

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Sunday	Mass Times 7:00 AM Low Mass 8:45 AM Low Mass 10:30 AM Sung Mass	Contact Information 4772 E. Poleline Ave. Post Falls 83854 (208) 660-6036 www.stjoanarc.com		
	1:00 PM Low Mass	Sacramentai En	nergencies only : (208) 446-8339	
	5:00 PM Low Mass	Pastor	Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com	
M, W, F	6:30 AM, 12:15 PM		Fr. Michael Flick, FSSP fr.flick@stjoanarc.com	
Tues. & Thurs.	6:30 ам, 8:30 ам		Fr. Nicholas Eichman, FSSP fr.eichman@stjoanarc.com	
Saturday	6:30 am, 8:30 am		Fr. Joseph Terra, FSSP	
Сог	nfession Times		Chaplain to the Carmelite Sisters	
30 min. before each Sunday Mass		Business Manager	Travis Rawlings travis@stjoanarc.com	
30 min. before each daily Mass		Secretary	Chuck Crimmins c.crimmins@stjoanarc.com	
4:00-5:00 рм Saturday		Facilities Manager	Roger Stattel r.stattel@stjoanarc.com	

r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
		7:00 AM: Pro Populo
Sunday May 22 nd		8:45 AM: Private
Fifth Sunday after		10:30 AM: (Sung Mass) Private
Easter		1 PM: Private
		5 PM: Private
Monday May 23 rd		6:30 AM : Private
Feria of Paschaltide		12:15 PM: Private
Lesser Rogations		
Tuesday May 24 th	Chess club mtg. 6 pm	6:30 AM: Private
Feria of Paschaltide		8:30 AM: Private
Lesser Rogations		
Wednesday May 25 th		6:30 AM: Private
Vigil of the Ascension		12:15 PM: Private
Lesser Rogations		
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	Ascension Sung Mass 6:30 pm	6:30 ам: Private 8:30 ам: Private
Thursday May 26 th		6:30 AM: Private
Ascension of Our Lord		0.30 FM. Thvate
Friday May 27 th		6:30 AM: Private
St. Bede the Venerable,		12:15 PM: Private
Doctor		C C
a . 1 al	Altar server mtg. 9:30 am	6:30 AM: Private
Saturday May 28 th	Troops mtg. 1 pm	8:30 AM: Private
St. Augustine, Bishop	St. Tarcisius mtg. 3 pm	0
		7:00 AM: Private
Sunday May 29 th		8:45 AM: Private
Sunday after the		10:30 AM: (Sung Mass) Private
Ascension		1 pm: Private
		5 PM: Private

Flowers for St. Joseph: No sponsor this week

Flowers for the Altar: No sponsor this week.

TODAY'S HYMNS

Processional Come, Ye Faithful

Recessional At the Lamb's High Feast

Mass I, Credo I

Marian Antiphon Regina Caeli

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Thursday 5 am, Saturday 9 am, and Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at <u>adoration@stjoanarc.com</u> if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Flick's Mass intentions: are private this week, **Fr. Gordon's Mass intentions** are also private this week as he will be out to town at ordinations in Nebraska. Father will offer his Mass on Sunday May 29 *Pro Populo,* for St. Joan of Arc parish.

Ushers needed: please contact the parish office if you are interested in being an usher at Mass. Thank you

Chess club mtg: for those interested in playing/learning the game of chess will be **Tuesday May 24** at 6 pm in the parish hall with Fr. Flick. Chess 'masters' are welcome and needed to help instruct others.

Cancelled Men's Focus mtg: this months meeting is cancelled as Fr. Gordon is out of town.

Cancelled Adoration/Benediction: due to the **Sung Mass on Ascension Thursday May 26**, Adoration/Benediction is cancelled this week.

Also cancelled: is the 'Exploring Catholicism' class on May 26 due to Ascension Thursday Mass.

