

July 17, 2022



Sixth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies **only**: (208) 446-8339

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

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**Facilities Manager** Roger Stattel  
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# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday July 17<sup>th</sup></b> <b>Sixth Sunday after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday July 18<sup>th</sup></b> <b>St. Camillus de Lellis, Confessor</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday July 19<sup>th</sup></b> <b>St. Vincent de Paul, Confessor</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wednesday July 20<sup>th</sup></b> <b>St. Jerome Emiliani, Confessor</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Thursday July 21<sup>st</sup></b> <b>St. Lawrence of Brindisi, Doctor</b>	<b>Adoration/Benediction</b> 5—6 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday July 22<sup>nd</sup></b> <b>St. Mary Magdalene, Penitent</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday July 23<sup>rd</sup></b> <b>St. Apollinaris, Martyr (St. Liborius)</b>	<b>Altar server mtg.</b> 9:30 am	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Sunday July 24<sup>th</sup></b> <b>Seventh Sunday after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> Private <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> Prayers for Claire Hardwick (the Hardwick family) <b>Sanctuary candle:</b> For the conversion of the members of my family (Anonymous) <b>Flowers for the Altar:</b> In memory of Rodney Johnson (Maggie Johnson) <b>Flowers for the Bl. Virgin Mary:</b> In memory of Rodney Johnson (Maggie Johnson) <b>Flowers for St. Joseph:</b> In memory of Rodney Johnson (Maggie Johnson)		

## TODAY'S HYMNS

.....  
**Processional** (Low Masses until mid-August)

**Recessional** (Low Masses until mid-August)

**Mass, Credo**

**Marian Antiphon** Salve Regina

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Mass intentions are once again closed for all priests.** There is a priest on sabbatical who only says the Mass in Latin, has the time, and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Please limit your Mass intentions to three **per family**. Thank you.

**Perpetual Adoration:** Hours needed are: Saturday 3 pm, Sunday 8 am and 11 am, Wednesday 11 pm. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Eichman's Mass intentions:** 7/18 Will, Michelle, & Damien deTar; 7/19 John Naff; 7/20 Chris Weinstein; 7/21 Spiritual needs of Bill Nielsen Jr.; 7/22 James Bennier; 7/23 Evelyn Bennier.

**Last weeks' Mass intentions:** Fr. Eichman's Mass intentions were inadvertently left out of the bulletin. His intentions were: Monday - thanksgivings of the privilege of so many blessings and graces everyday; Tuesday - Clergy in Purgatory; Wednesday - Clergy in Purgatory; Thursday - †Christine Therese Nowak ; Friday - Sanctifications and for priestly vocations of FSSP; Saturday - Spiritual needs of Bill Nielsen Jr.

**Welcome!** Please welcome the newest members of the congregation, **Genevieve Elise Rice** who was baptized on July 9; she is the daughter of Charles and Mary Rice; and **Ephraim Gregory Joseph Leonard** who was baptized on July 10; he is the son of Joshua and Geneva Leonard. Welcome to both!

**Poleline Ave**—at Hwy. 41 is projected to be closed until mid-August or later. Please allow extra time to arrive at the church due to the detour route.

**Parent Volunteers needed for Youth Group:** Any parents who would be interested in helping with the Youth Group please contact the parish office. Some responsibilities that need to be fulfilled: sending out emails, coordinating volunteers, organizing and making food for 60+, setting up and then overseeing clean-up of the church kitchen and hall, and ensuring the safety of the kids by simply being present at church. The Youth Group usually meets from 5-8pm on the 2<sup>nd</sup> Saturday of the month here at St. Joan of Arc. There will not be a Youth group meeting in August.

**To all Pro Life friends:** The Supreme Court of the United States has made a decision on legal abortion overturning Roe v Wade, allowing each state to make their own mandate on abortion. This is a giant leap for pro life and a giant leap for mankind. I fully believe this decision (by the Supreme Court on abortion) has come about because of your prayers and fasting. I want to thank all of you for praying and fasting for the end of legal abortion and I especially want to thank those of you who accepted my challenge and signed up to pray and fast continuously on one day every month for the end of abortion. Thank you, Thank you, Thank you, and may God bless you for your persistence. Please continue to pray for the end of all legal abortion. Dan and Rita Zint.

