

July 10, 2022



Fifth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Sung Mass
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

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fr.eichman@stjoanarc.com

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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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Business Manager Travis Rawlings
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Secretary Chuck Crimmins
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Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday July 10th Fifth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: Private 1 PM: Private 5 PM: Private
Monday July 11th Feria (St. Pius I)		6:30 AM: Private 12:15 PM: Thansgivings for the privilege of so many blessings & everyday graces
Tuesday July 12th St. John Gualbert, Abbot (Ss. Nobor & Felix)		6:30 AM: Private 8:30 AM: Prayers for clergy in Purgatory
Wednesday July 13th Feria		6:30 AM: Private 12:15 PM: Prayers for clergy in Purgatory
Thursday July 14th St. Bonaventure, Bishop and Doctor	Adoration/Benediction 5—6 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: †Christine Therese Nowak
Friday July 15th St. Henny II, Emperor and Confessor		6:30 AM: Private 12:15 PM: For santifications and priestly vocations of FSSP
Saturday July 16th Our Lady on Saturday	Pro Life Rosary Noon Troops mtg. 1 pm	6:30 AM: Private 8:30 AM: Purgatorial Society members
Sunday July 17th Sixth Sunday after Pentecost		7:00 AM: Private 8:45 AM: Pro Populo 10:30 AM: Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: †For the forgotten souls in Purgatory (the Gomez family) Sanctuary candle: For the conversion of the members of my family (Anonymous) Flowers for the Altar: No sponsor this week Flowers for the Bl. Virgin Mary: †For the repose of the soul of Betty Terry (Anonymous) Flowers for St. Joseph: No sponsor this week		

TODAY'S HYMNS

.....
ProceSSIONal (Low Masses until mid-August)

Recessional (Low Masses until mid-August)

Mass, Credo

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again closed for all priests. There is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please **make your check out to 'St. Joan of Arc'**, drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Please limit your Mass intentions to three **per family**. Thank you.

Perpetual Adoration: Hours needed are: Thursday 1 am, Saturday 3 pm, Sunday 7 am, 8 am and 11 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Gordon's Mass intentions: are private this week.

Woke Fourth of July parade entry, from Fr. Gordon: in the Fourth of July parade in Coeur d' Alene this year, there was an entry that was simply a protest against the Roe v. Wade reversal. People attending what should have been a unifying patriotic parade were subjected to seeing a liberal faction promoting their immoral position on abortion. I encourage you to contact the members of the Coeur d' Alene city council, especially if you live in CdA, to object to their allowing this entry. For a complete list of council members and their email/phone numbers, please contact the parish office at 208-660-6036 or you can call City Hall direct at 208-769-2300 to voice your opinion. May God reward you.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on the third Saturday of the month at the 8:30 am Mass. All members are encouraged to attend.

Pro Life Rosary continues: The Pro Life Group of St. Joan of Arc will **continue to** meet Saturday July 16 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion, which is still allowed in the state of Washington. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Troops of St. George: is a father/son group that meets for a variety of events, including camping, hiking, and service projects. It meets this Saturday July 16 at 1 pm. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email TSG1962@StJoanArc.com

Modesty. Specific standards of modesty were issued by the Vatican on September 24, 1928. These standards state: "In order that uniformity of understanding prevail... we recall that **a dress cannot be called decent which is cut deeper than two fingers' breadth below the pit of the throat**, which does not cover the arms at least to the elbows, **and scarcely reaches a bit beyond the knees**. Furthermore, dresses of transparent materials are improper." Therefore, ***dresses should be long enough to easily cover the knees even while seated***. Clothing should conceal, not reveal. Thank you for observing these Vatican standards! Father Gordon has noticed, both at Mass and catechism classes, that these standards have not been observed. As hot summer weather approaches, please follow the Church's teachings on modesty and help your children to do the same. May God reward and bless you.

