

June 5, 2022



Pentecost Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

.....

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

.....

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

.....

30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....

**Business
Manager** Travis Rawlings
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.....

Secretary Chuck Crimmins
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**Facilities
Manager** Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday June 5th Pentecost Sunday		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: Private
Monday June 6th Pentecost Monday		6:30 AM: Private 12:15 PM: Private
Tuesday June 7th Pentecost Tuesday	Women's group mtg. 6 pm	6:30 AM: Private 8:30 AM: Private
Wednesday June 8th Ember Wednesday in the Octave of Pentecost	Young adult spiritual talk 6:30 pm	6:30 AM: Private 12:15 PM: Private
Thursday June 9th Thursday in the Octave of Pentecost	Adoration/Benediction 5–6 pm Exploring Catholicism class: 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday June 10th Ember Friday in the Octave of Pentecost		6:30 AM: Private 12:15 PM: Private
Saturday June 11th Ember Saturday in the Octave of Pentecost	Reception for Sisters 9:30 am Little Flowers 10:30 am Youth group 5 pm	6:30 AM: Private 8:30 AM: Private
Sunday June 12th Trinity Sunday		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Pro P 1 pm: Private 5 PM: Private
Adoration Chapel candles: No sponsor this week Sanctuary candle: In thanksgiving for prayers answered (The Schelstrate's) Flowers for the Bl. Virgin Mary: Prayers for the Rentz family (The Froehlich family) Flowers for St. Joseph: Prayers for our family (The Froehlich family) Flowers for the Altar: No sponsor this week		

TODAY'S HYMNS

.....
ProceSSIONal Holy Spirit, Lord of Light

Recessional Come, Holy Ghost

Mass II, Credo III

Marian Antiphon Regina Caeli

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Thursday 5 am, Saturday 9 am, and Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 6/6 †Douglas Orlob, 6/7 Nancy Brocker, 6/8 Jeremiah Garland, 6/9 Jordan Melvard (B. Melvard), 6/10 Kennedy family, 6/11 Scott Kennedy.

Women's Group: The Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father Flick will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Young Adult spiritual talk: meets the second Wednesday of the month at 6:30 pm in the parish hall. All young adults, 18 and older are invited to a talk with Fr. Gordon, with rosary at 6:30 pm and talk at 7 pm, with dinner following. Please bring a dish and drink to share.

Reception for Sisters, Slaves of the Immaculate: will be Saturday, June 11 after the 8:30 am Mass in the parish hall. Please come by to meet the Sisters and thank them for helping run the girls camps.

Little Flowers: The Little Flowers will meet this Saturday from 10:30 to Noon. All girls of the parish, ages 5 to 12 yrs., are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Youth Focus Group Meeting: Saturday at 5 pm in the parish hall with a talk by Fr. Gordon on the spiritual life and Christian perfection. Suggested age range is 15—21 as the content is slightly more intellectual. Please bring some food to share.

Traditional Reverences: (from Fr. Gordon) a slight bowing of one's head was customarily done when the crucifix passes during the entrance procession at Holy Mass. Although not forbidden, the slight head bow was traditionally not done when the priest passes by in procession or leaves the altar after Mass. When the priest passes by carrying the Blessed Sacrament, the custom is that all should kneel till the Blessed Sacrament has passed. Thank you."

Lost and Found: please check the church's lost and found, located in the bottom drawer at the back of the credenza, at the back of church. Items are placed in there daily, including lost missals. Thank you.

Lost Missals: please put your name in your missal as every week missals are found without names or contact information. Help us to return your missing missal. Thank you.

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Cleaning help needed: There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Saturday at 1pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Banns of Marriage: Be it known to all here present that **Gabriel Joyce**, son of John Joyce & Elisa Joyce, of the parish of St Joan of Arc, and **Suzannah G. Burchett**, daughter of Stephen Burchett & Marcy Burchett, of the parish of St. Mary Presentation, Deer Park, WA, intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the first publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

'This Generation shall not pass away...'

Question: "In Our Lord's words speaking about the destruction of Jerusalem and the end of the age, Our Lord said, "This generation shall not pass away till all things be fulfilled." Now, isn't there a problem? Didn't that generation pass away, and yet the world has not ended?"