**Woke Fourth of July parade entry, from Fr. Gordon:** in the Fourth of July parade in Coeur d' Alene this year, there was an entry that was simply a protest against the Roe v. Wade reversal. People attending what should have been a unifying patriotic parade were subjected to seeing a liberal faction promoting their immoral position on abortion. I encourage you to contact the members of the Coeur d' Alene city council, especially if you live in CdA, to object to their allowing this entry. For a complete list of council members and their email/phone numbers, please contact the parish office at 208-660-6036 or you can call City Hall direct at 208-769-2300 to voice your opinion. May God reward you.

**Help needed with Altar and Church flowers:** the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com) or 208-660-6036. May God reward you for helping to beautify His Church.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Sacred Images; 'Sola Scriptura'

## The Use of Sacred Images in Scripture

### 1. The Argument against using 'graven images'

- 1) "The 1<sup>st</sup> Commandment forbids them."
  - a. Exodus 20:4

### 2. Addressing this Argument

- 1) How **not** to answer – *outside* of Scripture
- 2) Instead, look at Scripture, in context:
  - a. Exodus 20:1-6 is about false *gods*
  - b. Exodus 20:5 – do not *worship* them

### 3. Does God want images used in His worship?

- 1) In the temporary Tabernacle: God describes, *after* Exodus 20, how *He* wants them to make the ark, before which they will sacrifice to Him:
  - a. See Exodus 25:10-22 (Exod. 25:18, 22, 40)
  - b. The brazen serpent, used to make an act of faith in God (Numbers 21:8-9)
- 2) In the permanent Temple: By God's direction:
  - a. Solomon built the Temple filled with graven images...: 3 Kings (1 Kgs) 6:11-38 (3 Kg 6:23, 29, 32)
  - b. ...and Solomon built the Temple according to a *pattern* he was shown *by God* (1 Para. (Chronicles) 28:17-19; also Wisdom 9:8)
  - c. *Images in the temple* (3 Kings 7): cherubim, palm trees, flowers (:22), lions, 12 oxen, men standing (:29, 36) pomegranates (7:42)

### 4. Why images?

A new Eden; the New Adam (1 Cor 15:22), has redeemed *all*. (Col 1:15-17, Rev 21:5)

## Answering *Sola Scriptura* – the *Bible Alone*

### 1. The Bible Alone Argument

- 1) "The *Bible Alone* doctrine is in Scripture."
  - a. 2 Tim 3:16
  - b. John 20:31
- 2) "Tradition is condemned in Scripture."
  - a. Matthew 15:6-9, Col 2:8

### 2. Addressing this Argument

- 1) Looking at the verses in context:
  - a. 2 Tim 3:16 proves...
  - b. John 20:31 proves...
  - c. Mt 15:6-9, Col 2:8 are about...

### 3. Why Bible Alone is not Scriptural

- 1) *Tradition* is upheld to teach the Gospel...
  - a. ...by St. Paul (2 Thes 2:14, 2 Tim 2:1-2, 2 Tim 3:10-17, 2 Tim 1:13; 1 Cor 11:2)
  - b. ...by Our Lord (Luke 10:16, Mt 28:18-20)
- 2) Tradition is necessary, even in reading Scripture:
  - a. The *Apostles* have the truth (Jn 14:25, 16:13)
  - b. Scriptures are to be read with guidance (2 Pet 3:14-18)

### 4. What is our Pillar of Truth if not the Bible Alone?

- 1) For early Christians, Apostolic doctrine (Acts 2:42)
- 2) According to the Bible, it is the Church (1 Tim 3:15)

# Authority and the Open Mind

We need authority to live almost as much as we need air and sunlight. Authority is required for order and harmony. We move to a new location and ask someone we know if he could recommend a good doctor; in other words, we use that person as an authority. We are selective in what avenues we use to obtain accurate news of current events or the weather. We trust the airline who employs the pilot who flies the plane we are sitting on. There could be a long list of examples, but the key point is that we seek out authority in most instances of our lives because we are not competent, are not capable, and don't have the time to do the individual labor involved in finding out everything on our own. Even if we were, it would not be appropriate in the majority of cases, as there is an expectation for us to accept the authority structures around a given need or circumstance. We see a dentist's license displayed on the wall of her office, and that should be sufficient; it would be inappropriate to want to see the scores of her board examinations. Our reason, made for truth, constantly seeks after trustworthy authority in its search for truth. One trusted authority leads us to another. But in today's age where "open-mindedness" is praised as a virtue, the underlying impetus for open-mindedness (particularly in the realm of ethics and morality) amounts to a challenge to established authority. Those wishing to subvert and undermine our society, like any revolutionary force, always need to call into question the structures responsible for that authority's existence and sow seeds of doubt about its integrity and trustworthiness.

