

May 15, 2022



Fourth Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Sung Mass
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies **only**: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

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Business Manager Travis Rawlings
travis@stjoanarc.com

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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 15th Fourth Sunday after Easter		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Populo 1 PM: Private 5 PM: For an end to abortion
Monday May 16th St. Ubald, Bishop	Catechism class 6:30 pm (Final class)	6:30 AM: Private 12:15 PM: Private
Tuesday May 17th St. Paschal Baylon, Confessor	Homeschool mom's mtg. 7 pm	6:30 AM: Private 8:30 AM: Private
Wednesday May 18th St. Venantius, Martyr	Bible Study livestreamed 6:30 pm (Final class)	6:30 AM: Private 12:15 PM: Private
Thursday May 19th St. Peter Celestine, Pope & Confessor	Adoration/Benediction 5 pm Convert class: 6:30 pm	6:30 AM: Private 8:30 AM: Private
Friday May 20th St. Bernardine of Siena, Confessor	First Communion retreat 10 am—4 pm	6:30 AM: Private 12:15 PM: Private
Saturday May 21st Our Lady on Saturday	First Communion Mass 8:30 am Confessions 4 pm	6:30 AM: Private 8:30 AM: Private
Sunday May 22nd Fifth Sunday after Easter		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 pm: Private 5 PM: Private
Adoration Chapel candles: No sponsor this week Sanctuary candle: †Valerie Ambrosetti (The Ambrosetti's) Flowers for the Bl. Virgin Mary: For our First Communicants (The Widmark family) Flowers for St. Joseph: No sponsor this week Flowers for the Altar: No sponsor this week.		

TODAY'S HYMNS

.....
ProceSSIONal At the Lamb's High Feast

Recessional Regina Caeli

Mass I, Credo I

Marian Antiphon Regina Caeli

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently closed for all priests. Thank you for understanding.

Perpetual Adoration: Hours needed are: Monday 10 am, Tuesday 3 pm, Saturday 9 am, Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 5/15 Private, 5/16 Mark & Janet Moyer, 5/17 Confraternity of St. Peter, 5/18 Jude deTar & Alli Buettner, 5/19 Evelyn Simas, 5/20 Private, 5/21 Private.

Homeschooling Mothers meeting: Tuesday, May 17, 7-9pm in the parish hall. A panel of experienced homeschooling parents will share their wisdom in a Q & A format. All homeschooling mothers (and fathers this month) are welcome. Contact Jennifer Junkin jenjunkin@gmail.com for further information.

Bible Study: Final class until fall will be Wednesday at 6:30 pm at stjoanarc.com

First Communion retreat: is this Friday May 20 from 10 am to 4 pm at the Cataldo Mission.
First Holy Communion: is Saturday May 21 at **8:30 am**. Those to receive First Communion, please arrive **by 8 am**. Thank you.

Pro Life Rosary: The Pro Life Group of St. Joan of Arc will meet Saturday May 21 at noon in front of Planned Parenthood in Spokane (123 E. Indiana Ave.) to recite 15 decades of the Most Holy Rosary to end legalized abortion. All are welcome! 15 decades will also be recited at St. Joan of Arc for those who cannot drive to Spokane.

Sunday Mass Obligation: Our Lord died to redeem us, and in response He *could* oblige us to give Him all of the 168 hours in a week. Instead, He only asks that we give Him one of those hours in attendance at Holy Mass - this is the Sunday Mass obligation, and it *binds us under serious sin*. It is serious sin to miss Holy Mass on a Sunday or Holy Day of obligation without a sufficiently serious justifying cause. Now, the priests often see people leave early or arrive late to Holy Mass. Moral theologians agree that it is venially sinful (on a Holy Day of obligation) to arrive late to Mass and to leave early. However, if one is not present at Mass *for the parts that pertain to the Sacrifice* (from the beginning of the Offertory through the priest's reception of the Precious Blood) then this is **a mortal sin**. If one is outside of the *physical* space where the Holy Sacrifice of the Mass is being celebrated because of overflow (or in the cry room, for example) but is still *participating with one's attention*, one is still morally 'present', and **is** fulfilling his obligation. This obligation to be 'present' with one's attention at Mass is the main reason why the priests stop hearing Confessions during Mass well *before* the Offertory begins. *Please fulfill your Sunday obligation, the single hour of obligation to attend Sunday Mass each week, by **being on time** to Holy Mass and by **not leaving early**.* Our Lord died for us. What are we willing to do for Him? Many thanks.