Altar Servers mtg: for those who serve at the altar of our Lord, there will be a meeting of servers on Saturday, May 28 at 9:30 am.

Troops of St. George: is a father/son group that meets for a variety of events, including camping, hiking, and service projects. All boys and young men of the parish, ages 6 to 18 yrs, and their father/male sponsor are welcome to attend, meet current members, and learn more about the Troops of St. George. If you have any questions, please email Armando.alderete@protonmail.com

St. Tarcisius group: is a monthly gathering of families with the goal of training children how to meditate from an early age. Meets in the parish hall on the 4th Saturday of the month from 3 - 4 pm and led by Fr. Eichman. Registration forms and information can be found on the credenza. For more information, please contact Fr. Eichman at <u>fr.eichman@stjoanarc.com</u>.

Parish picnic: will be held here at St. Joan of Arc on June 4th, Saturday from 12–5 pm. Hope to see you.

Help needed serving coffee and donuts: If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: <u>https://</u><u>www.signupgenius.com/go/10C0D4EA8AE2CA5F4C52-sunday</u> In order to continue having coffee and donuts after the Sunday morning Masses, we will need more parishioners signing up. If you would like more information, please contact Genevieve Walsh at g.walsh@stjoanarc.com

Prayers for priests: for those women interested in praying for the clergy during these times when it is necessary, please consider <u>sevensistersapostolate.org</u> and prayfully consider.

Summer camp fund raiser: there will be a Bake (donation) sale after the morning Masses on **May 29th** in the parish hall to support the boys' and girls' summer camps. If your child is going to summer camp and you would like to participate in the sale, please go to the following link to sign up: <u>https://www.signupgenius.com/go/10C0D4EA8AE2CA5F4C52-bake</u> There will also be a jobs board posted soon in the parish hall. Parishioners can post needs and wants to help summer camp kids raise money.

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.



Apologetics Corner

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Holiness necessary to enter Heaven

Question: "I'm definitely going to heaven! Our end; for Matthew 24:13 says, "He that shall perrighteous acts are like filthy rags (says Isaiah severe to the end, he shall be saved."

64:6), so my personal holiness doesn't matter, as long as I've accepted Christ as my Lord and Sav- "144,000 who were purchased from the earth" ior. Why do you **Catholics believe that per-** whom St. John sees in his vision are not the numsonal holiness—a soul cleansed for God—is ber of saved Jehovah's Witnesses (as that group be-

"In Revelations 14:3-5, we find that the

<u>necessary to en</u>ter heav**en**?"

Answer: "I'll give you one guess... because it's in the Bible! Here we go...

"I know that Luther thought that a justified soul was just a 'snow-covered dung pile', but God thinks differently! God truly cleanses us to make us holv!

"<u>Holiness</u> means to be set apart for the Lord—to become cleansed from what is common, so that one may belong to God (Leviticus 19:24-26). Objects can be made holy (Exodus 30:32; Ezechiel 45:1), days can be made holy (Exodus 35:2), and *people* can be made holy (Numbers 8:13-14).

"A few places in the Bible where you will find that one needs to become holy to enter into *heaven*, and that those in heaven are clean, without spot, these: are

"God prophesied this cleansing in Jeremiah 33:8, "I will cleanse them from all their iniquifor God!

"has reconciled [you] in the body of His flesh enter into heaven. through death, to present you holy and unspotted and blameless before Him." In other words, we are made truly unspotted

"Yet it is not enough to have been cleansed, for we Begotten must persevere in the state of cleanliness to the



lieves), but rather they are *celibate men*, and that they are "*without spot* before the throne of God."

"Revelations 21:27 says, "There shall not enter into it [the heavenly Jerusalem'] anything de**filed** or that worketh abomination or maketh a *lie: but they that are writ*ten in the book of life of the *Lamb.*" Isn't it evident by saying *anything defiled* shall not enter into the heavenly Jerusalem, that only those.

