

April 24, 2022



Low Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

### Sunday

7:00 AM Low Mass

8:45 AM Low Mass

10:30 AM **Sung Mass**

1:00 PM Low Mass

5:00 PM Low Mass

.....

**M, W, F** 6:30 AM, 12:15 PM

**Tues. & Thurs.** 6:30 AM, 8:30 AM

.....

**Saturday** 6:30 AM, 8:30 AM

## Confession Times

30 min. before each Sunday Mass

.....

30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339

.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)

.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Nicholas Eichman, FSSP  
[fr.eichman@stjoanarc.com](mailto:fr.eichman@stjoanarc.com)

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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters

.....

**Business Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)

.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Facilities Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

# MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday April 24<sup>th</sup></b> <b>Low Sunday</b> <b>(Divine Mercy)</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> St. Michael's Guild <b>5 PM:</b> FSSP
<b>Monday April 25<sup>th</sup></b> <b>St. Mark, Evangelist</b> <b>(Greater Rogations)</b>	<b>Catechism class</b> 6:30 pm	<b>6:30 AM</b> †Madonna Mae Walker (Dianna Reed) <b>12:15 PM:</b> Private
<b>Tuesday April 26<sup>th</sup></b> <b>Ss. Cletus &amp; Marcellinus,</b> <b>Popes &amp; Martyrs</b>	<b>6:30 am Mass:</b> cancelled	<b>No 6:30 AM MASS</b> †Thomas Austin Walker (Dianna Reed) <b>8:30 AM:</b> Private
<b>Wednesday April 27<sup>th</sup></b> <b>St. Peter Canisius,</b> <b>Doctor</b>	<b>Men's Focus group</b> cancelled	<b>6:30 AM:</b> †Marion Bass Walker (Dianna Reed) <b>12:15 PM:</b> Private
<b>Thursday April 28<sup>th</sup></b> <b>St. Paul of the Cross,</b> <b>Confessor</b>	<b>6:30 am Mass:</b> cancelled <b>Adoration/Benediction</b> 5 pm <b>Convert class</b> cancelled	<b>No 6:30 AM MASS</b> Private Intention <b>8:30 AM:</b> Private
<b>Friday April 29<sup>th</sup></b> <b>St. Peter, Martyr</b>		<b>6:30 AM:</b> Private Intention (Gracie Martinez) <b>12:15 PM:</b> Private
<b>Saturday April 30<sup>th</sup></b> <b>St. Catherine of Siena,</b> <b>Virgin</b>	<b>Confessions</b> 4 pm	<b>6:30 AM:</b> Private Intention (Gracie Martinez) <b>8:30 AM:</b> Private
<b>Sunday May 1<sup>st</sup></b> <b>Second Sunday after</b> <b>Easter</b>		<b>7:00 AM:</b> Private <b>8:45 AM:</b> Private <b>10:30 AM:</b> (Sung Mass) Pro Populo <b>1 PM:</b> Private <b>5 PM:</b> Private
<b>Adoration Chapel candles:</b> No sponsor this week <b>Sanctuary candle:</b> For Joseph Axel (Anonymous) <b>Flowers for the Bl. Virgin Mary:</b> In reparation for offenses against her Immaculate Heart (Haywards) <b>Flowers for St. Joseph:</b> In thanksgiving for prayers answered (The Hayward family) <b>Flowers for the Altar:</b> No sponsor this week.		

## TODAY'S HYMNS

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**Proclamation** Ye Sons and Daughters, vs. 6—10

**Recessional** This Joyful Eastertide

**Mass I, Credo I**

**Marian Antiphon** Regina Caeli  
 .....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Terra** is now taking Mass intentions; please make checks to Fr. Joseph Terra and limit your request to 3 Masses **per family**.