Chess club mtg: for those interested in playing/learning the game of chess will be **Tuesday May 24** at 6 pm in the parish hall with Fr. Flick. Chess 'masters' are welcome and needed to help instruct others.

Help needed serving coffee and donuts: If you would like to meet new parishioners and enjoy helping, please consider signing up to serve coffee and donuts after the three Sunday morning Masses (7am, 8:45am, and 10:30 am). Please click on this link to sign up for a specific time: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-sunday> In order to continue having coffee and donuts after the Sunday morning Masses, we will need more parishioners signing up. If you would like more information, please contact Genevieve Walsh at g.walsh@stjoanarc.com

Prayers for priests: for those women interested in praying for the clergy during these times when it is necessary, please consider sevensistersapostolate.org and prayfully consider.

Summer camp fund raiser: there will be a Bake (donation) sale after the morning Masses on **May 29th** in the parish hall to support the boys' and girls' summer camps. If your child is going to summer camp and you would like to participate in the sale, please go to the following link to sign up: <https://www.signupgenius.com/go/10CoD4EA8AE2CA5F4C52-bake> There will also be a jobs board posted soon in the parish hall. Parishioners can post needs and wants to help summer camp kids raise money.



APOLOGETICS CORNER

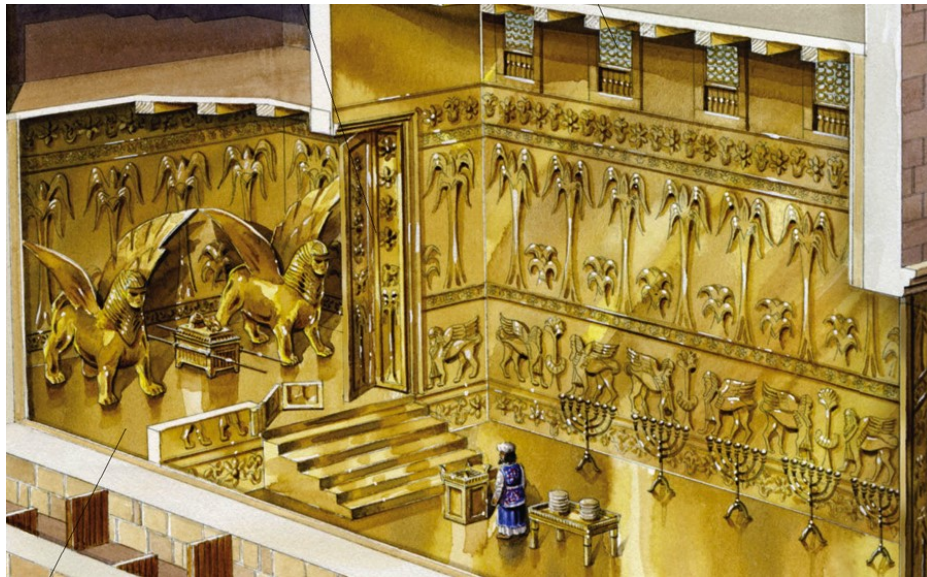
Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Church adornments

Question: “You Catholics have all these **ornate churches**, but I don’t think the early Christian church was like that. What is important is our *faith*—the original Christian church was more pure and simple in its worship, and didn’t have expensive houses of worship. Therefore, you can’t really claim you are the original Christian church, can you?”

Answer: “Let me understand your question correctly. You are saying that if the Catholic Church were the true, original Christian Church, it would have *simple* houses of worship, since the true Christian Church would of course fulfill and resemble what **God** wants in His very churches, correct? But if I could show



you *in the Bible* how traditional Catholic Churches *do* resemble what **God** says a house of worship could look like, would you believe that maybe Catholics *are* Biblical with our houses of worship?

“Beginning in **3 Kings 6:18** and following (*in your Protestant Bible it will be 1 Kings 6:18*), we see a description of what **God** wants His house of worship to look like! Here are some highlights: “all the house was covered within with... **carvings** projecting out” [*statues*] (3 Kings 6:18). We know specifically that there *were* statues in the Temple because the Bible *tells us* there were! **God** commanded Solomon to place two large **statues of cherubim** in the *holiest part* of the Temple – the Holy of Holies – to help the Jews think of heaven

and the creatures in heaven (3 Kings 6:23-27). In 3 Kings 7:36, Scripture tells us there were *many carvings of cherubim* on the walls.

