

July 3, 2022



Fourth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass
.....
M, W, F 6:30 AM, 12:15 PM
Tues. & Thurs. 6:30 AM, 8:30 AM
.....
Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Business Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 3th Fourth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: Private 1 PM: St. Michael's Guild 5 PM: Private
Monday July 4th Feria	Office closed Mass at 8:30 am instead of 12:15 pm	6:30 AM: For our country to turn back to God 8:30 AM PM: †Fr. Peter Fernando
Tuesday July 5th St. Anthony Mary Zaccaria, Confessor	Women's group mtg. 6 pm	6:30 AM: For the poor souls in Purgatory 8:30 AM: All Carmelite souls (Jerry & Mary Hill)
Wednesday July 6th Feria		6:30 AM: Repose of the souls in St. Joan of Arc Purgatorial Society 12:15 PM: Special Intentions
Thursday July 7th Ss. Cyril and Methodius, Bishops and Confessors	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Confraternity of St. Peter 8:30 AM: Hill grandchildren (Jerry & Mary Hill)
Friday July 8th St. Elizabeth, Queen, Widow		6:30 AM: Private 12:15 PM: †Patricia Kovacek (Jerry & Mary Hill)
Saturday July 9th Our Lady on Saturday	Little Flowers 10:30 am Youth group 5 pm	6:30 AM: Intentions of Bob & Cindi Johnson 8:30 AM: Private intention (Rebecca Stattel)
Sunday July 10th Fifth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: †For the repose of the soul of Valerie Ambrosetti (the Ambrosetti's) Sanctuary candle: †For the repose of the soul of Valerie Ambrosetti (the Ambrosetti's) Flowers for the Altar: For the conversion of sinners as Our Lady asked at Fatima (the Anton's) Flowers for the Bl. Virgin Mary: For the Joyce family (Genevieve Walsh) Flowers for St. Joseph: For the Joyce family (Genevieve Walsh)		

TODAY'S HYMNS

.....
Processional (Low Masses until mid-August)

Recessional (Low Masses until mid-August)

Mass, Credo

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. There is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Please limit your Mass intentions to three **per family**. Thank you.

Perpetual Adoration: Hours needed are: Thursday 1 am, Saturday 3 pm, Sunday 7 am & 8 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week

Fr. Gordon: leaves for the Holy Land this week. Please pray for him and all those on the pilgrimage.

Office closed: the parish office will be closed Monday for the July 4th holiday.

Modesty. Specific standards of modesty were issued by the Vatican on September 24, 1928. These standards state: "In order that uniformity of understanding prevail... we recall that **a dress cannot be called decent which is cut deeper than two fingers' breadth below the pit of the throat**, which does not cover the arms at least to the elbows, **and scarcely reaches a bit beyond the knees**. Furthermore, dresses of transparent materials are improper." Therefore, ***dresses should be long enough to easily cover the knees even while seated.*** Clothing should conceal, not reveal. Thank you for observing these Vatican standards! Father Gordon has noticed, both at Mass and catechism classes, that these standards have not been observed. As hot summer weather approaches, please follow the Church's teachings on modesty and help your children to do the same. May God reward and bless you.

Women's Group: will meet on Tuesday, July 5, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6 pm and continue with a talk on the spiritual life. If you wish to be added to the email list for the monthly women's group meeting on the 1st Tuesday of the month, please contact the parish office at secretary@stjoanarc.com.

Little Flowers: will meet Saturday, July 9 from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Youth group: meets Saturday July 9 from 5 pm – 8 pm for a spiritual talk and activities/outings. All youth 13 – 17 years are encouraged to attend. Contact Fr. Eichman for more information.

Ushers needed: please contact the parish office if you are interested in being an usher at Mass. For the safety and security of the congregation, we do need more ushers at all Masses. Thank you.

Help needed with Altar and Church flowers: the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at secretary@stjoanarc.com or 208-660-6036. May God reward you for helping to beautify His Church.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Banns of Marriage: Be it known to all here present that **John Thrasher**, son of Richard Thrasher and Julie Thrasher, of the parish of St Joan of Arc, and **Danielle Arconati**, daughter of Nicholas Arconati and Jill Arconati, of the parish of Queen of all Saints, St. Louis, MO intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

What's with the veils...?

