

June 26, 2022



Third Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday

7:00 AM Low Mass
8:45 AM Low Mass
10:30 AM **Sung Mass**
1:00 PM Low Mass
5:00 PM Low Mass

M, W, F 6:30 AM, 12:15 PM

Tues. & Thurs. 6:30 AM, 8:30 AM

Saturday 6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies **only**: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

Business Manager Travis Rawlings
travis@stjoanarc.com

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday June 26th Third Sunday after Pentecost		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: Private
Monday June 27th Feria		6:30 AM: Private 12:15 PM: Private
Tuesday June 28th Vigils of Ss. Peter & Paul, Apostles		6:30 AM: Private 8:30 AM: Private
Wednesday June 29th Ss. Peter & Paul, Apostles	Sung Mass 6:30 pm	6:30 AM: Private 12:15 PM: Private 6:30 PM: Private
Thursday June 30th Commemoration of St. Paul, Apostle	Funeral for Robert Geist 11 am Adoration/Benediction 5–6 pm Convert class 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday July 1st Most Precious Blood of Jesus	First Friday	6:30 AM: Private 12:15 PM: Private
Saturday July 2th Visitation of the Blessed Virgin Mary	First Saturday Parish brunch 9:30 am Maidens 10:30 am	6:30 AM: Private 8:30 AM: Private
Sunday July 3rd Fourth Sunday after Pentecost		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: For the poor souls in Purgatory (Anonymous) Sanctuary candle: †For the repose of the soul of Kathleen Terra (Anonymous) Flowers for the Altar: No sponsor this week Flowers for the Bl. Virgin Mary: No sponsor this week Flowers for St. Joseph: †Repose of the soul of Jeremiah Shea (Barney & Gerianne Buckley)		

TODAY'S HYMNS

.....
ProceSSIONal (Low Masses until mid-August)

Recessional (Low Masses until mid-August)

Mass, Credo

Marian Antiphon Salve Regina

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently open for Fr. Eichman and the FSSP priest on sabbatical. Please limit your Mass intentions to three **per family**. Thank you.

Perpetual Adoration: Hours needed are: Saturday 3 pm, Sunday 7 am. There are many hours that need a second adorer. Email the Tones at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: are private this week.

Fr. Gordon: leaves for the Holy Land in less than 2 weeks. Please plan ahead if you need to contact him.

Low Masses: the choir is on a well deserved summer break; all Sunday Masses will be low Masses until mid-August. Thank you to our wonderful choir for filling the church with sacred music every Sunday.

Homeschool moms and First Friday Park Days: Homeschool moms will meet at local park each First Friday, May - September. We meet after the 12:15 Mass. All are welcome, homeschooling or not! Come when you can, stay as long as you'd like. Contact Jenjunkin@gmail.com for location and details.

First Saturday brunch: in the parish hall this Saturday after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10C0D4EA8AE2CA5F4C52-first1>

Maidens of St. Joan's for young Catholic girls, ages 12 and up; meets 10:30 am to 1 pm on Saturday July 2 in the parish hall. If you have any questions or would like to join, please contact Fr. Gordon.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Adoration Chapel candles: the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle) can be sponsored for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) are being accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Cleaning help needed: There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Friday's at 3 pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

Perpetual Rosary: Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated. ***Is it your turn to bring Our Lady home with you?*** Sign up sheet is on the table in the foyer at the back of church. All families are encouraged to participate!

Banns of Marriage: Be it known to all here present that **John Thrasher**, son of Richard Thrasher and Julie Thrasher, of the parish of St Joan of Arc, and **Danielle Arconati**, daughter of Nicholas Arconati and Jill Arconati, of the parish of Queen of all Saints, St. Louis, MO intend to be united in Holy Matrimony. Wherefore, we hereby admonish each and all that, if anyone of you has knowledge of an impediment of blood relationship, relationship through marriage, spiritual relationship, or of any other kind, you are bound to make it known to the pastor or the bishop as soon as possible. This is the **second** publication of these banns.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

St. Peter the Rock

Question: “You silly Catholics say that your Church was founded on St. Peter, ‘the rock’, but MY rock is Jesus Christ, my brother! Where do you get the idea that St. Peter is the rock on which Christ founded His Church?”

Answer: “From the BIBLE, my brother! (Do I hear an ‘Amen’...?) Let’s see where it is found!

“Turn with me to Matthew 16:18. Our Lord tells St. Peter (whose original name was Simon) - ‘I say to thee: that thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it.’

“Ah, I have an objection to that: if you look at the Greek, for ‘Peter’ Jesus says PetroV (Petros), and for ‘rock’ He uses petra (petra) in the Greek. In Greek, petra (petra) can mean ‘big rock’ so Jesus must have been meaning that He Himself was the ‘big rock’ and Peter was just a little rock—two different things. You would just have to imagine Jesus pointing to Peter when He says Petros, and pointing to Himself when He says petra (even though those gestures are not in the Bible). Does that make sense?”

