

May 29, 2022



Sunday after the Ascension

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:00 AM Low Mass  
8:45 AM Low Mass  
10:30 AM **Sung Mass**  
1:00 PM Low Mass  
5:00 PM Low Mass  
.....  
**M, W, F** 6:30 AM, 12:15 PM  
**Tues. & Thurs.** 6:30 AM, 8:30 AM  
.....  
**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
**(208) 660-6036** [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies **only:** (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Business Manager** Travis Rawlings  
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.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday May 29<sup>th</sup></b> <b>Sunday after the Ascension</b>	<b>Baked goods:</b> after Masses to support summer campers	<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday May 30<sup>th</sup></b> <b>Feria after Ascension (St. Felix I)</b>	<b>Feast of St. Joan of Arc</b> 8:30 am Sung Mass <b>Office closed</b>	<b>6:30 AM:</b> Private <b>8:30 AM:</b> (Sung Mass) †Gail Charboneau
<b>Tuesday May 31<sup>st</sup></b> <b>Blessed Virgin Mary, Queen</b>		<b>6:30 AM:</b> Private <b>8:30 AM:</b> Intentions of the Confraternity of St. Peter
<b>Wednesday June 1<sup>st</sup></b> <b>St. Angela Merici, Virgin</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> †George Perez
<b>Thursday June 2<sup>nd</sup></b> <b>Feria after Ascension (Ss. Marcellinus, Peter, &amp; Erasmus)</b>	<b>Adoration/Benediction</b> 5–6 pm <b>Exploring Catholicism class:</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday June 3<sup>rd</sup></b> <b>Feria after Ascension</b>	<b>First Friday</b> <b>Homeschool mom's social:</b> 1 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Kevin Wright
<b>Saturday June 4<sup>th</sup></b> <b>Vigil of Pentecost</b>	<b>First Saturday</b> <b>Parish picnic:</b> Noon–5 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Frs. Milain & Kiefer & other FSSP priests who may not be well & in need of prayers
<b>Sunday June 5<sup>th</sup></b> <b>Pentecost Sunday</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> In reparation to the Immaculate Heart of Mary (Evelyn Bennier) <b>Sanctuary candle:</b> †Fr. Terry Marks (The Ambrosetti's) <b>Flowers for the Bl. Virgin Mary:</b> For special intentions for our children and families (The Buckley's) <b>Flowers for St. Joseph:</b> †For the repose of the soul of Jeremiah Leake (The Buckley's) <b>Flowers for the Altar:</b> Eternal praise, honor, & glory to Almighty God through Jesus, Mary, and Joseph (The Truong family)		

## TODAY'S HYMNS

**Processional** A Hymn of Glory

**Recessional** Hail the Day

**Mass I, Credo I**

**Marian Antiphon** Regina Caeli

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are currently closed for all priests.** Thank you for understanding.

**Perpetual Adoration:** Hours needed are: Thursday 5 am, Saturday 9 am, and Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Gordon's Mass intentions** are private this week as he will be out to town at ordinations in Nebraska. Father will offer his Mass on Sunday May 29 *Pro Populo*, for St. Joan of Arc parish.

**Summer camp fund raiser:** there will not be donuts after the Masses this morning. Instead, there will be a Bake (donation) sale after the 7am, 8:45 am, 10:30 am, and 1 pm Masses today, **May 29th** in the parish hall to support the boys' and girls' summer camps. Please stop by and support your favorite bakers. There will also be a jobs board posted soon in the parish hall. Parishioners can post needs and wants to help summer camp kids raise money. If your child is going to summer camp and you would like to participate in the bake sale, please go to the following link to sign up: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-bake>

**Officed closed:** Monday, Memorial Day.

**Sung Mass:** on Monday at 8:30 am for the **Feast day of St. Joan or Arc**, our patroness. There will be no 12:15 Mass on Monday, Memorial Day

**Homeschool mom's social:** will meet Friday 1 pm at a local park, weather depending.

**Maidens of St. Joan's:** is cancelled this month due to the parish picnic (see next announcement).

**Parish picnic:** will be held here at St. Joan of Arc on June 4th, Saturday from 12—5 pm. Please sign up to bring something to the potluck at: <https://www.signupgenius.com/go/10CoD4EA8AE2CoA5F4C52-parish> Hope to see you there.

