

April 17, 2022



Easter Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday	7:00 AM Low Mass
	8:45 AM Low Mass
	10:30 AM Sung Mass
	1:00 PM Low Mass
	5:00 PM Low Mass
.....	
M, W, F	6:30 AM, 12:15 PM
Tues. & Thurs.	6:30 AM, 8:30 AM

Saturday	6:30 AM, 8:30 AM

Confession Times

30 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339

.....
Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com

.....
Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Nicholas Eichman, FSSP
fr.eichman@stjoanarc.com

.....
Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters

.....
Business Manager Travis Rawlings
travis@stjoanarc.com

.....
Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Facilities Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday April 17th Easter Sunday		7:00 AM: Private 8:45 AM: Private 10:30 AM: (Sung Mass) Pro Propulo 1 PM: Private 5 PM: Private
Monday April 18th Easter Monday	Catechism class cancelled Office closed	6:30 AM: Souls in Purgatory (W. Diane Miller) 12:15 PM: Private
Tuesday April 19th Easter Tuesday	Homeschool mom's mtg. 7pm	6:30 AM: Private Intention (W. Diane Miller) 8:30 AM: Private
Wednesday April 20th Easter Wednesday	Bible Study livestreamed 6:30 pm	6:30 AM: Special Intention 12:15 PM: Private
Thursday April 21st Easter Thursday	Adoration/Benediction 5 pm Convert class 6:30 pm	6:30 AM: †Frank Denke 8:30 AM: Private
Friday April 22nd Easter Friday		6:30 AM: †Frank & Kay Schelstrate 12:15 PM: Private
Saturday April 23rd Easter Saturday (in Albis)	Easter Egg hunt after the 8:30 Mass St. Tarcisius mtg. 3 pm Confessions 4 pm	6:30 AM: †Frank & Yvonne Zimmer 8:30 AM: Private
Sunday April 24th Low Sunday		7:00 AM: Pro Populo 8:45 AM: Private 10:30 AM: (Sung Mass) Private 1 pm: St. Michael's Guild 5 PM: Private
Adoration Chapel candles: No intention this week Sanctuary candle: For my brother and all ordained priests (Anonymous) Flowers for the Bl. Virgin Mary: In reparation for offenses against her Immaculate Heart (Haywoods) Flowers for St. Joseph: Prayers for Gregorius Brown (The Widmark family) Flowers for the Altar: No intention this week.		

TODAY'S HYMNS

.....
Processional This Joyful Eastertide

Recessional Jesus Christ is Risen Today

Mass XVII, Credo I

Marian Antiphon Regina Caeli
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Terra is now taking Mass intentions; please make checks to Fr. Joseph Terra and please limit your request to 3 Masses **per family**.

Frs. Gordon, Flick, Eichman, and Terra wish everyone a very happy and Holy Easter season. They are very grateful of all of your support and prayers throughout this year. May God bless and reward you!

Perpetual Adoration: Hours needed are: Friday 1 am & 3 am, and Sunday 7 am. There are many hours that need a second adorer. Email the Tomes at adoration@stjoanarc.com if you are interested in becoming an adorer. Thank you to all the adorers for keeping the Lord company.

Fr. Eichman's Mass intentions: 4/17 Private, 4/18 Urbina family, 4/19 YG helpers, 4/20 Barry Niese family, 4/21 Tagan Flat 4/22 Pope Francis.

Welcome! Please welcome the newest members of the congregation; **Georgio Michael Perez**, who was baptized on April 9; he is the son of David and Amanda Perez; and **Fulton Thomas Haney**, who was baptized on April 12; he is the son of Thomas and Natalie Haney. Welcome to both!

Blessed Paschal Season to All: In the recent days, we have had the privilege to enter into the rich Paschal mysteries through the Liturgy which brings us into the very mysteries themselves which we commemorated during Holy Week. At Palm Sunday we recalled the arrival of God among men, foreshadowed in the Old Covenant by the Feast of Tabernacles, in which the Israelites dwelled in tents made of palm branches, and then fulfilled in the New Covenant with the arrival of God among men on Palm Sunday, in which God was greeted by a procession of palm branches. Following this triumphant entry into Jerusalem, Our Lord cleansed the Temple, the place of God's dwelling among men, and a foreshadow of His cleansing of the Church by His Passion. On Holy Thursday we recalled the Institution of the Holy Eucharist and the beginning of His Passion. On Good Friday we carried Our Lord in a Blessed Sacrament procession to the high altar, which recalls His journey with the Cross to Mount Calvary, but this time the procession is done in glory rather than in suffering. On that day only the priest received Holy Communion, for on that Friday we put Our Lord to death and separated Him from us. On Holy Saturday we recalled His glorious resurrection, the opening of the Tomb from which Life came, which looks forward to the opening of the Baptismal Fonts from which the Life of grace comes. Thank you to all who helped prepare for these sacred celebrations. May you all have a blessed Paschal season!