I recall being a boarding officer conducting inspections of ships at sea. We were conducting a boarding of an Asian vessel, and as part of the inspection, a boarding team member would swipe surfaces in common areas with a swab, and the swab would be then tested for the presence of drugs. The boarding team member wanted to do one such swipe of surfaces in the pilothouse, but the master of the vessel said it was their cultural custom that people should remove their shoes before entering indoors. Although the team member didn't understand the custom, he could have easily just slipped his boots off quickly, done the swipe, left the pilothouse, and put his boots back on outside. Instead, he just walked inside with his boots on, to the obvious annoyance of the Asian men on the vessel. Though the boarding team member didn't understand the custom, what would it have cost him to go along with what was the cultural practice on the ship? Though he couldn't understand the custom, it obviously meant a lot to the people whose ship he was visiting.

In some ways, it seems like the issue of veiling gets a similar treatment. It is a distinctive custom, and therefore some people do not understand it, and they are reticent to go along with the custom of uncovering or covering the head in the church (men *uncovering* their heads, and women *covering* their heads in church). Hopefully this can clarify *some* of the cultural (ecclesiastical) reasons why in the broader Church tradition, for about *two millennia* to be precise, men have *uncovered* their heads and women have *veiled* to pray in church. The custom is that men uncover their heads when they enter the church, and women cover their heads when they enter the church.

First of all, is this a Biblical tradition or a later Catholic invention, or is it just tied to the Traditional Latin Mass? It's a biblical tradition. In **1 Corinthians 11:4-10**, St. Paul says that men are to pray with their heads *uncovered* in church, and women are to pray with their heads *covered* in church.

There is an incorrect idea that some people have that veils were a way that St. Paul used to *suppress* women. That idea fails to understand the cus-

tom. In the *Jewish* custom (an *Old* Covenant custom – and that is important), in St. Paul's time the *men* had always covered their heads to pray – in fact, they still do. It's not a sign of suppression. The idea was that in the *Old* Covenant God was separated from (above) mankind. There is even a Talmud writing that says men cover their heads because it shows that God is *separated* from man, *above* the person's head (B. Kiddushin 31a). Therefore, men *covered* their heads to pray.

But in the *New* Covenant, **Luke 10:22** says that Christ *reveals* (unveils) the Father. Christ is also called the *head* of the Church, in **Ephesians**

4:15. The *Father* was hidden from us before, but in the *New* Covenant the *Fatherhood* of God is now uncovered: "he who sees me sees the *Father*" (**John 14:9**). Anyone who can be a father, then, (that is, all men) by the *Christian* custom of having men uncover their heads to pray, symbolize that in the *New* Covenant the *Father* is now *revealed*.

Women, however, symbolize the *Church* – the very *Bride* of Christ. Brides wear veils. Also, things that received the presence

of God in the Temple were always veiled. Veiling means one has *received and is covered in the presence of God* – when this is done by who can be a bride (specifically, a woman), veiling in the 2,000-year Christian tradition meant that the *Bride* of Christ, the Church, is covered in the presence of God. By veiling in church, therefore (in the Presence of the Blessed Sacrament), a woman is saying: *the Church is the Bride of Christ and lives in His Presence*; and *I am a spiritual bride of Christ, who also lives covered in His Presence*.

So, *Sacred Scripture* (**1 Corinthians 11:4-10**) actually tells us that men should have heads uncovered for prayer, and women should have their heads covered for prayer in the church (it's actually not a Latin-Mass-specific idea). It is a beautiful Christian symbol that, even if not fully understood by all, rooted in Apostolic tradition, has long been lived and handed on for nearly two millennia as a distinctive part of Catholic culture.

The Way of Divine Love

By Ven. Sr. Josefa Menendez

Our Lord spoke these words to Sister Josefa Menendez on March 24, 1923, as a message intended for souls to read after her death. This revelation has ecclesiastical approbation.

“O all you who are steeped in sin, and who for a time more or less long have lived as wanderers and fugitives because of your crimes . . . if the offenses of which you have been guilty have hardened and blinded your hearts . . . if to grant satisfaction to one or other of your passions you have sunk into evil ways . . . Ah! when the motives or accomplices of your sin have forsaken you, and you realize the state of your soul, O then, do not yield to despair! For as long as a breath of life remains a man may have recourse to mercy and ask for pardon.