**Girls Day camp:** with the Sisters, Slaves of the Immaculate is June 9-10. A link to sign up will be sent out soon

**Reception for Sisters:** On Saturday, June 11 after the 8:30 am Mass in the parish hall.

**Girls summer camp:** space is still available for girls camp from June 12—17. The deadline is June 2 for both registration and paperwork in to the office. Thank you.

**Ushers needed:** please contact the parish office if you are interested in being an usher at Mass. Thank you

**Prayers for priests:** for those women interested in praying for the clergy during these times when it is necessary, please consider [sevensistersapostolate.org](http://sevensistersapostolate.org) and prayerfully consider.

**Church flowers:** Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

**Cleaning help needed:** There are currently ~1,300 parishioners who attend Sunday Masses and over 30 church sponsored groups at St. Joan of Arc. Our priests offer Masses 17 times/week and confessions 18 times/wk. With that said, we need a few more volunteers to help us clean and keep our beautiful church in good condition. If you are able to help clean on Saturday at 1pm and/or Monday at 7:15 am, please contact the maintenance supervisor, **Roger Stattel** at 208-660-6036. May God reward you.

**Meals for parishioners:** The coordinator for the 'Make them a Meal' program is Amanda Owen. If you want to be added to the email list to help provide meals, or if you are in need, contact Amanda at [CorJesu5@yahoo.com](mailto:CorJesu5@yahoo.com)

**Baptisms:** To schedule baptisms, please contact the church secretary at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com) Thank you.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Holy Ghost and the Orthodox church

**Question:** “*The Orthodox church, (sometimes called the Eastern Orthodox, Russian Orthodox or Greek Orthodox), believes that the Holy Ghost only proceeds from the Father and does not proceed from the Son also. How do we know that the Roman Catholic belief that the Holy Ghost proceeds from the Father AND the Son is correct?*”

**Answer:** “There are several places in Scripture which show that the Holy Ghost proceeds from the Father AND the Son, as the Catholic Church believes, and does *not* proceed from *only* the Father, as the Orthodox believe.

“Before we even start, what do we mean by ‘proceeds from’ the Father and the Son? When we say that the Holy Ghost *proceeds from* the Father and the Son (as we do in the Nicene Creed), we mean that *both* God the Father and God the Son are *active agents in bringing forth* (‘producing’, to use more loose language) the Holy Ghost. By *proceeding from* the Father and the Son, we are saying that the Holy Ghost originates from *both* the Father and the Son. The Holy Ghost always existed along with the Father and the Son: the Holy Ghost has been *proceeding from* both God the Father and God the Son from all eternity.

“So now let’s look in **Galatians 4:6** for starters: here we find these words of St. Paul, ‘*And because you are sons, God hath send the Spirit of His Son into your hearts, crying: Abba, Father.*’ St. Paul calls the Holy Ghost the Spirit *of His Son*, because the Holy Ghost proceeds *from* the Son, as well as from the Father.

“Now let’s look at another place in Sacred Scripture. In **Philippians 1:19** St Paul says this; ‘*I know that this shall fall out to me unto salvation, through your prayer and the supply of the Spirit of Jesus Christ.*’ Once again, St. Paul calls the Spirit, the Holy Ghost, the Spirit *of Jesus Christ*, who is God the Son. The Holy Ghost is the Spirit *of Jesus Christ* because He proceeds *from*

Jesus Christ (God the Son), as well as from the Father.

