incorruption; and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting of death is sin: and the power of sin is the law. But thanks be to God, who hath given us the victory through our Lord Jesus Christ.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.

2nd Nocturn

Reading 4

From the Sermons of St John of Damascus (2nd on the Dormition of the Blessed Virgin Mary.)

This day the holy and animated Ark of the living God, which had held within it its own Maker, is borne to rest in that Temple of the Lord, which is not made with hands. David, whence it sprang, leapeth before it, and in company with him the Angels dance, the Archangels sing aloud, the Cherubim utter praise, and the Seraphim proclaim its glory. This day the Eden of the new Adam receiveth the living garden of delight, wherein the condemnation was annulled, wherein the Tree of Life was planted, wherein our nakedness was covered.

Reading 5

This day the stainless maiden, who had been defiled by no earthly lust, but ennobled by heavenly desires, returned not to dust, but, being herself a living heaven, took her place among the heavenly mansions. From her true life had flowed for all men, and how should she taste of death? But she yielded obedience to the law established by Him to Whom she had given birth, and, as the daughter of the old Adam, underwent the old sentence, which even her Son, Who is the very Life Itself, had not refused; but, as the Mother of the living God, she was worthily taken by Him unto Himself.

Reading 6

From the Acts of Pope Pius XII

Since indeed the universal Church hath at all times and throughout the ages manifested faith in the bodily Assumption of the Blessed Virgin Mary, and since the Bishops of the whole world by an almost unanimous agreement have petitioned that this truth, which is enshrined in Sacred Scripture and deeply rooted in the souls of Christ's faithful, and is also truly in accord with other revealed truths, should be defined as a dogma of the divine and Catholic Faith, Pope Pius XII, acceding to the requests of the whole Church, decreed that this privilege of the Blessed Virgin Mary be solemnly proclaimed, and thus, on the first day of November of the year of the Great Jubilee, nineteen hundred and fifty, at Rome, in the open square before the Basilica of St. Peter, surrounded by a throng of many Cardinals and Bishops of the Holy Roman Church who had come from distant parts of the earth, and before a great multitude of the faithful, with the whole Catholic world rejoicing, proclaimed in these words and with infallible statement the bodily Assumption of the Blessed Virgin Mary into heaven: Wherefore, having offered to God continual prayers of supplication, and having invoked the light of the Spirit of Truth, to the glory of Almighty God who hath enriched the Virgin Mary with his special favour; in honour of his Son, the immortal King of ages and victor over sin and death; for the increase of the glory of the same august Mother, and for the joy and exultation of the whole Church, by the authority of Our Lord Jesus Christ, of the holy Apostles Peter and Paul, and by our own authority, we pronounce, declare and define it to be a divinely revealed dogma that: The Immaculate Mother of God,

Mary ever Virgin, was, at the end of her earthly life, assumed body and soul into heavenly glory.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.

R. Blessed art thou, O Virgin Mary, who hast carried the Lord, the Maker of the world.

* Thou hast borne Him Who created thee, and thou abidest a virgin forever.

V. Hail, Mary, full of grace. the Lord is with thee.

R. Thou hast borne Him Who created thee, and thou abidest a virgin forever.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.



August 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Eighth Sunday after Pentecost	1	2 6 pm Women's group	3	4 5 pm Adoration Benediction 6:30 pm Convert	5 First Friday 1 pm HS mom's mtg.	6 First Saturday 9:30 Brunch 10:30 Maiden
7 Ninth Sunday after Pentecost	8	9	10 6:30 pm Young Adult Spiritual talk	11 5 pm Adoration Benediction 6:30 pm Convert class	12	13
14 Tenth Sunday after Pentecost	15 Assumption of the Blessed Virgin Mary 6:30 pm Sung Mass	16	17	18 5 pm Adoration Benediction 6:30 pm Convert class	19	20 5 pm Youth Focus group 7 pm Men's group
21 Eleventh Sunday after Pentecost Sung Mass at 10:30 resumes	22 Boys summer camp Aug. 21—26	23	24 7 pm Men's Focus group	25 5 pm Adoration Benediction 6:30 pm Convert	26	27 1 pm Troops 9:30 am Altar servers
28 Twelfth Sunday after Pentecost	29	30	31	1 5 pm Adoration Benediction 6:30 pm Convert	2 First Friday 1 pm HS mom's mtg.	3 First Saturday

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Katheryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

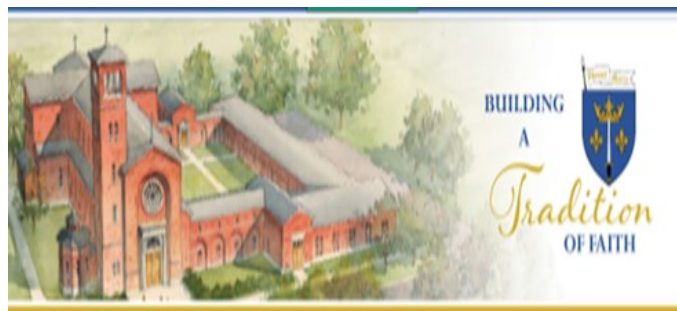
FINANCES

August 7 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Flowers	
Individual gifts	
Security team	
Troops of St. George	
Votive candles	
Building fund/Capital camp.	
SJA tumblers/apparel sales	
Total	

Thank you for your generosity!

July Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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Death, Judgement, Heaven, Hell.

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