

May 1, 2022



St. Joseph the Worker

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

<b>Sunday</b>	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM <b>Sung Mass</b>
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
<b>M, W, F</b>	6:30 AM, 12:15 PM
<b>Tues. &amp; Thurs.</b>	6:30 AM, 8:30 AM
	.....
<b>Saturday</b>	6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339

.....  
**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

.....  
**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

.....  
Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

.....  
**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

.....  
**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday May 1<sup>st</sup></b> <b>St Joseph the Workman,</b> <b>Spouse of the BVM,</b> <b>Confessor</b> <b>(Second Sunday after</b> <b>Easter)</b>	<b>May crowning:</b> 10:30 Sung Mass	<b>7:00 AM:</b> Pro Populo <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Private <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Monday May 2<sup>nd</sup></b> <b>St. Athanasius, Bishop</b> <b>and Doctor</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday May 3<sup>rd</sup></b> <b>Feria of Paschaltide</b>	<b>Women's group mtg:</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Wednesday May 4<sup>th</sup></b> <b>St. Monica, Widow</b>	<b>Bible Study livestreamed:</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Thursday May 5<sup>th</sup></b> <b>St. Pius V, Pope &amp;</b> <b>Confessor</b>	<b>Adoration/Benediction</b> 5 pm <b>Convert class:</b> 6:30 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> Private
<b>Friday May 6<sup>th</sup></b> <b>Feria of Paschaltide</b>	<b>First Friday</b> <b>Homeschool mom's social:</b> 1 pm <b>Play performance:</b> 4 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday May 7<sup>th</sup></b> <b>St. Stanislaus, Bishop</b> <b>and Martyr</b>	<b>First Saturday/Parish brunch</b> <b>Maiden's mtg.</b> 10:30 am <b>Play performance:</b> 2 pm <b>Confessions</b> 4 pm <b>Play performance:</b> 6 pm	<b>6:30 AM:</b> Private <b>8:30 AM:</b> †Ann O'Brian
<b>Sunday May 8<sup>th</sup></b> <b>Third Sunday after</b> <b>Easter</b> <b>(Mother's Day)</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Pro Populo <b>10:30 AM:</b> (Sung Mass) Private <b>1 pm:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> In Thanksgiving for graces received (Evelyn Bennier) <b>Sanctuary candle:</b> For our priests (Marianne Neidigh) <b>Flowers for the Bl. Virgin Mary:</b> In reparation for offenses against her Immaculate Heart (Haywards) <b>Flowers for St. Joseph:</b> In thanksgiving for prayers answered (The Hayward family) <b>Flowers for the Altar:</b> No sponsor this week.		

## TODAY'S HYMNS

.....  
**Processional** Hail Holy Queen

**Recessional** The King of Love

**Mass II, Credo III**

**Marian Antiphon** Regina Caeli  
 .....

**REMINDER:** Please *silence* your cell phones!

## **ANNOUNCEMENTS**

**Fr. Terra** is now taking Mass intentions; please make checks to Fr. Joseph Terra and limit your request to 3 Masses **per family**.

**Perpetual Adoration:** Hours needed are: Tuesday 5 am and 10 am, Sunday 7 am. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week. **Fr. Eichman's Mass intentions:** 5/1 Private; 5/2 Fiona Bollinger; 5/3 Private; 5/4 Josephine Schelstrate; 5/5 Joh Schelstrate; 5/6 †Rozalia Uchal.

**Limited confession time this week:** Fr. Flick and Fr. Eichman will be at FSSP priests meeting this week, May 2—6. Confession times for the daily Masses will end 5 minutes before Mass time so that Fr. Gordon can prepare for Holy Mass. Please be advised and plan ahead. Thank you.

**May Crowning:** today, Sunday May 1 at the 10:30 am Mass. Children are encouraged to bring their own flowers for the procession and crowning of Our Lady.