“How about another place? In Apocalypse (Revelations) we see *another* place where the procession of the Holy Ghost from both God the Father and God the Son is described. Before we go to that verse, we have to look at a verse which will explain what is being mysteriously described in Revelations. In **John 7:38-39** Our Lord describes the Holy Ghost as a river of living water (or a ‘river of



water of life’) when Jesus said, ‘*He that believeth in me, as the scripture saith: out of his belly shall flow rivers of living water.*’ Now this he said of the **Spirit**.’ So the expression *river of living water*, sometimes written *river of water of life*, describes the Spirit, according to Christ – the Holy Ghost.

“Now back to Revelations. In the very last chapter of the Bible, in **Apocalypse (Revelations) 22:1** we read, ‘*And he showed me a river of water of life, clear as crystal, proceeding from the throne of God AND of the Lamb.*’

Proceeding from the throne of God is a reference to Holy Ghost proceeding from God the Father, since the Holy Ghost is figuratively described as a river of living water as we saw in John 7:38-39. Proceeding from the throne of the Lamb also is a reference to the Holy Ghost proceeding from the Son, the Lamb of God, as well as from the Father.

“I think we can see from these passages that Sacred Scripture speaks of the Spirit proceeding from ***both*** God the Father and from the Son, since He is called the *Spirit of His Son*, the *Spirit of Jesus Christ*, and since the Spirit proceeds from *both* God the Father and the Lamb (the Son). Since this belief is distinctly Roman Catholic, and since the Orthodox specifically deny this belief, we can see that Scripture does not support the Orthodox belief, but it *does* support the Roman Catholic Church’s belief!”

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# Abandonment and Our Sanctification

Fr. Philip Dion, CM

Every creature is God's instrument. God uses everything as a means to sanctify us and to bring us to Him. This is why Saint Paul tells us that *to those who love God, all things work together for the good* (Romans 8:28). In every moment of our life, from the time we wake up until we go to bed at night, God is working out His plan in us.

In somewhat the same way as a stone mason will sort over and pick out just the correct stone which has the correct size, the right shape, the right hue and color, the right texture to fit into the pattern that he is working out in a building, so God does with us. He knows the condition of the structure of our life, the state of our spiritual welfare. He knows what is needed, and what must be done, and what can be done.

So He comes to us and He acts in us in every single one of the events of our life in order to accomplish His purpose. But our likeness to Him is increased in us only to the extent that we are docile to His operation; it is decreased in us to the extent that we hinder His operation by resistance.

He comes to us, operates in us at every moment through all the creatures with whom we come in contact. He does this to help us to empty ourselves of self-will, and of sin, and of attachment to sin, so that we may in turn be filled with Him, that we may be filled with His life, that we may be sanctified.

To accomplish this work of our sanctification, He uses the instruments that are at hand, namely, all of the creatures, animate and inanimate, with which we come in contact, and which touch us.

If our contacts with creatures affect us adversely, we call it *suffering* and here is the chief area of our resistance to God's operation in us. But God intends even suffering to detach us from ourselves and to attach us to Him.

However, He is able to accomplish His intended work in us through our suffering from contact with creatures, only insofar as we submit to His operation upon us, only insofar as we are docile to His action within us by what He sends. If our loving Father is to achieve His purpose, we must submit to His action without reserve, without anxiety and curiosity and murmuring, like a trusting child. But so often we are like spoiled children.

We pray for God to make us holy. We ask it every day in the Mass. Then God takes us at our word. He begins to work in us in the best way possible at the moment for His purpose. He starts to work in us through the contact of some creature with us.

It may be a disagreeable duty, it may be a change of mission, it may be a contradiction, a provocation by one toward whom we have an aversion; it may be a headache or other physical thing, it may be a regulation by a superior, it may be an interference with our plans; it may be a misunderstanding; it may be anything that we do not like, great or small.

But at the first light contact with the creature which is God's instrument for sanctifying us, we begin to scream and kick and yell.

We are not and cannot be sincere in our desire or prayers to be perfect or to be holy unless we refuse to make peace with [be done with] the habit of complaining and murmuring against God's will; unless we are willing to develop a habit of recognizing His working in us through creatures; unless we work to acquire a facility in trustfully submitting without rebellion and without resentment to the action of our loving Father on us, His children.