**Perpetual Adoration:** Hours needed are: Sunday 7 am. There are many hours that need a second adorer. Email the Tones at [adoration@stjoanarc.com](mailto:adoration@stjoanarc.com) if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

**Fr. Flick's Mass intentions:** are private this week.

**Catechism classes:** resume this week on Monday April 25. The final class will be Monday May 16.

**Divine Mercy:** A plenary indulgence can be obtained by going to a church on Divine Mercy Sunday "in a spirit that is completely detached from the affection for a sin, even a venial sin," and participating in the prayers in honor of Our Lord's Divine Mercy. Such prayers include devotions such as the divine mercy chaplet, venerating an image of the Divine Mercy, Eucharistic Adoration, and the Sacrament of Confession. In order to receive the indulgence, the three usual conditions of going to confession, receiving Holy Communion, and praying for the intentions of the Holy Father must also be met. **While it is appropriate that the two sacraments to be received on the same day, the Church permits them to be received up to about 20 days before or after the day the indulgenced work is performed.** The faithful could also visit the Blessed Sacrament either exposed or in the tabernacle, and recite the Our Father, the Nicene Creed, and a devout prayer to Christ. The example of a devout prayer that is given in the Decree is "Merciful Jesus, I trust in you!"

**Limited confession time for the next two weeks:** Fr. Gordon and Fr. Terra will be at the annual FSSP priests meeting from Monday—Friday of this week. Fr. Flick and Fr. Eichman will be at similar meetings the following week of May 2—6. With only 2 priests for these two weeks and with one saying the 7 am daily Mass at the Carmelite convent, confession times for the early daily Masses will be limited. Please be advised and plan ahead. Thank you.

**Masses cancelled:** the 6:30 am Mass on Tuesday and Thursday are **cancelled this week**.

**Men's Focus Group:** is cancelled this month as Fr. Gordon is out of town.

**SJA Theatre Troupe** is pleased to present their third play "**MURDER IN THE CATHEDRAL**" by T.S. Eliot. Showtimes: Friday, May 6 at 7:00pm, Saturday, May 7 at 2:30pm, and Saturday, May 7 at 6:30pm. Tickets are \$20 adult/\$15 children under 12 and seniors. Group rates available. Tickets may be purchased at the door, but seating is limited so reservations are highly encouraged. Please email [SJATheatreTroupe@icloud.com](mailto:SJATheatreTroupe@icloud.com) or contact Maria (262)388-8023 or Margaret (208)619-9624. All proceeds directly benefit the Church Building Fund and the Carmel of Jesus, Mary and Joseph in Post Falls.

**Holy Land pilgrimage:** Fr. Gordon has been requested to lead a pilgrimage to the Holy Land July 7—21. Registration is open and everything is ready for an extraordinary trip. Please visit the [website](#) and pilgrimage brochure [here](#) for more information and wonderful scenes from the Holy Land and feel free to share it. Cost of the tour will ensure that all of our four star hotels in Israel are within walking distance of the Blessed Sacrament to make a daily Holy Hour and will also cover extra expenses in Jordan such as border crossing taxes and hotel taxes, as well as three meals every day of the pilgrimage (the food in the Holy Land is excellent, and our meals will reflect that!). The pilgrimage is in partnership with well-known Catholic pilgrimage operator, ProRome Tours, managed by the highly respected Joe Long, alumnus of Christendom College, and placed under the patronage of St. James the Great. We continue our commitment to provide faith-based pilgrimages that are safe, reverent, and dedicated to Almighty God. For more information, please contact [christopher.e.suen@icloud.com](mailto:christopher.e.suen@icloud.com). Chris was one of the tour guides on Father's original pilgrimage in Nov. 2019. The minimum number needed has not yet been met so please prayerfully consider this opportunity and please pray for the success of this pilgrimage.

**First Saturday brunch:** next Saturday, May 7th after the 8:30 am Mass. Please sign up at the link below to bring a dish to the brunch. The Maidens of St. Joan will be serving. <https://m.signupgenius.com/#/showSignUp/10C0D4EA8AE2CA5F4C52-first1>



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### The Deuterocanonical books

**Question:** “Were the seven ‘deuterocanonical books’ at one time part of the ‘Jewish canon’ (list) of Sacred Scripture? (These books are sometimes called the ‘apocrypha’ by some Protestants.)