"Also, Hebrews 12:14 says, "Follow peace with all men and holiness: without which no man <u>shall see God</u>."

"Therefore, the Bible it-

self tells us that God doesn't leave us in our filthy rags that Isaiah described in the Old Testament. ty." Notice He said cleansed from **all** their iniquity. He prophesied that He would *truly cleanse* us from This is a true cleansing—a true setting apart of one all our iniquities, and that His cleansing makes us *unspotted* and blameless. We have to *persevere* in "In <u>Colossians 1:22</u>, St. Paul says that Our Lord this state of cleanliness, since nothing defiled shall

> "But we should have great hope! For the one who calls us to this holiness, sent His Only-Himself Son to sanctify us!" ***

Faith, St. Thomas Aquinas

The Nature and Effects of Faith.—The first thing that is tempts us either by attaching us to it in prosperity, or by fillis truly called a faithful Christian.

Faith brings about four good effects. The first is that the face of adversity. "This is the victory which overcomes through faith the soul is united to God, and by it there is between the soul and God a union akin to marriage. "I will espouse you in faith" [Hosea 2:20]. When a man is baptized the first question that is asked him is: "Do you believe in things inordinately, we shall lose eternal joys. We see from God?" This is because Baptism is the first Sacrament of this that it is very necessary to have faith. Hence, the Lord said: "He who believes and is baptized shall be saved" [Mk 16:16].Baptism without faith is of But someone will say that it is foolish to believe what is not no value. Indeed, it must be known that no one is acceptable seen, and that one should not believe in things that he cannot before God unless he have faith. "Without faith it is impossi- see. I answer by saying that the imperfect nature of our intelble to please God"[Heb 11:6]. St. Augustine explains these lect takes away the basis of this difficulty. For if man of words of St. Paul, "All that is not of faith is sin" [Rom himself could in a perfect manner know all things visible 14:23], in this way: "Where there is no knowledge of the and invisible, it would indeed be foolish to believe what he eternal and unchanging Truth, virtue even in the midst of the does not see. But our manner of knowing is so weak that no best moral life is false."

The second effect of faith is that eternal life is already be- ish to be willing to believe concerning God only that which gun in us; for eternal life is nothing else than knowing God. man can know by himself alone. One can also answer this This the Lord announced when He said: "This is eternal life, question by supposing that a certain master had said somethat they may know you, the only true God, and Jesus Christ thing concerning his own special branch of knowledge, and whom you sent." [Jn 17:3]. This knowledge of God begins some uneducated person would contradict him for no other here through faith, but it is perfected the future life when we reason than that he could not understand what the master shall know God as He is. Therefore, St. Paul says: "Faith is said! Such a person would be considered very foolish. the substance of things to be hoped for" [Heb 11:1].No one then can arrive at perfect happiness of heaven, which is the Then, again, if one were willing to believe only those things true knowledge of God, unless first he knows God through which one knows with certitude, one could not live in this faith. "Blessed are they who have not seen and have be- world. Therefore, it is necessary that one believe others in lieved" [Jn 20:29].

The third good that comes from faith is that right direction one is so worthy of belief as is God, and hence they who do which it gives to our present life. Now, in order that one live not believe the words of faith are not wise, but foolish and a good life, it is necessary that he know what is necessary to proud. Finally, one can say also that God proves the truth of live rightly; and if he depends for all this required the things which faith teaches. knowledge on his own efforts alone, either he will never Thus, if a king sends letters signed with his seal, no one attain such knowledge, or if so, only after a long time. But would dare to say that those letters did not represent the will faith teaches us all that is necessary to live a good life. It of the king. In like manner, everything that the Saints beteaches us that there is one God who is the rewarder of good lieved and handed down to us concerning the faith of Christ and the punisher of evil; that there is a life other than this is signed with the seal of God. This seal consists of those one, and other like truths whereby we are attracted to live works which no mere creature could accomplish; they are rightly and to avoid what evil. "The just man lives by the miracles by which Christ confirmed the sayings of the faith"[Hab 2:4]. This is evident in that no one of the philoso- apostles and of the Saints. phers before the coming of Christ could, through his own powers, know God and the means necessary for salvation as If, however, you would say that no one has witnessed these well as any old woman since Christ's coming knows Him miracles, I would reply: It is a fact that the entire world worthrough faith. And, therefore, it is said in Isaiah that "the shipped idols and that the faith of Christ was persecuted, as earth is filled with the knowledge of the Lord" [11:9].

