

July 24, 2022



Seventh Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only**: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Facilities Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday July 24<sup>th</sup></b> <b>Seventh Sunday after Pentecost</b>		<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> †Henry Komosinski <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday July 25<sup>th</sup></b> <b>St. James, Apostle</b>		<b>6:30 AM:</b> Sister Mary Imelda, O.P. <b>12:15 PM:</b> Private
<b>Tuesday July 26<sup>th</sup></b> <b>St. Anne, Mother of the Blessed Virgin Mary</b>		<b>6:30 AM:</b> Vita & Olena Dedor Leon <b>8:30 AM:</b> Private
<b>Wednesday July 27<sup>th</sup></b> <b>Feria (St. Pantaleon)</b>	<b>Men's Focus group mtg. 7 pm</b>	<b>6:30 AM:</b> Thanksgiving for overturning Roe v Wade <b>12:15 PM:</b> Private
<b>Thursday July 28<sup>st</sup></b> <b>Ss. Nazarius &amp; Celsus, Pope &amp; Martyr, &amp; St. Innocent I, Pope &amp; Martyr</b>	<b>Adoration/Benediction 5–6 pm</b> <b>Convert class 6:30 pm</b>	<b>6:30 AM:</b> Betty June Becker <b>8:30 AM:</b> Private
<b>Friday July 29<sup>th</sup></b> <b>St. Martha, Virgin</b>		<b>6:30 AM:</b> Robert Schelstrate <b>12:15 PM:</b> Private
<b>Saturday July 30<sup>th</sup></b> <b>Our Lady on Saturday (Ss. Abdon &amp; Sennen)</b>	<b>Troops of St. George—9 am</b>	<b>6:30 AM:</b> Andrew & Mary Catherine Starkey <b>8:30 AM:</b> Private
<b>Sunday July 31<sup>st</sup></b> <b>Eighth Sunday after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> Private <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for families (Evelyn Bennier) <b>Sanctuary candle:</b> For the conversion of the members of my family (Anonymous) <b>Flowers for the Altar:</b> No sponsor this week <b>Flowers for the Bl. Virgin Mary:</b> No sponsor this week <b>Flowers for St. Joseph:</b> No sponsor this week		

## TODAY'S HYMNS

.....  
**ProceSSIONal** (Low Masses until mid-August)

**Recessional** (Low Masses until mid-August)

**Mass, Credo**

**Marian Antiphon** Salve Regina  
 .....

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Mass intentions are once again closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Sunday 8 am and 11 am, Wednesday 11 pm, Thursday 1 am, Friday 1 am and 10 am, There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week.

**Men's Focus Group:** The Men's Focus Group will meet Wednesday, July 27 at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring your own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

**Troops of St. George:** meets Saturday, July 30 at 9 am. The Troops is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs., and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email [tsg1962@stjoanarc.com](mailto:tsg1962@stjoanarc.com)

**Parent Volunteers needed for Youth Group:** Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2<sup>nd</sup> Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.

**Help needed with Altar and Church flowers:** the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com) or 208-660-6036. May God reward you for helping to beautify His Church.

**Meals for parishioners:** The coordinator for the 'Make them a Meal' program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at [CorJesu5@yahoo.com](mailto:CorJesu5@yahoo.com)

**St. Helen's Fund:** This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

**Ushers needed:** please contact the parish office if you are interested in being an usher at Mass. Thank you

**Religious Literature:** Please do not put religious literature or ads, no matter how pious, on the credenza, in the pews, or on cars, unless Fr. Gordon has first given permission to do so. Thank you for your cooperation in this matter!

**Prayer chain:** St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com). May God reward you for your prayers for others.

**Church flowers:** Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint or the Holy Family, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Priestly celibacy

**Question:** “Aren’t priests or bishops supposed to be married? I mean, isn’t it wrong to forbid them to marry, and so isn’t the Catholic Church being counter-biblical by requiring priestly celibacy?”

**Answer:** “O my friend: let us look in the Bible for that one!

“What would you say if I could show you where the Bible not only praises celibacy as making one a better minister of the Lord, but goes even further and says that it gives one power to attend upon the Lord without impediment? Would you then join me in asking - why don’t **non-Catholics** who believe in Christ adhere to the Bible on this very point?

“In **1 Corinthians 7:32-35** we read the words of St. Paul that, ‘He that is without a wife, is solicitous [concerned] for the things that belong to the Lord, how he may please God. But he that is with a wife, is solicitous [concerned] for the things of the world, how he may please his wife: and he is divided. And the unmarried woman and the virgin thinketh on the things of the Lord, that she may be holy both in body and in spirit. But she that is married thinketh on the things of the world, how she may please her husband. And this I speak for your profit: not to cast a snare upon you; but for that which is decent, and which may give you power to attend upon the Lord, without impediment.’