This is as old as Eve, though. The serpent questions her about whether God actually said something and meant it in the way she thought; Satan is quite clever, starting with some truth and then twisting it for his own devices. In tempting Eve, the devil – the first revolutionary – wanted her to transfer where she placed her trust and authority. Some command, some truth, was dependent upon God, and the serpent wanted to compromise that. He succeeded. After conversing with the devil (one of several mistakes she made), Eve's correct perception of God's command was altered; she doubted God's trustworthiness, acted contrary to His command, and all hell broke loose as a result. Putting things back together would take a long time and come at a great price.

Evidently, we must select well who we hold in authority; but sometimes we do not get to choose. We witness with genuine alarm how our civil authority structures are called into question, making us feel a bit exposed, yet these structures still command respect. It is no different with the Church. Failures within various sectors of the Church can also leave us

doubting her authority and the integrity and truth of the Faith. Any legitimate authority carries responsibility with it, and scandal is the result when this responsibility is neglected. Because of the Church's mission to proclaim the truth of the Gospel for the salvation of souls until the end of time, the greatest authority & responsibility rest upon her. No wonder why Christ sternly warned about scandal, because it undermines the integrity of an authority that ***ought to be trusted*** for the sake of truth and security, causing far-reaching damage (cf. Mt. 18:7-10).

But while the failures of the human element of the Church can be evident and egregious (the behavior of the Apostles at the time of our Lord's arrest was indicative of what the Church would look forward to through the centuries), our Faith constantly challenges us to look for the divine element through it all and to remember the words of St. Peter: *Lord, to whom shall we go? Thou hast the words of everlasting life* (Jn. 6:69). The Church still remains the *only revealed and certain path* of salvation; the constitution of the Church does not change because of scandal; governance of souls is still dependent upon the hierarchy in union with the Roman See; and the administering of the Sacraments is still left within the hands of priests, men taken from amongst men, ordained for men in things that appertain to God, complete with all their fallen humanity (cf. Heb. 5:1). Like a music score with all the correct notes written in it, we have the deposit of Faith formulated in both Creed and catechism, with a long Sacred Tradition to rely on when the musicians go off-key. Despite the failures of the Apostles, our Lord remained faithful to them. He kept all His promises to a motley crew that seemed to deserve so little from Him. He prayed for them, that they be unified, and He endured the Cross for this prayer to be realized through the centuries, in view of the failures and scandals that would come. *The kingdom of heaven suffers violence, and the violent bear it away* (Mt. 11:12). So how pleasing must it be to our Lord when we hold firm to the Faith and remain faithful to the structure He established.

The truth at times may be obscured by weakness, failure, and scandal, but it is never destroyed and will always rise again. That belief alone should keep us from being too open-minded when the devil comes to make us doubt the authority of the Church, prompting us to take to heart the words of Justin Martyr: *I open my mind like I open my mouth, ready to close it on something solid*. Wise is the man who knows what to close his mind on, because his eternal survival is dependent on it.

From 'The Missive', FSSP; October 9, 2020



# July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 <b>Third Sunday after Pentecost</b>	27	28	29	30 5 pm Adoration Benediction 6:30 pm Convert	1 <b>First Friday</b> 1 pm HS mom's mtg.	2 <b>First Saturday</b>
3 <b>Fourth Sunday after Pentecost</b>	4 Office closed Mass at 6:30 am and 8:30 am. <b>No 12:15 Mass</b>	5 6 pm Women's group	6	7 5 pm Adoration Benediction 6:30 pm Convert class	8	9 5 pm Youth Group
10 <b>Fifth Sunday after Pentecost</b>	11	12	13	14 5 pm Adoration Benediction 6:30 pm Convert class	15	16 1 pm Troops
17 <b>Sixth Sunday after Pentecost</b>	18	19	20	21 5 pm Adoration Benediction 6:30 pm Convert	22	23 9:30 am Altar servers
24/31 <b>Seventh/ Eighth Sunday after Pentecost</b>	25	26	27 7 pm Men's Focus group	28 5 pm Adoration Benediction 6:30 pm Convert	29	30

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

### July 10<sup>th</sup> Collection

General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Peter's Pence	
Flowers	
Individual gifts	
Tumblers/pullovers sales	
Adoration/Sanctuary candles	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

### Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

**Thank you for your generosity!**

### June Collections

General Offertory	
Capital Campaign	

**Please pray for our new church!**





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**Death, Judgement, Heaven, Hell.**

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