“We even know that there were **faces of men** carved into the walls, from **Ezekiel 41:19**.

“Costly stone was used (3 Kings 7:10), and specifically “**marble... in great abundance**” **1 Paralipomenon (Chronicles) 29:2**. And in case you think that Catholics have too much **gold** in their

churches, notice that in the Temple, “there was nothing in the temple that was not covered with gold” (3 Kings 6:22).

“We know that these details that Solomon put in the Temple

were, in fact, what God wanted since David said in **1 Paralipomenon (Chronicles) 28:19** of these details of the Temple that “*all these things came to me written by the hand of the Lord*, that I might understand all the works of the *pattern*.” Which do these descriptions resemble more: Catholic churches or Protestant churches?

“How our churches look is important, for St. Paul himself says that the Temple is an “example and shadow of *heavenly things*” (**Hebrews 8:5**), and Catholic temples most closely resemble the Temple that God planned, to give us an *example and shadow of heavenly things*!”

THE THIRD PETITION OF THE LORD'S PRAYER: "THY WILL BE DONE"

The Council of Trent

Man's Proneness To Act Against God's Will. From the beginning, God implanted in man an inborn desire of pursuing his own happiness by a sort of natural impulse. Man easily and willingly sought and desired God, the author and father of his happiness. But by original sin this inclination toward virtue, implanted in his soul, was lost, and in its stead was implanted a proneness towards evil, in imagination and thought and will, even from man's youth. It is not difficult to see that of himself no man is wise unto salvation; that all are prone to evil; and that man has innumerable corrupt propensities, tending downwards and carried with ardent precipitancy to anger, hatred, pride, ambition, and to almost every species of evil.

Man's Blindness Concerning God's Will. Although man is continually beset by these evils, yet his greatest misery is that many of these appear to him not to be evils at all. It is a proof of the most calamitous condition of man, that he is so blinded by passion and cupidity as not to see that what he deems salutary generally contains a deadly poison, that he rushes headlong after those pernicious evils

as if they were good and desirable, while those things which are really good and virtuous are shunned as the contrary. In order, therefore, to delineate in vivid coloring the misery of our condition, the Sacred Scripture compares us to those who have lost their sense of taste and who, in consequence, loathe wholesome food, and prefer that which is unwholesome. It also compares us to sick persons who, as long as their malady lasts, are incapable of fulfilling the duties and offices proper to persons of sound and vigorous health.

Man's Weakness In Fulfilling God's Will. Thus we, without the assistance of divine grace, are unable to fulfill actions such as are acceptable to God. Even should we, while in this condition, succeed in doing anything good, it will be of little or no avail towards attaining the bliss of heaven. But to love and serve God as we ought is something too noble and too sublime for us to accomplish by human powers in our present lowly and feeble condition, unless we are assisted by the grace of God.

Remedy For These Evils. But this darkness of spirit may be removed with God's help; we can become aware of our inclination to evil; and we can seek a suitable remedy for the evils which oppress our nature; and this is what we ask when we address to God these words: *Thy will be done*. We fell into this state of misery by disobeying and despising the divine will, but God proposes to us, as the sole corrective, the regulation of all our thoughts and actions by His standard. Now it is precisely His help to accomplish this when we pray in the Our Father: *Thy will be done*.

Man's Passions Rebel Against God's Will. It is not in the power of man, not even of him who has been justified by the grace of God, to reduce the irregular desires of the flesh to such a state of utter subjection that they may never afterwards rebel. The moment the first man sinned, he forfeited his ability to bridle the passions; and reason was

no longer able to restrain him within the bounds of duty, or to repress those inordinate desires repugnant to reason. This is why the Apostle tells us that sin, that is to say, the incentive to sin, dwells in the flesh, and as long as we live, it maintains itself in us permanently.

We Ask That We May Fulfil What God Desires Of Us. When, therefore, we pray, *Thy will be done*, we first of all ask our heavenly Father to give us the strength to obey His Commandments; to serve Him in holiness and justice; to do all things according to His Will; to discharge all the duties prescribed for us in Sacred Scripture; to be ready to bear all things rather than depart from His holy will.