**Answer:** “The answer is, in short, ‘it depends where, and which Jews you reference’. The longer answer is as follows.

“The seven deuterocanonical books are the books of Sirach [Ecclesiasticus], Tobit, Wisdom, Judith, 1 and 2 Maccabees, and Baruch, as well as longer versions of Daniel and Esther. These books are included in Catholic Bibles as part of the Old Testament, as we know going back through at least the fourth century, inspired Scripture, but are not in Protestant Bibles.

“We often think that there was an authority in Judaism having plenary power that makes decrees on these issues: we might see some such decrees enacted by the Catholic Church from time to time. But this model is a little inaccurate with regard to Judaism. The Jews had the Sanhedrin, which was a scholarly governing body within Judaism, but that is not to say that their decrees had universal authority in Judaism. There were several Sanhedrin, one of which was established by a Roman decree (one may be surprised to learn) in 57 B.C., dividing the country into five provinces each headed by a Sanhedrin. Jerusalem was the seat of one of these, and its governing body over political or legal questions was called the Great Sanhedrin. There was *another* Sanhedrin which influenced religious decisions (Talmud, Sanh. 88b). After the destruction of the Temple in 70 A.D., this Sanhedrin relocated to Jamnia (a.k.a. Jabneh). From here it seems that a canon was promoted that excluded the seven deuterocanonical books.

“The Jews divide their Scripture into three general parts, the Torah (Law), Nevi'im (Prophets) and Ketuvim (Writings). These three parts are summarized in the acronym *Tanakh*, the Jewish name for their Scriptures. Many early Jewish writings speak of the Jewish canon (official list of inspired Scripture) as having 24 books (some Jews, such as Josephus say that there are 22 inspired books). This becomes a

problem because Protestants accept 39 books (not the ‘original’ 24 that the most ancient Jews accepted) as inspired. But there are other ‘holy writings’ that are even read in worship, so the question becomes complicated. The distinction of ‘holy writings’ from other Jewish writings, in fact, is never made in the Talmud or Midrash. To quote the Jewish Encyclopedia, *‘This fact goes to show that the ancients regarded the whole mass of the national religious writings as equally holy.’* (<https://jewishencyclopedia.com/articles/3259-bible-canon>)



“From the original 24 books, the broader canon of the Jewish Bible was in fluctuation in the early years of Christianity. It was only generally agreed upon by rabbinic Judaism by the 7-10 Centuries A.D.

**“Back to the deuterocanonical books,** the bottom line is that the answer to the above question is complicated, to say the least. In some places in Judaism, some books were more accepted than in

other places. From the *Apostolic Constitutions* we know that Baruch (one of the deuterocanonical books) was read in public Jewish worship on the tenth day of the month of Gorpaios (corresponding to the month of August). We know that St. Paul and Our Lord quoted from texts which are clearly from the Septuagint Text, which includes the deuterocanonical books. The Sanhedrin wasn't seen as a universal authority, but some still cite it as such to exclude the seven deuterocanonical books that are in a Catholic Old Testament. This exclusion, if it happened, occurred during the Council which met at Jamnia between 70-90 A.D.

“It seems, then, that to rely on what rabbinic Judaism did not even settle on till perhaps the 7-10 Century A.D. would be to rely on a somewhat unsound authority on which a Christian would exclude books from the Scriptural canon, especially books that were used and regarded as holy since the first century of Christianity. On the other hand, it seems reliable to trust the Catholic canon, which includes the seven deuterocanonical books, and which was accepted by Christianity at a Council as early as 382 A.D., and further confirmed at the Council of Hippo in 393 A.D.



# The Next Life

We are only here on this world briefly. All those who have passed through this life know that we are not meant to stay in this life forever. Yet how many adults are living as though they are going to stay in this world forever?