**Catechism classes:** the final class will be Monday May 16.

**Women's Group:** the Women's Group will meet on Tuesday, at 6:00 PM, at the Parish Hall. All adult women of the parish are welcome to attend. Father will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

**Bible Study:** Livestream class will be this Wednesday 6:30 pm at [stjoanarc.com](http://stjoanarc.com)

**Homeschool mom's social:** will meet at a local park, weather depending.

**SJA Theatre Troupe is pleased to present their third play "MURDER IN THE CATHEDRAL" by T.S. Eliot.** Showtimes: Friday, May 6 at 7:00pm, Saturday, May 7 at 2:30pm, and Saturday, May 7 at 6:30pm. Tickets are \$20 adult/\$15 children under 12 and seniors. Group rates available. Tickets may be purchased at the door, but seating is limited so reservations are highly encouraged. Please email [SJATheatreTroupe@icloud.com](mailto:SJATheatreTroupe@icloud.com) or contact Maria [\(262\)388-8023](tel:2623888023) or Margaret [\(208\)619-9624](tel:2086199624). All proceeds directly benefit the Church Building Fund and the Carmel of Jesus, Mary and Joseph in Post Falls.

**First Saturday brunch:** is this Saturday, May 7th after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10CoD4EA8AE2CA5F4C52-first1>

**Holy Land Pilgrimage: July 7–21, 2022:** Join our pastor Fr. Gordon on an extraordinary pilgrimage to the Holy Land where we will visit the holiest sites in Nazareth, Galilee, Bethlehem, Jerusalem and Jordan, following in the footsteps of Our Lord, Our Lady and St. John the Baptist, and also spend the Feast of Our Lady of Mount Carmel on Mount Carmel itself! There will be daily Masses with Gregorian chant, and we've selected beautiful four-star hotels in Israel that are all within walking distance of the Blessed Sacrament to make a daily Holy Hour if you wish. All accommodations, meals, and land transport are included, and two professional guides will accompany us throughout the journey. There are only forty spaces available, and the deadline for registration is May 15. For more information, please visit: <https://prorometours.com/holy-land-fssp/>, or contact Chris at [christopher.e.suen@icloud.com](mailto:christopher.e.suen@icloud.com), or ProRome Tours at [office@prorome.com](mailto:office@prorome.com), +1 (434) 953-1112.

**First Communion retreat:** will be Friday May 20 at the Cataldo Mission. First Holy Communion is Saturday May 21 at **8:30 am**. If you have a child 7 yrs. or older who has not received First Holy Communion and you have not yet been contacted, please call (208-660-6036) or email the parish office at [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com) immediately.

**Prayer chain:** St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to [secretary@stjoanarc.com](mailto:secretary@stjoanarc.com). May God reward you for your prayers for others.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### St. Joseph

**Question:** “Can you explain what was going on with St. Joseph regarding the Blessed Virgin Mary, when he discovered that She ‘was with-child of the Holy Ghost’? Did he doubt Her fidelity?”

**Answer:** “I can explain it, and the short answer is that St. Joseph did *not* doubt Our Lady’s purity and fidelity – when he knew She was with child, he knew that She was guilty of no sin. But let’s take a closer look:

“What follows is a quote from the ancient *Commentary on the Gospels* by Fortunatianus of Aquileia, explaining the circumstances:

“‘Joseph therefore pondered what he should do with her... As Luke says: But Joseph, her husband, as he was a just man and did not wish to expose her to shame, decided to send her away privately. (**Matthew 1:19**) Afterwards, when Joseph tries to carry out his plan, he is prevented by an angel.

‘Next it says: As he pondered this, the angel of the Lord appeared to Joseph in a dream, saying: Joseph, son of David, do not be afraid to take Mary as your wife! That which is born of her is from the Holy Ghost. She will bear a son and you will give Him the name Jesus. He will save His people from their sins. For the name Jesus is translated as ‘Savior’. Because Joseph was a righteous man and knew that it was written by the prophets that the Savior would come, the Son of God **born of a virgin**, he not only believed the words of the angel of God but also soon carried out the orders. The most holy Matthew therefore made use of the quotation from the prophet Isaiah when he introduced the virgin birth and conception. (**Matthew 1:23**) For Isaiah had said that God Himself would give a sign and, as if he had been questioned what that sign was, he replied: Behold, a **virgin** will conceive in her womb and she will bear a son and so on.’ (**Isaiah 7:14**)

“However, even *before* the angel came to St. Joseph, he knew She was always pure, as the Bible shows and **St. Jerome**, in his *Commentary on St. Matthew*, Book I, chapter 1, demonstrates:

“‘Why was He conceived not of a simple virgin, but of one espoused? First, so that through the genealogy of Joseph, the origin of Mary be manifested; Secondly, so that She not be stoned by the Jews; Thirdly, so that while fleeing into Egypt She would have some comfort. The Martyr Ignatius also adds a fourth reason, why He was conceived of an es-

poused virgin: So that Her son, he says, would be concealed from the devil, while he thinks that He came forth not from a virgin but from an ordinary wife.