“Well... not really... You see, the word Peter, PetroV (Petros), is just the *masculine* form of petra (petra), which is a *feminine*-form word in Greek: the -os is a *masculine* ending and the -a is a *feminine* ending. Do you really think that Jesus would have given a *man* a name with a *feminine* form??? So by calling Peter Petros instead of petra, Our Lord is just giving St. Peter a masculine name.

“Besides, in which language was Jesus speaking to St. Peter—Greek or Aramaic...?”

“Hmmm... good point... He would have definitely been speaking Aramaic to an uneducated fisherman from Galilee...”

“That’s right! He *was* speaking Aramaic, and replacing the Aramaic words, this is how the line reads: thou art cephas (rock) and upon this cephas (rock) I will build my Church.’ It’s the same word! Actually, we

know that Jesus named Peter using the Aramaic form (which simply means *rock*), from the verse where Our Lord foretells to Simon Peter when He first met him that He would call Him Peter. We find this in St. John’s Gospel, John 1:42 - ‘Thou art Simon the son of Jona. Thou shalt be called Cephas, which is interpreted Peter.’

“In fact, the Book of Revelations tells us that the Church is built upon the twelve apostles, including St. Peter, since in Revelations 21:14 it says, speaking of the heavenly Jerusalem which St. John sees in a vision, ‘the wall of the city had twelve foundations, and in them, the twelves names of the twelve apostles of the Lamb.’

“Jesus Christ is indeed the corner stone, but He willed to build His Church upon the twelve apostles, and upon St. Peter especially. In other words, Our Lord *really meant* what He said when He called St. Peter ‘Rock’, and that upon this *rock* He would build *His Church!!!*”



Purgatory (Fr. F. X. Schouppe)

Purgatory in the Divine Plan.

PURGATORY occupies an important place in our holy religion: it forms one of the principal parts of the work of Jesus Christ, and plays an essential role in the economy of the salvation of man. Let us call to mind that in the Holy Church of God, considered as a whole, is composed of three parts: The Church Militant, the Church Triumphant, and the Church Suffering or *Purgatory*. This triple Church constitutes the mystical body of Jesus Christ, and the souls in Purgatory are no less His members than are the faithful upon earth and the elect in Heaven. In the Gospel, the Church is ordinarily called the Kingdom of Heaven; now Purgatory, just as the Heavenly and terrestrial Church, is a province of this vast kingdom. The three Churches have incessant relations with each other, a continual communication which we call the Communion of Saints. These relations have no other object than to conduct souls to eternal glory, the final term to which all the elect tend. The three Churches mutually assist in peopling Heaven, which is the permanent city, the glorious Jerusalem. What then is the work which we, members of the Church Militant, have to do for the souls in Purgatory? We must alleviate their sufferings. God has placed in our hands the key of this mysterious prison: it is prayers for the dead, devotion to the souls in Purgatory.

Prayer for the Dead; Fear and Confidence.

PRAYER for the departed, sacrifices, and suffrages for the dead form a part of Christian worship, and devotion towards the souls in Purgatory is a devotion which the Holy Ghost infuses with charity into the hearts of the faithful. *It is a holy and wholesome thought, says Holy Scripture, to pray for the dead, that they may be loosed from their sins.* (2 Macc. 12:46) In order to be perfect, devotion to the Holy Souls in Purgatory must be animated both by a spirit of fear and a spirit of confidence. On the one hand, the Power of God and His Justice inspires us with a salutary fear; on the other, His infinite Mercy gives us boundless confidence. God is Sanctity itself, much more so even than the sun is light, and no shadow of sin can endure before His face. *Thine eyes are pure, says the prophet, and thou canst not look on iniquity.* (Hab 1:13) When iniquity manifests itself in creatures, the Sanctity of God demands expiation; and when this expiation is made in all the rigour of justice, it is terrible. It is for this reason that the Scripture says again, *Holy and terrible is His name*; as though it would say, His Justice is terrible because His Sanctity is infinite. The Justice of God is terrible, and it punishes with extreme rigour even the most trivial faults. The reason is that these faults, light in our eyes, are in nowise so before God. The least sin displeases Him infinitely, and, on account of the infinite Sanctity which is offended, the slightest transgression assumes enormous proportions, and demands enormous atonement. This explains the terrible severity of the pains of the other life, and should penetrate us with a holy fear. This fear of Purgatory is a salutary fear; its effect is, not only to animate us with a charitable compassion towards the poor suffering souls, but also with a vigilant zeal for our own spiritual welfare. Think of the fire of Purgatory, and you will endeavour to avoid the least faults; think of the fire of Purgatory, and you will practice