“Now I ask you; do you want your pastors to be concerned for the things that belong to the Lord, or do you want your pastors to be divided, and concerned for the things of the world? Now, according to the Bible, the unmarried minister will be concerned for the things that belong to the Lord, and according to the Bible, the married minister will be concerned for the things of the world.

“Not only that, but notice that **1 Corinthians 7:35** says that celibacy gives one power to attend upon the Lord without impediment. Now I ask you; do you want your pastors to have power to

attend upon the Lord without impediment, or instead of power to attend upon the Lord, would you rather have your pastors have impediments in their attending to the Lord?

“**Our Lord Himself** praised celibacy in **Matthew 19:10-12**. Here we read, ‘His disciples say unto him: If the case of a man with his wife be so, it is not expedient to marry. [Jesus] said to them: All men take not this word, but they to whom it is given. For there are eunuchs, who were born so from their mother’s womb: and there are eunuchs, who were made so by men: and there are eunuchs, who have made themselves eunuchs for the kingdom of heaven. **He that can take it, let him take it.**’ To make oneself a eunuch for the kingdom of heaven is a way of saying to adopt a state of permanent celibacy for the sake of God.



“Where Our Lord says, *He that can take it, let him take it*, in the Latin text, instead of *let him take it*, it reads *capiat*, and the Greek reads *cwre□tw - choreito*. *Capiat* and *choreito* are both better translated as *capable of receiving*, so that the text reads more correctly in English, ‘*He who is capable of receiving it (celibacy), let him receive it.*’

“More to the point, these words of Our Lord imply that celibacy is indeed a **gift** (*they to whom it is given...*) – a gift that is received; and he that can receive this gift, let him receive it. Celibacy in one’s vocation, then, is something given to those who are capable of receiving it.

“**Finally; was Our Lord a perfect man?** Obviously, He was. Was He married? Of course, He was *not* married. Therefore, a man’s perfection does not necessitate marriage, and Scripture specifically says so for the Church’s ministers, in 1 Corinthians 7. Celibacy, then, is a gift from God, a gift that gives one power to attend upon God without impediment; a gift that makes one concerned not for the things of this world, but for the things of God!”

## **"The Practice of the Love of Jesus Christ"** Saint Alphonsus Liguori

In Holy Communion Jesus unites himself to the soul, and the soul to Jesus; and this is not a union of mere affection, but it is a true and real union. Hence St. Francis de Sales says: "In no other action can the Savior be considered more tender or more loving than in this, in which he annihilates himself, so to say, and reduces himself to food, in order to penetrate our souls, and to unite himself to the hearts of his faithful." St. John Chrysostom says that Jesus Christ, through the ardent love which he bore us, desired so to unite himself to us, as to become one and the same thing with us. "He mingled himself with us, that we might be one thing; for this is the property of those who ardently love." "It was Your wish, in short," says St. Laurence Justinian, "O God, enamoured of our souls, to make, by means of this sacrament your own heart, by an inseparable union, one and the same heart with ours!" St. Bernardine of Siena adds, that "the gift of Jesus Christ to us as our food was the last step of his love; since he gives himself to us in order to unite himself wholly to us; in the same way as food becomes united with him who partakes of it." Oh, how delighted is Jesus Christ to be united with our souls! He one day said to his beloved servant, Margaret of Ypres, after Communion, "See, my daughter, the beautiful union that exists between me and you: come, then, love me; and let us remain ever united in love, and let us never separate again."

We must then, be persuaded that a soul can neither do, nor think of doing, anything which gives greater pleasure to Jesus Christ than to communicate frequently, with dispositions suitable to the great guest whom she has to receive into her heart. I have said suitable, not indeed worthy dispositions; for if worthy were necessary, who could ever communicate? Another God would alone be worthy to receive God. By suitable, I mean such dispositions as become a miserable creature, clothed with the unhappy flesh of Adam. Ordinarily speaking, it is sufficient if a person communicates in a state of grace, and with a great desire of growing in the love of Jesus Christ. St. Francis de Sales said, "It is by love alone that we must receive Jesus Christ in the Communion, since it is through love alone that he gives himself to us." <sup>1</sup> For the rest, with regard to the number of times a person should communicate, in this he should be guided by the advice of his spiritual Father. Nevertheless, we should be aware that no state of life or employment, neither the married state nor business, prevents frequent Communion, when the director thinks it advisable, as Pope Innocent XI has declared in his decree of 1679, when he says, "Frequent Communion must be left to the judgment of the confessors...who, for lay persons in business, or in the marriage state, must recommend it according as they see it will be profitable for their salvation."