The believer in Christ has a different mindset. He knows that he will only be in this world briefly and so why would he waste his time getting settled in here as though he is going to be here for a while, rather than being aware that this life passes quickly. Taking his example from the one who created the destination he is hoping to arrive at, heaven, the Christian follows Our Lord's plan for getting us there. This leads to a search for and a discovery of the one Church Our Lord established, the Catholic Church, the one means Our Lord left us for our salvation.

However, spiritual ***happiness*** fills the souls of those who, like their Lord, have passed through the sufferings of Lent and Holy Week and so risen with Him at Easter to the glories of a better and more perfect life. This is the high point of the year – like a peak of a mountain top, this is the culminating point – just like heaven is the culminating point of one's whole life, not retirement.

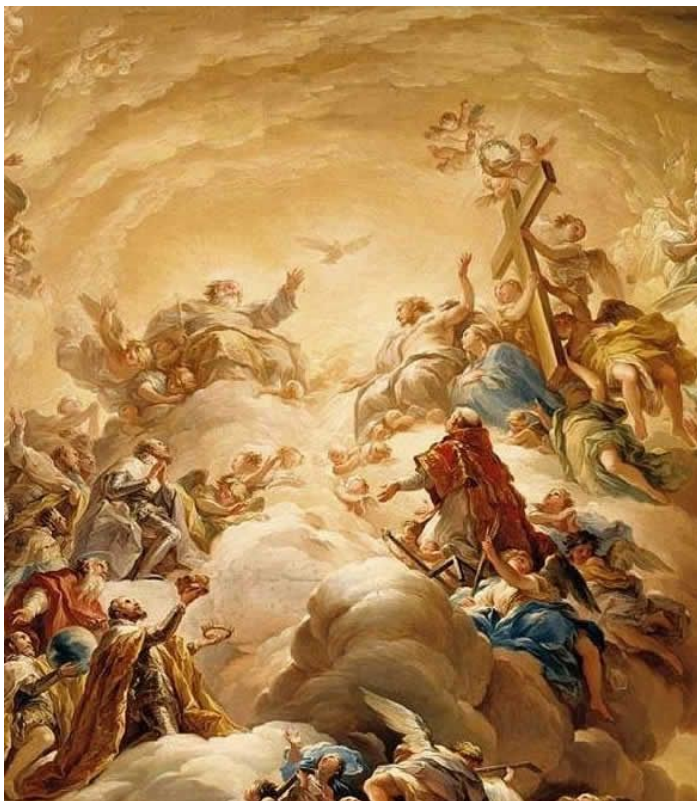
Everything which goes before are only preparations for the Easter season. The pious awaiting in Advent, the joyful season of Christmas, the fastings of Lent are so many steps by which we arrive at the joy of Easter, which points to the joy of heaven.

God gave us two wonderful works in which show the importance of this season towards our eternity: the raising back to life of Our Lord from the dead at Easter and the coming down of the Holy Ghost at Pentecost, the birthday of the Catholic Church.

And these two events, the Resurrection of Our Lord from the dead and the coming of the Holy Ghost on Pentecost, were so important that God foreshadowed them thousands of years in advance. The Resurrection of Our Lord was foreshadowed when, led by Moses, the Israelites passed through the Red

Sea, and then had to pass through the desert in which they were tested before entering the Promised Land for this foreshadows the Catholic Church, which, led by Christ, passed through the waters of baptism, and then has to pass through the desert of this life in which we are tested before entering the Promised Land, if we are faithful.

Pentecost Sunday, the day on which the Holy Ghost visibly came down upon the apostles 2,000 years ago, in the appearance of fiery tongues, and



wrote His law on the hearts of the apostles, which they handed down through the priests and bishops of the Catholic Church, was foreshadowed by the coming down of God on Mt. Sinai while the Israelites were going through the desert, where God came down in a fiery cloud and wrote His law, the 10 Commandments, on the tablets of stone given to Moses and handed on through the Old Testament priesthood.