“‘Before they came together She was found with child **of the Holy Ghost.** (**Matthew 1:19**) She was found with child by no other than Joseph, who was familiar with all things of his future spouse that pertain to marriage. And because it is said ‘before they came together,’ it does not follow that afterwards they came together; but the Scripture shows that that did not happen.

“‘Joseph, however, Her husband, since he was **just** (Matthew 1:19) and did not will to publicly display Her, **willed to secretly send Her away.** If one were married to a sinner, he is made one flesh with her, and in the law it is prescribed that not only the guilty but those knowing the guilt to also be guilty of sin: how is Joseph, if while hiding the crime of his wife, recorded to be a ‘just man’? But this testimony is of Mary, that Joseph, knowing her chastity, and admiring what he came to know, keeps the secret in silence, the mystery of which he did not understand.’”

“The early Christian writer **Origen** said: ‘He sought to put her away, because he saw in her a great sacrament, to approach which he thought himself unworthy.’ In other words, in his humility, when he discovered that She was the virgin that was to conceive the Savior from **Isaiah 7:14**, he felt unworthy to be her husband, and was for this reason minded to put her away privately.

“By this it shows that St. Joseph did *not* think Our Lady had committed a crime, even *before* the Angel spoke with him. For it says **both** that St. Joseph intended to ‘put her away quietly’ **and** that he was ‘a just man’. In Biblical language, to be a *just man* meant to fulfill the Law. Now if St. Joseph thought that Our Lady was guilty of some sin, by the Law he would have been *required* to expose Her publicly. Yet since the Bible says **both** (1) that he intended to put her away quietly, and (1) that he was fulfilling the Law, it must be that he did not suspect Her of violating the Law, and therefore did not suspect Her of being in sin by being with child.

“Don’t believe any movies that indicate otherwise about St. Joseph!”

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# Seeking Solitude

St. Alphonsus Liguori

Whosoever loves God, loves solitude. There the Lord communicates Himself more familiarly to souls because there He finds them less entangled in worldly affairs, and more detached from earthly affections. Hence, Saint Jerome exclaimed: "O solitude, in which God speaks and converses familiarly with His servants." O blessed solitude, in which God speaks and converses with His beloved ones with great love and confidence!

*The Lord is not in the earthquake* (3 Kings 19:11). But where is He found? *I will lead her into the wilderness, and I will speak to her heart* (Hosea 2:14). He is found in solitude, and there He speaks to the heart in words that enflame it with holy love, as the sacred spouse attests: *My soul melted when my beloved spoke* (Canticle 5:6). Saint Eucharius relates that a certain man, desirous of becoming a saint, asked a servant of God where he should find God. The servant of God conducted him to a solitary place, and said, "Behold where God is found!" By these words he meant to say that God is found not amid the tumults of the world, but in solitude.

Virtue is easily preserved in solitude; and on the other hand, it is easily lost by intercourse with the world, where God is but little known, and therefore His love, and the treasures He gives to those who leave all things for His sake, are but little esteemed. Hence the Saints, in order to live in solitude and far from tumult, have so ardently loved the caves, the mountains, and the woods.

It is certain that to keep the heart united with God we must preserve in the soul the thought of God, and of the immense reward He prepares for those who love Him. But when we hold intercourse with the world, it presents to us earthly things that obliterate spiritual impressions and pious sentiments. Worldlings shun solitude, and with good reason; for in solitude they feel more acutely the remorse of conscience, and therefore they go in search of the conversations and bustle of the world, that the noise of these occupations may stifle the stings of remorse. It is true that man loves being in society; but what society is preferable to the society of God? Ah! to with-

draw from creatures and to converse in solitude with our Creator brings neither bitterness nor tediousness. Of this the Wise Man assures us: *for her conversation hath no bitterness, nor her company any tediousness but joy and gladness* (Wisdom 8:16).

It is not true that a life of solitude is a life of melancholy: it is a foretaste and beginning of the life of the Saints in bliss, who are filled with an immense joy in the soul occupation of loving and praising their God. Saint Jerome tells us that fleeing from Rome, he went to shut himself up in the Cave of Bethlehem, in order to enjoy solitude. The Saints in solitude ap-

peared to be alone, but they are not alone. Saint Bernard said: "I am never less alone than when I am alone" for then I am in the company of my Lord, who gives me more content than I could derive from the conversation of all creatures.