We must next understand that there is nothing from which we can derive such profit as from the Communion. The Eternal Father has made Jesus Christ the possessor of all his own heavenly treasures. The Father has given all things into His hands. Hence, when Jesus Christ comes to a soul in Holy Communion, he brings with him boundless treasures of grace; and consequently, after Communion we can justly say, Now all good things came to me together with it. St. Denis says that the Sacrament of the Eucharist is far more powerful for the sanctification of souls than all other spiritual means of grace; and St. Vincent Ferrer, that one Communion does more for the soul than a week's fasting on

bread and water. In the first place, as the Council of Trent teaches, Communion is that great remedy which frees us from venial and preserves us against mortal sins. It is said "from daily faults" because according to St. Thomas, a man is excited by means of this sacrament to make acts of love, by which venial sins are forgiven. And it is said that "we are preserved from mortal sins, because Communion increases grace, which will preserve us from great faults. Hence Innocent III says that Jesus Christ delivered us from the power of sin by his Passion, but that by the Eucharist he delivers us from the power of sinning. This Sacrament, moreover, above all others, inflames our souls with divine love. God is love. And he is a fire which consumes all earthly affections in our hearts. He is a consuming fire. And for this very purpose, namely, to enkindle this fire, the Son of God came upon earth. I am come to send fire on the earth; and He added that he desired nothing but to see this fire enkindled in our souls: And what will I but that it be kindled?! And oh, what flames of love does not Jesus Christ light up in the heart of everyone who receives him devoutly in this sacrament! St. Catherine of Siena once saw the Host in a priest's hand appearing as a globe of fire; and the saint was astonished that the hearts of all men were not burned up, and, as it were, reduced to ashes by such a flame. Such brilliant rays issued from the face of St. Rose of Lima after Communion, as to dazzle the eyes of those who saw her; and the heat from her mouth was so intense, that a hand held near it was scorched. It is related of St. Wenceslaus, that by merely visiting the churches where the Blessed Sacrament was kept, he was inflamed by such an ardor, that his servant who accompanied him did not feel the cold, if when walking on the snow he trod in the footsteps of the saint.

St. John Chrysostom says that the most Holy Sacrament is a burning fire; so that when we leave the altar, we breathe forth flames of love, which make us objects of terror to hell. The spouse of the Canticles says: He brought me into the cellar of wine, He set in order love in me. St. Gregory of Nyssa says that Communion is precisely this cellar of wine, in which the soul becomes so inebriated with divine love, that it forgets and loses sight of creatures; and this is that languishing with love of which the spouse again speaks: Stay me up with flowers, compass me about with apples, because I languish with love.

Someone will say: "But this is the very reason why I do not communicate frequently, because I see that I am so cold in the love of God." Gerson answers such a one by saying: "Do you, therefore, because you are cold, willingly keep away from the fire? Rather, because you feel yourself cold, should you so much the more frequently approach this sacrament if you really desire to love Jesus Christ." "Although it be with lukewarmness," wrote St. Bonaventure, "still approach, trusting in the mercy of God. The more one feels himself sick, the greater need has one of a physician. "In like manner, St. Francis de Sales: "Two sorts of persons ought to go frequently to Communion: the perfect, in order to remain so; and the imperfect, in order to become perfect." But for frequent Communion, it is at least necessary to have a great desire to become a saint and to grow in the love of Jesus Christ. Our Lord said once to St. Matilda: "When you go to Communion, desire all the love which a soul has ever had for me, and I will receive your love according to your desire."



# July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <b>Third Sunday after Pentecost</b>	27	28	29	30 5 pm Adoration Benediction 6:30 pm Convert	1 <b>First Friday</b> 1 pm HS mom's mtg.	2 <b>First Saturday</b>
3 <b>Fourth Sunday after Pentecost</b>	4 Office closed Mass at 6:30 am and 8:30 am. <b>No 12:15 Mass</b>	5 6 pm Women's group	6	7 5 pm Adoration Benediction 6:30 pm Convert class	8	9 5 pm Youth Group
10 <b>Fifth Sunday after Pentecost</b>	11	12	13	14 5 pm Adoration Benediction 6:30 pm Convert class	15	16
17 <b>Sixth Sunday after Pentecost</b>	18	19	20	21 5 pm Adoration Benediction	22	23 9:30 am Altar servers
24/31 <b>Seventh/ Eighth Sunday after Pentecost</b>	25	26	27 7 pm Men's Focus group	28 5 pm Adoration Benediction 6:30 pm Convert	29	30 9 am Troops



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

July 17 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Flowers	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

June Collections	
General Offertory	
Capital Campaign	

**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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