We Ask That We May Not Yield To Our Own Inordinate Desires. In the second place, when we say, *Thy will be done*, we express our detestation of the works of the flesh, of which the Apostle writes: The works of the flesh are fornication, uncleanness immodesty, lust, etc.; We also beg of God not to suffer us to yield to the suggestions of our sensual appetite, but to govern our will by His will. The sensualist, borne along by the tide of passion, indulges every licentious desire. In this gratification he places all his

happiness, and considers that man happy who obtains whatever he desires, no matter how evil. We, on the contrary, beseech God in the language of the Apostle that we make not provision for the flesh, but that His will be done. Now this disposition of soul, asking God to frustrate our evil desires, is difficult of attainment, and by offering such a prayer we seem in some sort to hate ourselves. To those who are slaves to the flesh such conduct appears folly; but be it ours cheerfully to appear fools for the sake of Christ who has said: *If any man will come after me, let him deny himself*. But we know that it is much better to desire what is right and just, than to obtain what is opposed to reason and religion and to the laws of God. Unquestionably, the condition of the man who attains the gratification of his rash and inordinate desires is an unhappy one.

We Ask That Our Mistaken Requests Be Not Granted. Our prayers, however, are not only that God should deny us what accords with our depraved desires; but also that He would not grant us those things for which, under the persuasion and impulse of the devil, we sometimes pray, believing them to be good. The desire of St. Peter to dissuade the Lord from His determination to meet death appeared both reasonable and pious; yet the Lord severely rebuked him, because he was led, not by supernatural motives, but by natural feeling.

We Ask Even Our Good Requests Be Granted Only When According To God's Will. We should beseech God that His will be done, not only when our desires are wrong, but even when they are good, yet not so as to be in perfect conformity to His Will. When about to pray for such things we should say from our hearts, *Thy will be done* in the manner of Christ, who, when agitated by a natural dread of torments and of a cruel death, bowed with meek submission to the will of His heavenly Father: *Not my will but thine be done*.



May 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 St. Joseph the Worker (Second Sunday after Easter)	2 6:30 pm Catechism class	3 6 pm Women's group mtg.	4 6:30 pm Bible Study livestream	5 5 pm Adoration Benediction 6:30 pm Convert	6 First Friday 1 pm HS mom's mtg. 4 pm Play	7 First Saturday 9:30 Brunch 10:30 Maidens 2 & 6 pm Play
8 Third Sunday after Easter (Mother's Day)	9 6:30 pm Catechism class	10	11	12 5 pm Adoration Benediction 6:30 pm Convert class	13	14 5 pm Youth Group
15 Fourth Sunday after Easter	16 6:30 pm Catechism class (final class)	17 7 pm Homeschool mom's mtg.	18 6:30 pm Bible Study livestream (final class)	19 5 pm Adoration Benediction 6:30 pm Convert class	20 First Communion retreat 10 am—4 pm	21 8:30 am First Communion Mass
22 Fifth Sunday after Easter	23	24 6 pm Chess club mtg.	25 6 pm Men's Focus group mtg.	26 5 pm Ad./Ben. 6:30 pm Sung Mass Ascension	27	28 1 pm Troops 3 pm St. Tarcisius
29 Sunday after the Ascension	30 8:30 am Sung Mass, Feast of St. Joan of Arc	31	1	2 5 pm Adoration Benediction 6:30 pm Convert	3 First Friday 1 pm HS mom's mtg.	4 First Saturday 9:30 Brunch 10:30 Maidens

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

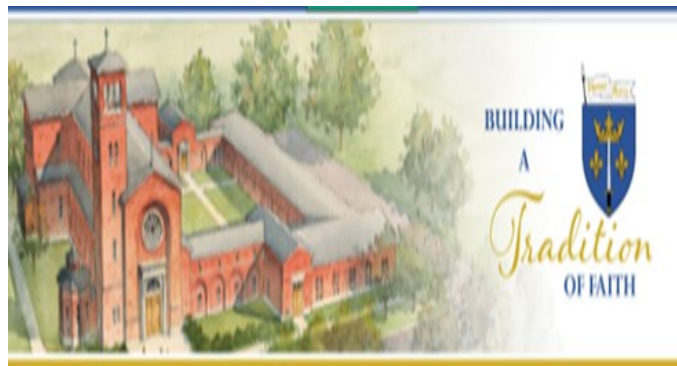
FINANCES

May 8 th Collection	
General, envelopes, loose cash	
On line donations	
St. Helen's fund	
Individual gifts	
Votive candles	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

April Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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