The world, seeing the Saints far away from earthly amusements, regards them as miserable and disconsolate; but they are not so; they, as the Apostle attests, enjoy an immense and continual peace. *As sorrowful, yet always rejoicing* (2 Corinthians 6:10). *The Lord will make her desert as a place of pleasure, and her wilderness as the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of praise* (Isaiah 51:3). The Lord well knows how to console the solitary soul, and will give a

thousand-fold compensation for all the temporal pleasures which it has forfeited: He will render its solitude the garden of His delights.

Let us then understand what is meant by solitude of the heart. It consists in expelling from the soul every affection that is not for God, by seeking nothing in all our actions but to please His divine eyes. Someone complains that he does not find God; But listen to what Saint Teresa says: "Detach the heart from all things, seek God, and then you will find Him." A soul detached and free from earthly affections, says Saint Peter Chrysologus, finds solitude even in the public streets and highways.

*Be still, and see that I am God* (Psalm 45:11).

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IN THE SOLITUDE AND SILENCE OF THE  
WILDERNESS...GOD GIVES HIS ATHLETES  
THE REWARD THEY DESIRE: A PEACE  
THAT THE WORLD DOES NOT KNOW,  
AND JOY IN THE HOLY SPIRIT.

St Bruno





# May 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>St. Joseph the Worker (Second Sunday after Easter)</b>	<b>2</b> 6:30 pm Catechism class	<b>3</b> 6 pm Women's group mtg.	<b>4</b> 6:30 pm Bible Study livestream	<b>5</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>6</b> <b>First Friday</b> 1 pm HS mom's mtg. 4 pm Play	<b>7</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens 2 & 6 pm Play
<b>8</b> <b>Third Sunday after Easter (Mother's Day)</b>	<b>9</b> 6:30 pm Catechism class	<b>10</b>	<b>11</b> 6:30 pm Young Adult Spiritual talk	<b>12</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>13</b>	<b>14</b> 10:30 am Little Flowers 4 pm Youth Group
<b>15</b> <b>Fourth Sunday after Easter</b>	<b>16</b> 6:30 pm Catechism class (final class)	<b>17</b> 7 pm Homeschool mom's mtg.	<b>18</b> 6:30 pm Bible Study livestream	<b>19</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>20</b> First Communion retreat	<b>21</b> 8:30 am First Communion Mass 1 pm Troops mtg.
<b>22</b> <b>Fifth Sunday after Easter</b>	<b>23</b>	<b>24</b> 7 pm Homeschool mom's meeting	<b>25</b> Men's Focus group	<b>26</b> 5 pm Ad./Ben. 6:30 pm Sung Mass <b>Ascension</b>	<b>27</b>	<b>28</b> 3 pm St. Tarcisius
<b>29</b> <b>Sunday after the Ascension</b>	<b>30</b> 8:30 am Sung Mass, <b>Feast of St. Joan of Arc</b>	<b>31</b>	<b>1</b> 6:30 pm Bible Study livestream	<b>2</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>3</b> <b>First Friday</b> 1 pm HS mom's mtg.	<b>4</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, John Joyce, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

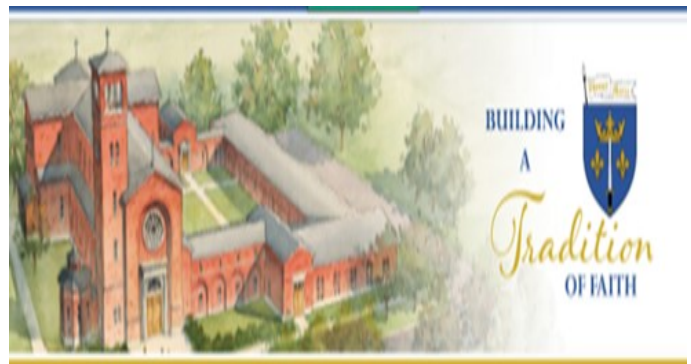
## FINANCES

April 24 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Easter Flowers	
Sunday Social	
Adoration/Sanctuary Candles	
Votive candles	
Building fund/Capital camp.	
<b>Total</b>	

*Thank you for your generosity!*

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**Please pray for our new church!**



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**Death, Judgement, Heaven, Hell.**

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