Answer: "People who read **Matthew 24:34**, *this generation shall not pass away*, and they believe that there is a problem. It seems to some who read this that Our Lord predicted something that didn't come to pass.

"I have heard people who are not so familiar with Sacred Scripture and the Jewish expressions that Our Lord is using blasphemously suggest that Our Lord must have here prophesied something that did not come true. However, the people who say that Our Lord prophesied something false are not aware of what the expression *this generation* means to the Jews in Scripture. In the Latin Vulgate the term *this generation* reads *haec generatio*... in the Greek it is ἡ γενεὰ αὐτῆς (*he genea aute*). Now the Greek term ἡ γενεὰ (*he genea* – the generation) means *generation, time or age*.

"His words were indeed predicting something that *did* happen in one generation, which was the destruction of the Temple which (as Our Lord predicted) was indeed destroyed within 40 years, one generation.

"However, as I said, the Greek term ἡ γενεὰ (*he genea* – the generation) means *generation, time or age*. In other words, Our Lord in saying ἡ γενεὰ (*he genea*) was also saying "this *age* shall not pass away till all things be fulfilled." And indeed we *are* in the final age of the world, where all is being fulfilled. Since to the Jews the Temple symbolized and was a microcosm of the *whole world*, the destruction of the Temple, accomplished within ἡ γενεὰ "this *generation*", was itself a portend of the *end of the world*, which would happen within ἡ γενεὰ 'this age'."

"What about the idea of the stars falling, the sun darkened and the moon not giving her light? Surely that has to be a reference to the end of the world, right?"

"Actually, not necessarily. By these expressions (*the stars falling, the sun darkened and the moon not giving her light*) Our Lord is borrowing language from Sacred Scripture to refer to the end of a kingdom or the destruction of a city. This poetic language was **a way that the Jewish prophets would predict that a kingdom's 'time is up'**. See what I mean in these examples:

"Isaiah 34:4 The "heavens shall be folded together as a book: and all their host shall fall down as the leaf falleth from the vine, and from the fig tree." This reference to the stars falling (the host of heaving falling down) actually refers to the fall of Egyptian kingdom, time was up for the Egyptian kingdom as we knew it.

"Isaiah 13:6-19 "Howl ye, for the day of the Lord is near: it shall come as a destruction from the Lord. For the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light. Behold I will stir up the Medes against them, and that Babylon, glorious among kingdoms, the famous pride of the Chaldeans, shall be even as the Lord destroyed Sodom and Gomorrha."

"Can you see that this language about *the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light* is talking about the end of the Babylonian kingdom's time as a nation? This language wasn't referring to the end of the world.

"It is this very language that Our Lord borrows almost verbatim to speak of the coming destruction of Jerusalem; language that the Jews would understand as prophetic from the previous prophet's use of these very expressions. So, *far* from being a failed prophecy, Our Lord uses the language of Jewish prophecy to predict *correctly* the fall of Jerusalem which happened within ἡ γενεὰ "this *generation*", in 70 A.D., and the end of the *world* which will happen within ἡ γενεὰ 'this age'!"



Matins for Pentecost Sunday

from the Roman Breviary

Reading 1

Continuation of the Holy Gospel according to St. John

John 14:13-31

At that time, Jesus said unto His disciples: 'If a man love Me, He will keep My word, and My Father will love him, and We will come unto him, and make Our abode with him. He that loveth me not, keepeth not my words. And the word which you have heard is not mine; but the Father's who sent me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things and bring all things to your mind, whatsoever I shall have said to you.'

Homily by Pope St. Gregory the Great. (590 – 604)

30th on the Gospels.

Dearly beloved brethren, our best way will be to run briefly through the words which have been read from the Holy Gospel, and thereafter rest for a while quietly gazing upon the solemn subject of this great Festival. This is the day whereon "*suddenly there came a sound from heaven,*" and the Holy Ghost descended upon the Apostles, and, for fleshly minds, gave them minds wherein the love of God was shed abroad and, while without "*there appeared unto them cloven tongues, like as of fire, and it sat upon each of them,*" within, their hearts were enkindled. While they received the visible presence of God in the form of fire, the flames of His love enwrapped them. The Holy Ghost Himself is love whence it is that John saith "*God is love.*" Whosoever therefore loveth God with all his soul, already hath obtained Him Whom he loveth, for no man is able to love God, if He have not gained Him Whom he loveth.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.

