

June 19, 2022



Second Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**M, W, F** 6:30 AM, 12:15 PM  
**Tues. & Thurs.** 6:30 AM, 8:30 AM  
.....  
**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies **only**: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday June 19<sup>th</sup></b> <b>Second Sunday after Pentecost</b> <b>(External Solemnity of Corpus Christi)</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> PRIVATE <b>5 PM:</b> Private
<b>Monday June 20<sup>th</sup></b> <b>Feria (St. Silverius)</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> †Lin Fulwiler
<b>Tuesday June 21<sup>st</sup></b> <b>St. Aloysius Gonzaga, Confessor</b>	<b>Homeschool mom's mtg.</b> 7 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> †Keith Schussler
<b>Wednesday June 22<sup>nd</sup></b> <b>St. Paulinus, Bishop</b>	<b>Men's Focus group</b> 7 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Marshall godchildren
<b>Thursday June 23<sup>rd</sup></b> <b>Feria</b>	<b>Adoration/Benediction</b> 5–6 pm <b>Convert class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Renee Burguss
<b>Friday June 24<sup>th</sup></b> <b>Sacred Heart of Jesus</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Rev. Mr. Evan Schwab, FSSP
<b>Saturday June 25<sup>th</sup></b> <b>Nativity of St. John the Baptist</b>	<b>Altar server mtg.</b> 9:30 am <b>Troops mtg.</b> 1 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Priests & Seminarians, FSSP
<b>Sunday June 26<sup>th</sup></b> <b>Third Sunday after Pentecost</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> For the repose of the soul of Evelyn Simas (Anonymous) <b>Sanctuary candle:</b> For the repose of the soul of Evelyn Simas (Anonymous) <b>Flowers for the Altar:</b> No sponsor this week <b>Flowers for the Bl. Virgin Mary:</b> †Angelo and Mary Rita Ambrosetti (the Ambrosetti's) <b>Flowers for St. Joseph:</b> †Weldon and Adele Motley (the Ambrosetti's)		

## TODAY'S HYMNS

.....  
**ProceSSIONal** Adoremus in Aeternum

**Recessional** O God of Loveliness

**Mass II, Credo III**

**Marian Antiphon** Salve Regina  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Wednesday 9 pm, Saturday 2 pm, Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions:** 6/20 Private Intention; 6/21 Private intention (MG); 6/22 Private Intention; 6/23 Private Intention; 6/24 **Gabriel Joyce and Suzanne Burchett**; 6/25 Private Intention; 6/26 Private Intention.

**Homeschool mother's mtg:** Tuesday June 21, 7–9 pm with a curriculum sway, appetizers, and social evening. If you have homeschool items to contribute or are in need of items, please join us. All homeschooling moms are welcome. Questions; contact Jen Junkin [jenjunkin@gmail.com](mailto:jenjunkin@gmail.com)

**Men's Focus Group:** The Men's Focus Group will meet Wednesday at the Andrew Kemna home 15942 N. Crystal Springs Lane in Rathdrum. Look for Lowe & Kemna names on tree and veer right then veer left at the next Y in the rock drive (Kemna sign) down to the house. BBQ at 6 pm (bring your own food/meat to grill) with spiritual talk at 7:00 by Fr. Gordon. All adult men of the parish are welcome to attend.

**Troops of St. George:** is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email [Armando.alderete@protonmail.com](mailto:Armando.alderete@protonmail.com)

**St. Tarcisius group:** will not meet during the summer months of June, July, and August. For information about the group, please contact Fr. Eichman at [fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com).

**Adoration Chapel candles:** the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

**Cleaning help needed:** There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday's at 3 pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

**Perpetual Rosary:** Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated. ***Is it your turn to bring Our Lady home with you?*** Sign up sheet is on the table in the foyer at the back of church. All families are encouraged to participate!

**Banns of Marriage:** Be it known to all here present that **Gabriel Joyce**, son of John Joyce & Elisa Joyce, of the parish of St Joan of Arc, and **Suzannah G. Burchett**, daughter of Stephen Burchett & Marcy Burchett, of the parish of St. Mary Presentation, Deer Park, WA, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **third and final** publication of these banns.

**Banns of Marriage:** Be it known to all here present that **John Thrasher**, son of Richard Thrasher and Julie Thrasher, of the parish of St Joan of Arc, and **Danielle Arconati**, daughter of Nicholas Arconati and Jill Arconati, of the parish of Queen of all Saints, St. Louis, MO intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **first** publication of these banns.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### “Unless you eat my flesh...”

**Question:** Let’s go back to **Holy Communion**. Isn’t Jesus speaking *figuratively* when He says, “Unless you eat my flesh and drink my blood you have no life in you” (John 6:54)?