penance, that you may satisfy Divine Justice in this world rather than in the next. Let us, however, guard against excessive fear, and not lose confidence. Let us not forget the Mercy of God, which is not less infinite than His Justice. *Thy mercy, Lord, is great above the Heavens, says the prophet (Ps. 107) and elsewhere, The Lord is gracious and merciful: patient, and plenteous in mercy.* (Ps. 144) This ineffable mercy should calm the most lively apprehensions, and fill us with a holy confidence, according to the words, *In Thee, O Lord, I have hoped; let me never be put to confusion.* (Ps. 70) If we are animated with this double sentiment, if our confidence in God's Mercy is equal to the fear with which His Justice inspires us, we shall have the true spirit of devotion to the souls in Purgatory. This double sentiment springs naturally from the dogma of Purgatory rightly understood – a dogma which contains the double mystery of Justice and Mercy: of Justice which punishes, of Mercy which pardons. It is from this point of view that we are about to consider Purgatory and illustrate its doctrine.

The Word Purgatory; Catholic Doctrine

THE word Purgatory is sometimes taken to mean a place, sometimes as an intermediate state between Hell and Heaven. It is, properly speaking, the *condition* of souls which, at the moment of death, are in the state of grace, but which have not completely expiated their faults, nor attained the degree of purity necessary to enjoy the vision of God. Purgatory is, then, a transitory state which terminates in a life of everlasting happiness. It is not a trial by which merit may be gained or lost, but a state of atonement and expiation. The soul has arrived at the end of its earthly career; that life was a time of trial, a time of merit for the soul, a time of mercy on the part of God. This time once expired, nothing but justice is to be expected from God, and the soul can neither gain nor lose merit. She remains in the state in which death found her; and since it found her in the state of sanctifying grace, she is certain of never forfeiting that happy state, and of arriving at the eternal possession of God. Nevertheless, since she is burdened with certain debts of temporal punishment, she must satisfy Divine Justice by enduring this punishment in all its rigour. Such is the signification of the word Purgatory, and the condition of the souls which are there. On this subject, the Church proposes two truths clearly defined as dogmas of faith: First, that there is a Purgatory; Second, that the souls which are in Purgatory may be assisted by the prayers of the faithful, especially by the Holy Sacrifice of the Mass. Besides these two dogmatic points, there are several doctrinal questions which the Church has not decided, but which are more or less clearly solved by the Doctors. These questions relate 1) to the location of Purgatory; 2) to the nature of the sufferings; 3) to the number and condition of the souls which are in Purgatory; 4) to the certainty which they have of their beatitude; 5) to the duration of their sufferings; 6) to the intervention of the living in their behalf, and the application of the suffrages of the Church. An understanding of these matters will be of no small help to us in our efforts both to assist those holy souls now in Purgatory, and to avoid it ourselves in the future.

Pray for the holy souls in Purgatory!



June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Sunday after the Ascension	30 Feast of St. Joan of Arc 8:30 am Sung Mass	31	1	2 5 pm Adoration Benediction 6:30 pm Convert	3 First Friday 1 pm HS mom's mtg.	4 First Saturday
5 Pentecost Sunday	6	7 6 pm Women's group	8 6:30 pm Young Adult spiritual talk	9 5 pm Adoration Benediction 6:30 pm Convert class	10	11 10:30 am Little Flowers 5 pm Youth Group
12 Trinity Sunday	13	14	15	16 Corpus Christi 6:30 pm Sung Mass, Procession	17	18 Parish picnic 12-5 pm
19 Second Sunday after Pentecost (Father's Day)	20	21 7 pm Homeschool mom's mtg.	22 7 pm Men's Focus group	23 5 pm Adoration Benediction 6:30 pm Convert	24	25 9:30 am Altar servers 1 pm Troops
26 Third Sunday after Pentecost	27	28	29 6:30 pm Sung Mass Ss. Peter and Paul	30 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 1 pm HS mom's mtg.	2 First Saturday 9:30 am Brunch 10:30 Maiden

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods, Kathryn Woeppel.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard & Nancy Ambrosi, Angelo Ambrosetti, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Joseph Anthony Drongoski, Charles & Susan Douglass, James & Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Robert Geist, Joan Glaze, James & Beatrice Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw & Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Kevin & Erma McKay, Mike McManus, Agnes McMillan, Florence McNamara, David Metzger, Norm Miller, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, William & Molly Rose Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Evelyn Simas, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob & Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

June 19 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Summer camp donations	
Sunday socials	
Individual gifts	
Tumblers/pullovers sales	
Flowers	
Adoration/Sanctuary candles	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

May Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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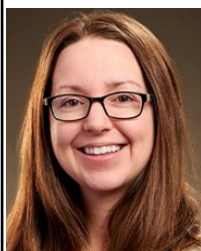


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