God does not will positively the guilt of sin, but God does will the effects to work out His plan in the world and thus achieve the ultimate good. God only *permits* the evil will or the guilt of sin to exist. Ever since God said, "Let there be light," the only way to produce darkness is to shut out that light. So too, the only way to produce evil is to shut out the good that should be in the human will. Through effects which we call evil, God works out His purposes for His honor and glory and the greater good of men.

Suppose we have a blister on our heel. We can walk, but we walk with a limp. It is painful; it is awkward to walk. But what is the cause of that limp? Is it our soul which gives motion to our foot and enables us to walk, and without which we could not walk? No, our soul applies the motion to the foot in the same way it did when the foot was healthy. It is the *blister* that causes us to limp. The blister is an obstacle that stands in the way of the motion which our soul imparts to our foot. So, too, God is the first cause and the power behind every action. What is the cause of *the evil* in the action? The blister, that is, man's own bad will which interferes with God's motion and stands between it and the effect He would produce.

This is one of the greatest truths in the world that we could know: God is constantly operating in us through the circumstances of our lives, to sanctify us, by emptying us of self-will in order that we may be filled with Him.

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# June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>29</b> <b>Sunday after the Ascension</b>	<b>30</b> <b>Feast of St. Joan of Arc</b> 8:30 am Sung Mass	<b>31</b>	<b>1</b>	<b>2</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>3</b> <b>First Friday</b> 1 pm HS mom's mtg.	<b>4</b> <b>First Saturday</b> Parish picnic 12—5 pm
<b>5</b> <b>Pentecost Sunday</b>	<b>6</b>	<b>7</b> 6 pm Women's group	<b>8</b> 6:30 pm Young Adult spiritual talk	<b>9</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>10</b>	<b>11</b> 10:30 am Little Flowers 5 pm Youth Group
<b>12</b> <b>Trinity Sunday</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b> <b>Corpus Christi</b> 6:30 pm Sung Mass, Procession	<b>17</b>	<b>18</b> 1 pm Troops 5 pm Youth Focus Group 7 pm Men's group
<b>19</b> <b>Second Sunday after Pentecost</b> (Father's Day)	<b>20</b>	<b>21</b> 7 pm Homeschool mom's mtg.	<b>22</b> 7 pm Men's Focus group	<b>23</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>24</b>	<b>25</b> 9:30 am Altar servers 3 pm St. Tarcisius
<b>26</b> <b>Third Sunday after Pentecost</b>	<b>27</b>	<b>28</b>	<b>29</b> <b>Feast of Ss. Peter and Paul</b>	<b>30</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>1</b> <b>First Friday</b> 1 pm HS mom's mtg.	<b>2</b> <b>First Saturday</b> 9:30 am Brunch 10:30 Maiden

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Mary Jane Foeller, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

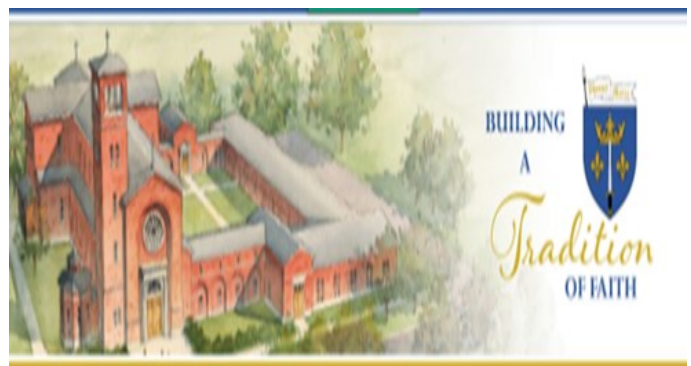
## FINANCES

May 22 <sup>nd</sup> Collection	
General, envelopes, loose cash	
On line donations	
Sunday Socials	
St. Helen's fund	
Summer camp donations	
Individual gifts	
Ascension	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

April Collections	
General Offertory	
Capital Campaign	

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**Death, Judgement, Heaven, Hell.**

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