“If you are still young, if already the scandals of your life have lowered you in the eyes of the world, do not be afraid. . . . Even if there is reason to treat you as a criminal, to insult and cast you off . . . your God has no wish to see you fall into the flames of Hell. . . . On the contrary He ardently desires you to come to Him so that He may forgive you. If you dare not speak to Him, at least look at Him and let the sighs of your heart reach Him, and at once you will find His kind and fatherly hand stretched out to lead you to the springs of pardon and life.

“Should it happen that you have spent the greater part of your life in impiety and indifference, and that the sudden approach of the hour of death fills you with blinding despair. . . . Ah! do not let yourself be deceived, for there is still time for pardon. If only one second of life remains to you, in that one second you can buy back eternal life!

“If your whole life has been spent in ignorance and error . . . if you have been a cause of great evil to other men, to society at large, or to religion, and if through some set of circumstances you have come to realize that you have been deceived . . . do not allow yourself to be crushed by the weight of your sins and of the evil of which you have been the instrument; but with a soul penetrated with deep contrition throw yourself into an abyss of confidence, and hasten to Him who awaits your return only to pardon you.

“The case is the same for a soul that has been faithful to the observance of My law from childhood, but who has gradually cooled off into the tepid and unspiritual ways of an easy life. She has so to say forgotten her soul and its higher aspirations. God was asking of her greater efforts, but blinded by habitual failings, she has fallen into tepidity worse than actual sin, for her deaf and drowsy conscience neither feels remorse

nor hears the voice of God.

“Then, perhaps, that soul awakens with a shock of realization: life appears to have been a failure, empty and useless for her salvation. . . . She has lost innumerable graces, and the evil one, loath to lose her, makes the most of her distress, plunges her into discouragement, sadness and dejection . . . and finally casts her into fear and despair.

“O soul whom I love, pay no heed to this ruthless enemy . . . but as soon as possible have recourse to Me, and filled with deepest contrition implore My mercy and have no fear. I will forgive you. Take up again your life of fervor, and you will have back your lost merits, and My grace will never fail you.

“Finally, shall I speak to My chosen souls? Supposing that one has spent long years in the constant practice of the Rule and of her religious duties . . . a soul that I have favored with My grace and instructed by My counsels . . . a soul long faithful to My voice and to the inspirations of grace . . . and now this soul has cooled in her fervor on account of some petty passion . . . occasions of faults not avoided . . . some yielding to the claims of nature and a general relaxation of effort . . . and in consequence has fallen to a lower level . . . to a commonplace kind of life . . . then lastly, to give it its true name, tepidity. If, for one cause or another, you awake from this torpid state, the devil will instantly attack you in every way, jealous of a soul he hopes to claim. He will try to persuade you that it is too late, and that any effort is useless, he will accentuate your repugnance to make an avowal of your state of soul . . . he will, so to speak, throttle you to prevent you from speaking and accepting the light . . . he will do his best to stifle trust and confidence in your soul.

“But listen rather to My voice, and let Me tell you how to act: As soon as your soul is touched by grace, and before the struggle has even begun, hasten to My Heart; beg of Me to let a drop of My blood fall on your soul. . . . Ah! hasten to My Heart . . . and be without fear for the past; all has been swallowed up in the abyss of My mercy, and My love is preparing new graces for you. The memory of your lapses will be an incentive to humility and a source of merit, and you cannot give Me a greater proof of affection than to count on My full pardon and to believe that your sins will never be as great as My mercy, which is infinite.

“Remain hidden, Josefa, in the abyss of My love, praying that souls may be filled with the same sentiments.”



July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Third Sunday after Pentecost	27	28	29	30 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 1 pm HS mom's mtg.	2 First Saturday
3 Fourth Sunday after Pentecost	4 Office closed Mass at 6:30 am and 8:30 am. No 12:15 Mass	5 6 pm Women's group	6	7 5 pm Adoration Benediction 6:30 pm Convert class	8	9 10:30 am Little Flowers 5 pm Youth Group
10 Fifth Sunday after Pentecost	11	12	13	14	15	16 1 pm Troops
17 Sixth Sunday after Pentecost	18	19	20	21 5 pm Adoration Benediction 6:30 pm Convert	22	23 9:30 am Altar servers
24/31 Seventh/ Eighth Sunday after Pentecost	25	26	27 7 pm Men's Focus group	28 5 pm Adoration Benediction 6:30 pm Convert	29	30

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

June 26 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Peter's Pence	
Sunday socials	
Individual gifts	
Tumblers/pullovers sales	
Youth basketball	
Adoration/Sanctuary candles	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

June Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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