**Answer:** One might first *think* that is a valid interpretation of this text, until one looks at what *the Bible* has to say about a *figurative* interpretation of the words, “eat My Flesh and drink My Blood”. Since we both want to interpret the Bible using the Bible itself, not introducing extra-biblical ideas, let’s see what a *figurative* interpretation of the words, ‘to eat the flesh’ of someone means, *according to the Bible itself!*

“The words, ‘to eat the flesh’ of someone *were*, in fact, used in the Bible before. In **Micheas 3:1-3**, God chastised the leaders of Israel with these words, “You that hate good and love evil, that violently pluck off their skins from them [my people] and their flesh from their bones. Who have ***eaten the flesh*** of my people...” Isn’t it clear that the expression here is being used figuratively, and this *figurative* sense means *something bad*? In **Isaiah 9:19-20** these words are also used figuratively: “No man shall spare his brother. And he shall turn to the right hand, and shall be hungry: and shall eat on the left hand, and shall not be filled. Every one shall ***eat the flesh*** of his own arm: Manasses Ephraim, and Ephraim Manasses, and they together shall be against Juda.” Here the expression *eat the flesh* **is** used *figuratively*, but it is used figuratively to mean to *turn on* one’s own brother; the tribe of Ephraim turning on and ‘devouring’ the tribe of Manasses, and vice versa, yet

each without being ‘satisfied’. This is what the *symbolic* use of the words ‘to eat the flesh’ means in the Bible, but as in Micheas, and elsewhere in the Bible, the *symbolic* use of ‘eat the flesh’ means a *bad* thing.

“In the *Bible itself*, then, in those places where ‘to eat the flesh’ **is** used *figuratively* or *symbolically*, *it always means something bad*. Therefore, if one interprets Our Lord’s repeated use of ‘eat My Flesh’ and ‘drink My Blood’ in **John 6:48-60** *figuratively*,

*according to the Bible’s use of those words, if they are being used symbolically it would have to be implying something bad*. Therefore, in John 6:48-60, Our Lord *cannot* be using the term symbolically, because the symbolic use of those words is a *bad* thing. Otherwise, according to the Bible’s use of the expression, if speaking symbolically in John 6:48-60, Our Lord would be saying that to eat His Flesh or drink His Blood was a *bad* thing, which is absurd.

“In other words, Our Lord *actually means what He is saying!* This is why He emphasizes, “My Flesh is meat *indeed*: and My Blood is drink *indeed*” (**John 6:56**). Finally, Our Lord doesn’t say ‘the bread is faith in me’ or ‘the bread is accepting me as your personal Lord and Savior’. He explains what the “bread” *really is* when He said, “And the bread that I will give **is My Flesh**, for the life of the world” (**John 6:52**).“

\*\*\*



# Why some request are not granted

Through the sacrifice of the Mass, so costly in itself, so acceptable to God, all that is necessary for our salvation may be obtained from God, from His blessed Mother, and from the saints. For in the Mass we do not pray alone: the priest, the angels, even Christ Himself, intercede with us and for us. Nor do we only offer petitions, we present to God a gift equal to Himself. If, under such circumstances, our request is denied, when and where can we hope that it will be granted?

Yet here it may be asked: How it is that, seeing the immense value of Holy Mass, the petitions of those who offer it are not always granted? Father Gobat explains this in the following manner:

"All do not obtain what they desire, for, although by no other act of worship do we so readily obtain from God the fulfilment of our wishes as by holy Mass, yet the efficacy of the Mass depends upon certain conditions which are not found in most men." Cardinal Bona speaks more explicitly on this point:

"It belongs to the nature of a petition to suppose that the person asked is at liberty to withhold the thing for which he is asked. When we pray for anything to be given to us, we put forward a reason which we think will have weight with God, but He is by no means thereby compelled to grant our request. At the same time it may be certainly affirmed that holy Mass is never offered in vain. If we do not receive the very thing for which we asked, we infallibly receive something else that is more beneficial for us. And if this is not bestowed upon us immediately, it will be given us in God's good time. Many graces are, besides, of such magnitude that not only one or two, but several, Masses are required if we would obtain them."

We gather this from the answer Our Lord gave to St. Gertrude when she asked Him how it was that her prayers were so seldom granted. He replied: "If I, the unsearchable Wisdom, do not always grant thy petitions according to thy desire, I give thee something more profitable, for by reason of human frailty thou art unable to tell what is best for thee." Another time the saint asked Our Lord: "What good do I do to my friends by praying for them so much, since I perceive no improvement in them?" He replied: "Do not wonder at seeing no apparent fruit of thy prayers; I, in My eternal wisdom, dispose of them so that they will be most productive of good. I say to you, every prayer that is offered for anyone augments his eternal happiness; no sincere prayer ever fails of its effect, although the eye of man may not be able to perceive in what way or manner."