1 Corinthians 10 makes it clear that these biblical events were written to prefigure us and our journey. But note that it is not enough to be baptized to get into the Promised Land. The Israelites had to persevere through their time in the wilderness. So it is with us in the wilderness of our lifetime.

If one knows that one has not been coming to Mass each Sunday and Holy Day, or if is living in an irregular marriage situation, a living situation that hasn't been blessed by the Catholic church, or is living in some grave sin, then such a one has to avoid receiving Communion until he has gotten that situation straightened out by repenting of the situation and making a good Confession. Let's pray that such situations be changed around while there is still time in this life – before those persons arrive at the next life and realize that they haven't prepared for it.

This season, let us live in the joy of Our Lord's Resurrection, knowing that God is preparing *great happiness* for all those who love and serve Him!

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# April 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>27</b> <b>Fourth Sunday of Lent</b>	<b>28</b> 6:30 pm Catechism classes	<b>29</b>	<b>30</b> 7 pm Men's Focus group mtg.	<b>31</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>1</b> <b>First Friday</b> 6:30 pm Stations of the Cross	<b>2</b> <b>First Saturday</b> 9:30 Brunch 10:30 Maidens
<b>3</b> <b>Passion Sunday</b>	<b>4</b> 6:30 pm Catechism classes	<b>5</b> 6 pm Women's group mtg.	<b>6</b> 6:30 pm Bible Study	<b>7</b> 5 pm Adoration Benediction 6:30 pm Convert class	<b>8</b> 6:30 pm Stations of the Cross	<b>9</b> 10:30 am Little Flowers 4 pm Youth Group
<b>10</b> <b>Palm Sunday</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> <b>Holy Thursday</b> 6 pm	<b>15</b> <b>Good Friday</b> 3 pm	<b>16</b> <b>Holy Saturday</b> 6 pm
<b>17</b> <b>Easter Sunday</b>	<b>18</b>	<b>19</b> 7 pm Homeschool mom's meeting	<b>20</b> 6:30 pm Bible Study livestream	<b>21</b> 5 pm Adoration Benediction 6:30 pm Convert	<b>22</b>	<b>23</b> Easter egg >8:30 Mass 9:30 am Altar server 3 pm St. Tarcisius
<b>24</b> <b>Low Sunday</b>	<b>25</b> 6:30 pm Catechism classes	<b>26</b>	<b>27</b> Men's Focus group <b>Cancelled</b>	<b>28</b> 5 pm Adoration Benediction	<b>29</b>	<b>30</b>

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◊ **Mass:** \$10
- ◊ **Marriage:** \$80 - 100
- ◊ **Baptism:** \$25 - 50
- ◊ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

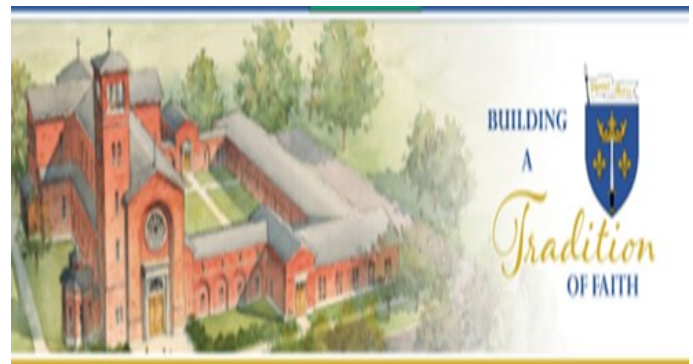
## FINANCES

April 17 <sup>th</sup> Collection	
General, envelopes, loose cash	
On line donations	
Easter Flowers	
St. Helens poor box	
Good Friday/Holy Land	
Votive candles	
Summer camp donations	
Building fund/Capital camp.	
<b>Total</b>	

***Thank you for your generosity!***

March Collections	
General Offertory	
Capital Campaign	

**Please pray for our new church!**





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