Office closed: The parish office will be closed Easter Monday.

Catechism classes: are cancelled for Easter week (4/18)

Homeschooling Mothers meeting: Tuesday, April 19, 7-9pm in the parish hall. All homeschooling mothers are welcome. Contact Jennifer Junkin jenjunkin@gmail.com for further information.

Bible Study: Livestream class is this Wednesday at 6:30 pm at stjoanarc.com

Easter Egg hunt: has been moved to **Saturday April 23** after the 8:30 am Mass. Please contribute plastic eggs and candy for the hunt and remember to have your children bring an Easter basket/bag.

Carmelite needs/donations: The sisters are in need of a good chicken coop and fencing materials such as T posts, strong wire, etc. If you are able to help financially or with materials, please contact the parish office at 208-660-6036. May God reward you.

Easter Lily Donations: Donations being accepted to cover the \$700 expense for Easter lilies and Holy Week flowers. Please submit your donations to the office or drop them off in the black box in the credenza. Thank you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Belief in the Resurrection

Question: “How do we know, other than by faith, that the Resurrection of Jesus happened? Are there historical facts that back it up as well?”

Answer: “You bet! Let’s take a look OUTSIDE of the Good Book to find that evidence...”

“The Resurrection of Jesus from the dead is a question of *history*. Historical questions are determined by answering the following: Is there evidence? Are there witnesses? If there are witnesses, are they *reliable*? The evidence is that Jesus died, but then **His tomb was found empty**. Regarding the evidence that Jesus did die, the Jewish *Talmud*, an ancient book of Jewish writings, says in the tract *Sanhedrin* 43a; “Jesus was hanged on Passover Eve... as nothing was brought forward in his defense, he was hanged on Passover Eve.” A pagan historian writes; “Christ suffered the extreme penalty during the reign of Tiberius at the hands of... Pontius Pilate” (Tacitus, *Annals*, 15.44). Regarding the empty tomb, the *Toledoth Jesu*, a collection of early Jewish writings, admits that the tomb of Our Lord was found empty. In a debate between St. Justin Martyr and Trypho, a Jew, in 160 A.D., the Jewish man admits that the tomb was empty. Why would the Jews admit that *the tomb was empty* unless the evidence was too strong to be denied? The Jews who put Our Lord to death admitted that the tomb was empty on the Sunday after His Death; they just claimed that the disciples stole the dead body.

“However, does the disciples stealing the body make sense? The *Talmud* states that the honor of the dead was safely guarded by Jews. According the *Jewish Encyclopedia*, the “desecration of a tomb was regarded as a grievous sin” (*Jewish Encyclope-*

dia, 1906 Edition, *Tombs*). Is it *likely* that the disciples of Jesus, all of whom were Jews, would have conspired to commit a *grievous sin* to ‘prove’ that a man was actually *God*? **Extra-biblical sources** tell us that the Christians were horribly *persecuted* for their beliefs (e.g. the pagans Tacitus, *Annals* 15.44:2-5, and Suetonius, *Nero* 16.2). Their bravery and firmness of belief in the face of death is documented. All twelve Apostles (including St. Matthias,

who replaced Judas) were beaten and put to death for promoting this story (by a miracle that St. John survived being boiled in oil). The martyrdom of the Apostles is attested to by extra-biblical sources, including Josephus, a 1st century Jew. Is it *likely* that these Apostles, who for their Christian beliefs received beatings, scorn and death, would have *died* for an unpopular, non-profitable *lie*, unless that story were actually true? This makes them *very reliable witnesses*, and makes the ‘stolen body’ explanation even less likely.



“These Apostles were so afraid that they denied Him, or abandoned Jesus and hid when He was crucified. Is it *likely* that they would suddenly become bold to preach, in the face of death, that the man whom the Romans put to death was actually now alive, unless that story were actually true? The Apostles’ transformation from being afraid to admit they knew Him to boldly proclaiming His Resurrection makes their witness to the Resurrection *very reliable*.”

“In other words, there is extra-biblical evidence of the *historical facts* and of the reliability of the witnesses of the Resurrection!”