The fourth effect of faith is that by it we overcome temptations: "The holy ones by faith conquered kingdoms" [Heb 11:33]. We know that every temptation is either from the world or the flesh or the devil. The devil would have us disobey God and not be subject to Him. This is removed by world should have been converted without miracles. We are faith, since through it we know that He is the Lord of all more certain, therefore, in believing the things of faith than things and must therefore be obeyed. "Your adversary the those things which can be seen, because God's knowledge devil, as a roaring lion, goes about seeking whom he may never deceives us. devour. Resist him, strong in faith" [1 Pet 5:8]. The world

necessary for every Christian is faith, without which no one ing us with fear of adversity. But faith overcomes this in that we believe in a life to come better than this one, and hence we despise the riches of this world and we are not terrified in the world: our faith" [1 Jn 5:4]. The flesh, however, tempts us by attracting us to the swiftly passing pleasures of this present life. But faith shows us that, if we cling to these faith.

> philosopher could perfectly investigate the nature of even one little fly. If, therefore, our intellect is so weak, it is fool-

> matters which one cannot know perfectly for oneself. But no

the histories of the pagans also testify. But now all are turned to Christ-wise men and noble and rich-converted by the words of the poor and simple preachers of Christ. Now, this fact was either miracle or it was not. If it is miraculous, you have what you asked for, a visible fact; if it is not, then there could not be a greater miracle than that the whole



May 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 St. Joseph the Worker (Second Sunday after Easter)	2 6:30 pm Catechism class	3 6 pm Women's group mtg.	4 6:30 pm Bible Study livestream	5 5 pm Adoration Benediction 6:30 pm Convert	6 First Friday 1 pm HS mom's mtg. 4 pm Play	7 First Saturday 9:30 Brunch 10:30Maidens 2 & 6 pm Play
8 Third Sunday after Easter (Mother's Day)	9 6:30 pm Catechism class	10	11	12 5 pm Adoration Benediction 6:30 pm Convert class	13	14 5 pm Youth Group
15 Fourth Sunday after Easter	16 6:30 pm Catechism class (final class)	17 7 pm Homeschool mom's mtg.	18 6:30 pm Bible Study livestream (final class)	19 5 pm Adoration Benediction 6:30 pm Convert class	20 First Commun- ion retreat 10 am—4 pm	21 8:30 am First Communion Mass
22 Fifth Sunday after Easter	23	24 6 pm Chess club mtg.	25	26 6:30 pm Sung Mass Ascension	27	28 9:30 am Altar servers 1 pm Troops 3 pm St. Tarcisius
29 Sunday after the Ascension	30 8:30 am Sung Mass, Feast of St. Joan of Arc	31	1	2 5 pm Adoration Benediction 6:30 pm Convert	3 First Friday 1 pm HS mom's mtg.	4 First Saturday 10:30Maidens Parish picnic 12—5 pm

Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahonev, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- **◊ Mass:** \$10
- ◊ Marriage: \$80 100
- ◊ **Baptism:** \$25 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

May 15 th Collection		
General, envelopes, loose cash		
On line donations		
Sunday Socials		
St. Helen's fund		
Summer camp donations		
Individual gifts		
SJA play		
Votive candles		
Building fund/Capital camp.		
Total		

Thank you for your generosity!

April Collections			
General Offertory			
Capital Campaign			

Please pray for our new church!