Reading 2

But, behold, now, if I shall ask any one of you whether he loveth God, he will answer with all boldness and quietness of spirit: "I do love him." But at the very beginning of this day's Lesson from the Gospel, ye have heard what the Truth saith: "*If any man love Me, he will*

keep My word." The test, then, of love, is whether it is showed by works. Hence the same John hath said in his Epistle **I. iv. 20, v. 3**: "*If a man say, I love God, and keepeth not His commandments, He is a liar.*" Then do we indeed love God, and keep His commandments, if we deny ourselves the gratification of our appetites. Whosoever still wandereth after unlawful desires, such an one plainly loveth not God, for he saith, Nay, to that which God willeth.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.

R. They were all filled with the Holy Ghost, and began to speak, as the Holy Ghost gave them utterance; * And the multitude came together, saying: Alleluia.

V. The Apostles spoke in divers tongues the wonderful works of God.

R. And the multitude came together, saying: Alleluia.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. And the multitude came together, saying: Alleluia.

Reading 3

"And My Father will love him, and We will come unto him, and make Our abode with him." O my dearly beloved brethren, think what a dignity is that, to have God abiding as a guest in our heart. Surely if some rich man or some powerful friend were to come into our house, we would hasten to have our whole house cleaned, lest, perchance, when he came in, he should see aught to displease his eye. So let him that would make his mind an abode for God, cleanse it from all the filth of works of iniquity. Lo, again, what saith the Truth: "*We will come unto him, and make Our abode with him.*" There are some hearts whereunto God cometh, but maketh not His abode therein with a certain pricking they feel His Presence, but in time of temptation they forget that which hath pricked them and so they turn again to work unrighteousness, even as though they had never repented.

V. But thou, O Lord, have mercy upon us.

R. Thanks be to God.



June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Sunday after the Ascension	30 Feast of St. Joan of Arc 8:30 am Sung Mass	31	1	2 5 pm Adoration Benediction 6:30 pm Convert	3 First Friday 1 pm HS mom's mtg.	4 First Saturday
5 Pentecost Sunday	6	7 6 pm Women's group	8 6:30 pm Young Adult spiritual talk	9 5 pm Adoration Benediction 6:30 pm Convert class	10	11 10:30 am Little Flowers 5 pm Youth Group
12 Trinity Sunday	13	14	15	16 Corpus Christi 6:30 pm Sung Mass, Procession	17	18 Parish picnic 12-5 pm 1 pm Troops 5 pm Youth Focus Group 7 pm Men's
19 Second Sunday after Pentecost (Father's Day)	20	21 7 pm Homeschool mom's mtg.	22 7 pm Men's Focus group	23 5 pm Adoration Benediction 6:30 pm Convert	24	25 9:30 am Altar servers 3 pm St. Tarcisius
26 Third Sunday after Pentecost	27	28	29 Feast of Ss. Peter and Paul	30 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 1 pm HS mom's mtg.	2 First Saturday 9:30 am Brunch 10:30 Maiden

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monasterio di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

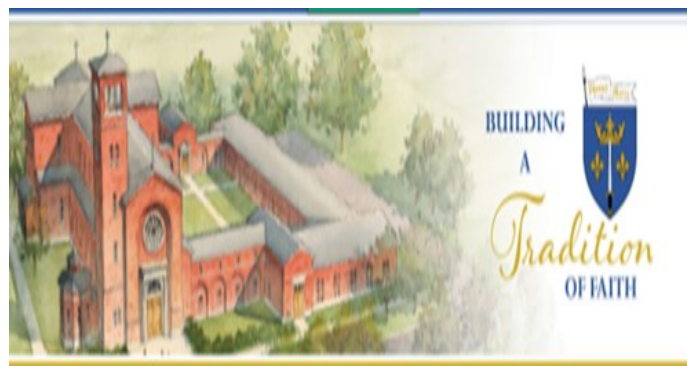
FINANCES

May 29 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Flowers	
Individual gifts	
Ascension	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

May Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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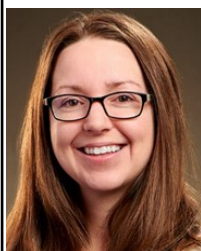


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