Every one must content himself with this answer, and take comfort from the assurance Christ gives that no pious prayer fails in its object or passes without reward. And if no prayer fails of its object, how much less Holy Mass, the best of all prayers? Lay to heart these words of Our Lord: "No sincere prayer fails of its effect." The sincere prayer is one which is offered with confidence and fervor. He who prays without confidence however, receives little or nothing at all, as the following example will show.

In the life of the Abbot Severinus, we read that a vast swarm of locusts alighted on a certain part of the country, where they were devouring all the produce of the soil. The inhabitants of the region thus devastated betook themselves to the abbot, and entreated him to pray for the removal of this scourge. Compassionating their distress, the holy man bade the people assemble in the church, and in a forcible address set before them the necessity of penance and of prayer. In conclusion he said: "I know no better means of intercession than the holy sacrifice of the Mass; I will therefore offer it, that you may be spared the loss of your crops. Do you on your part unite with me in fullest confidence in offering it to God for this object."

The people did as they were admonished, with the exception of one farmer, who said: "You are fools to hope you will mend matters in this way. If you heard twenty Masses and prayed all day long, it would not help you to drive away a single locust." Then he went his way to his work, while the others devoutly heard Mass and implored Almighty God to deliver them from the plague of locusts. Immediately after they went out into the fields; and behold! their prayer was already answered: the locusts had risen and were taking flight. The people raised their hands to God in joy and gratitude, and the unbelieving farmer, who was there too, could scarcely believe his eyes. His want of faith was not to go unpunished, however, for the swarm of locusts when they had got some distance whirled round, descended like a thick cloud on his land, and began to consume everything with voracity. The unfortunate man cried to God for help, but he cried in vain; the locusts did not depart until every green leaf had disappeared.

This story teaches us the potency of holy Mass, and the guilt of despising it. It ought to inspire us with the firmest confidence, so that we may follow the injunction of St. Paul: "Let us go, therefore, with confidence to the throne of grace; that we may obtain mercy, and find grace in seasonable aid." (Heb. 4:16)

What is the throne of grace which the Apostle exhorts us to approach? It is the sacred altar, whereon the Lamb of God is immolated, whereon He gives His life for us, that we may find grace and mercy. We ought to go daily to this throne of grace to implore help in our necessity. We ought to go with devotion, reverence, and confidence, for it is a throne of grace, not of vengeance; a throne of mercy, not of justice; a throne where we shall find aid and shall meet with no rebuff. When, therefore, we pray for anything special at holy Mass, let us say with confidence: "Behold, O Father of mercy, in this holy sacrifice I come in confidence to Thy throne of grace to obtain pardon of my sins and help in my misery. I place my whole trust in this holy sacrifice, hoping thereby to obtain from Thee all I need. For the dignity of the victim is infinite, the oblation is of infinite value, and the power of the sacrifice is infinite. On these three grounds Thou canst not refuse, O my God, to grant me the favor I ask, provided it be for Thy glory and for my good. Through the infinite satisfaction which this holy sacrifice affords Thee I ask in all confidence that Thou wouldst bestow on me the grace I implore for Thy greater glory, and wouldst increase the confidence wherewith I approach this throne of grace."



# June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>29</b> <b>Sunday after the Ascension</b>	<b>30</b> <b>Feast of St. Joan of Arc</b> 8:30 am Sung Mass	<b>31</b>	<b>1</b>	<b>2</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>3</b> <b>First Friday</b> 1 pm HS mom's mtg.	<b>4</b> <b>First Saturday</b>
<b>5</b> <b>Pentecost Sunday</b>	<b>6</b>	<b>7</b> 6 pm Women's group	<b>8</b> 6:30 pm Young Adult spiritual talk	<b>9</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>10</b>	<b>11</b> 10:30 am Little Flowers 5 pm Youth Group
<b>12</b> <b>Trinity Sunday</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b> <b>Corpus Christi</b> 6:30 pm Sung Mass, Procession	<b>17</b>	<b>18</b> Parish picnic 12-5 pm
<b>19</b> <b>Second Sunday after Pentecost</b> (Father's Day)	<b>20</b>	<b>21</b> 7 pm Homeschool mom's mtg.	<b>22</b> 7 pm Men's Focus group	<b>23</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>24</b>	<b>25</b> 9:30 am Altar servers 1 pm Troops
<b>26</b> <b>Third Sunday after Pentecost</b>	<b>27</b>	<b>28</b>	<b>29</b> 6:30 pm Sung Mass <b>Ss. Peter and Paul</b>	<b>30</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>1</b> <b>First Friday</b> 1 pm HS mom's mtg.	<b>2</b> <b>First Saturday</b> 9:30 am Brunch 10:30 Maiden

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

June 12 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Summer camp donations	
Sunday socials	
Individual gifts	
Youth basketball	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

May Collections	
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**Please pray for our new church!**



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