Ushers needed: please contact the parish office if you are interested in being an usher at Mass. For the safety and security of the congregation, we do need more ushers at all Masses. Thank you.

Help needed with Altar and Church flowers: the church's 'flower lady', who arranges the altar and church flowers, is stepping down effective mid-September. We are looking for someone to manage the Flower Committee as well as volunteers who can take on responsibilities of particular flower arranging needs. Some experience is helpful. If interested, please contact the parish office at secretary@stjoanarc.com or 208-660-6036. May God reward you for helping to beautify His Church.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! (*Checks should be made payable to St. Joan of Arc*).



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Salvation and Works

Question: “As an Evangelical Christian, I believe that you do get a ‘reward’ for your works, BUT this is just on top of the salvation that Christ Jesus gives for free, without any connection to works, for “man is not justified by the works of the law” (Galatians 2:16). You Catholics believe that works ARE connected to your salvation, don’t you? How do you explain Galatians 2:16?”

“This is why elsewhere St. Paul also said (in my favorite letter of his!) “with fear and trembling **work** out your **salvation**. For it is **GOD** who worketh in you both to will and to accomplish, according to His good will.” (**Philippians 2:12-13**)

“Our Lord promised that God would work through our own works when He said, “Amen, amen, I say to you, he that believeth in me, the works that I do, he also shall do: and greater than these shall he do.” (**John 14:12**)

Answer: “Galatians is one of my favorite letters...! (I’ll tell you my very favorite one later) ...Galatians is so filled with wisdom, encouragement to do good ...and Catholic doctrine! Let’s check out that verse in Galatians together!

“Notice that St. Paul in Galatians 2:16 said that man is not **JUSTIFIED** by the works of the law. We Catholics believe this too! No man can earn his **JUSTIFICATION** (the act of being placed *into* the state of grace). However, we also believe, along with St. Paul, that in the process of **SANCTIFICATION**, works **ARE** involved. What we mean by this is that **ONCE ONE IS IN THE STATE OF GRACE**, once he *has* charity, his works can be meritorious *even towards* his salvation. Did you know that *St. Paul* believed that also?



“Galatians sums this up with the words, ‘in Christ Jesus neither circumcision availeth any thing nor uncircumcision: but **faith that worketh by charity**’ (**Galatians 5:6**) So, faith that works by charity ‘avails’ - is profitable towards salvation. And remember, in context, St. Paul **IS** talking about *salvation* here, since that is what the *circumcision* debate was all about.

“So, if God is doing the works in us, when we are in the state of grace, they do avail toward our salvation for sure!”

“In **Romans 2:6-10** he said, God “will render to every man according to his works. To them indeed who, according to patience in good work, seek glory and honor and incorruption, **eternal life**.” Notice that St. Paul himself connects perseverance in *good works* with obtaining *eternal life—salvation!* This is because **ONCE ONE IS JUSTIFIED** (a grace a man *cannot* earn), that is, once he is in the state of grace, (and now has *charity* placed in his soul by God) his work *can* avail towards his eternal life.

Purity of Intention

Purity of intention consists in doing everything with the sole view of pleasing God. The good or bad intention with which an action is performed renders it good or bad before God. The Carmelite Saint Mary Magdalen de Pazzi says: *God rewards actions according to the amount of purity of intention with which they are done.* Let us examine how this virtue can be practiced.

In the first place, in all our devotional exercises, let us seek God and not ourselves: if we seek our own satisfaction, we cannot expect to receive any reward from God. And this holds good for all spiritual works. How many labor and exhaust themselves in doing pious works, and because in these they seek themselves and not God they lose all!

When we seek neither approbation nor thanks from others for what we do, it is a sign that we work for God's sake, as also when we are not vexed when the good we undertake does not succeed, or when we rejoice as much at the good that is done by others, as if it had been done by ourselves. Let us never omit any good action which may be edifying to our neighbor, through fear of vainglory. Our Lord wishes us to do good even before others, that it may be profitable to them.

In the second place, in our bodily actions, whether we work, eat, drink, or amuse ourselves with propriety, let us do all in order to please God. The most trivial and ordinary actions *done to please God* become acts of divine love. Saint Mary Magdalen de Pazzi used to say: "A person who performs all his actions with a pure intention will go straight to paradise."

Souls that make no account of venial sins and give themselves up to tepidity, without thought of freeing themselves from it, live in great danger. We do not speak here of those venial sins that are committed through mere frailty, such as useless or idle words, interior disquietudes, and negligence in small matters; but we speak of venial sins committed with full deliberation, above all when they are habitual.

Saint Teresa writes thus: "*From all deliberate sin, however small it may be, O Lord, deliver us!*" Venerable Alvarez used to say: "*Those little backbiting's, dislikes, culpable curiosity, acts of impatience and intemperance, do not indeed kill the soul, but they so weaken it, that when any great temptation attacks it unexpectedly, it will*

not have strength enough to resist, and will consequently fall."

So that as on the one hand deliberate venial sins weaken the soul, so on the other they deprive us of the divine assistance; for it is but just that God should be sparing with those who are sparing towards Him: "*He who sows sparingly, shall also reap sparingly.*" (2 Corinthians 9:6). And this is what a soul that has received special graces from God has the most reason to fear, especially if such faults spring from some passionate attachment, as of ambition, or avarice, or of aversion, or inordinate affection towards any person.

It happens not unfrequently to souls that are in bondage to some passion, as it does to gamblers, who, after losing many times, risk all on a final throw and so finish by losing everything. In what a miserable state is that soul which is the slave of some passion. Passion blinds us and lets us no longer see what we are doing. Let us now see what we have to do, in order to be able to deliver ourselves from the wretched state of tepidity.

In the first place it is necessary to have a firm desire to get out of this state. The good desire lightens our labor, and gives us strength to go forward. And let us rest assured that he who makes no progress in the way of God will always be going back; and he will go back so far that at last he will fall over some precipice.

Secondly let us try to find out the predominant fault to which we are most attached, whether it be anger, ambition, and inordinate affection to persons or things. A resolute will overcomes all with the help of God.

Thirdly, we must avoid the occasion of sin otherwise all our resolutions will fall to the ground.

Lastly, we must above all be untrusting of our own strength, and pray continually with all confidence to God, begging Him to help us in the danger in which we are, and to deliver us from those temptations by which we shall fall into sin, which is the meaning of the petition, "*lead us not into temptation.*" He who prays obtains: *Ask and you shall receive* (John 16:24). This is God's promise and can never fail; therefore we must always pray, always pray; and let us never leave off repeating: "*My God, help me, and help me at once!*"



July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Third Sunday after Pentecost	27	28	29	30 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 1 pm HS mom's mtg.	2 First Saturday
3 Fourth Sunday after Pentecost	4 Office closed Mass at 6:30 am and 8:30 am. No 12:15 Mass	5 6 pm Women's group	6	7 5 pm Adoration Benediction 6:30 pm Convert class	8	9 5 pm Youth Group
10 Fifth Sunday after Pentecost	11	12	13	14 5 pm Adoration Benediction 6:30 pm Convert class	15	16 12 Noon Pro Life Rosary 1 pm Troops
17 Sixth Sunday after Pentecost	18	19	20	21 5 pm Adoration Benediction 6:30 pm Convert	22	23 9:30 am Altar servers
24/31 Seventh/ Eighth Sunday after Pentecost	25	26	27 7 pm Men's Focus group	28 5 pm Adoration Benediction 6:30 pm Convert	29	30

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

July 3 rd Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Sunday socials	
Individual gifts	
Tumblers/pullovers sales	
Adoration/Sanctuary candles	
Votive candles	
Building fund/Capital camp.	
Total	

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

Thank you for your generosity!

June Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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