Easter Pascal Mysteries

Darkness shall not be dark to Thee, and night shall be light as the day: the darkness thereof and the light thereof are alike to Thee. (Psalm 138:12)

These words are from Psalm 138:12. It is also this Psalm that gives us the words for the Introit to the Easter Day Mass – *I have arisen and I am still with you.* (Psalm 138:18)

Passages and reflections from the Praeconium, the Exultet. These passages from the Exultet mysteriously show how images in nature are used to represent God's action among men.

Et nox sicut dies illuminabitur. The night shall be illuminated as the day.

This Easter Vigil night therefore is the night, which purged the darkness of sins by the illumination of the column of light, the Paschal Candle, reminding us of the Pillar of Fire which visually was to the Israelites the Presence of God in the wilderness.

O truly blessed night, which alone merited to know the time and hour in which Christ rose from the netherworld! The 'night' of suffering that we endure in this life is also the 'night' to which Our Lord comes to us and raises us up.

The night, in which heavenly things are joined to earthly, divine things to human. Light, though divided in parts, nevertheless does not know the detriments of change. For it is fed by the melting of wax, which the mother bee brought out into the substance of this precious lamp. From this one light of the Paschal Candle, all the lights of the church are lit. Likewise, the life which Our Lord poured forth for us on the Cross gives us all life. This life He received from His Mother, in whom God joined heaven and earth.

During the Passover, the lintels of the Israelites were marked with the blood of a lamb which spared them from death. Likewise, the 'lintels' of the Lamb's faithful are consecrated by His blood, which delivers us from eternal death

O certainly necessary sin of Adam, which was wiped away by the death of Christ. God used the sin of Adam to bring about an even greater good – a sharing in the life of God Himself in heaven!

The sanctification of this night puts sins to flight, washes blame away.

On Friday we heard the reproaches sung as we venerated the Cross, describing how we responded to God's love with sin in so many ways. In fact, we

used nearly every form of God's creation to crucify Him.

Air – Our Lord died by being denied air. For doctors tell us that Our Lord died by asphyxiation

Water – Our Lord was denied water, such that He said, "I thirst."

Earth – The nails driven into His Hands were made with iron from the earth

Fire – The very iron that was forged into nails were forged with fire

Fire, water, air, earth. We used nearly every form of God's creation to crucify Him.

How did God respond?

God used every element of nature to sanctify us. And He does so in the form of the Cross, the four elements, as it were, forming a 'Cross' which Our Lord used to sanctify us:

Fire – Paschal Fire; the Holy Ghost descended on the Apostles at Pentecost to sanctify them, and descended upon us at our baptism, symbolized by the candle we receive when we are Baptized.

Water – Paschal Water and Baptismal Water. The first time water was sent forth in an ordered way on the Earth it took the form of a Cross. This is because we see that 'the waters' were first separated *vertically* ("God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament" – Genesis 1:7 – like the vertical bar of the Cross), and then the waters were separated *horizontally*, on the earth ("Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear" – Genesis 1:9 – like the horizontal bar of the Cross).

Air – The breath of the priest is used to breathe the sign of the Cross and the Greek letter *psi*, the first letter of the word *Spirit* in Greek.

Earth – the grains of incense placed into the Paschal Candle in the form of a Cross represent the earth's contribution: God took human flesh to become Man to redeem us.

Let us meditate on these mysteries joyfully during this Paschal season!



April 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 Fourth Sunday of Lent	28 6:30 pm Catechism classes	29	30 7 pm Men's Focus group mtg.	31 5 pm Adoration Benediction 6:30 pm Convert	1 First Friday 6:30 pm Stations of the Cross	2 First Saturday 9:30 Brunch 10:30 Maidens
3 Passion Sunday	4 6:30 pm Catechism classes	5 6 pm Women's group mtg.	6 6:30 pm Bible Study	7 5 pm Adoration Benediction 6:30 pm Convert class	8 6:30 pm Stations of the Cross	9 10:30 am Little Flowers 4 pm Youth Group
10 Palm Sunday	11	12	13	14 Holy Thursday 6 pm	15 Good Friday 3 pm	16 Holy Saturday 6 pm
17 Easter Sunday	18	19 7 pm Homeschool mom's meeting	20 6:30 pm Bible Study livestream	21 5 pm Adoration Benediction 6:30 pm Convert	22	23 Easter egg >8:30 Mass 9:30 am Altar server 3 pm St. Tarcisius
24 Low Sunday	25 6:30 pm Catechism classes	26	27 7 pm Men's Focus group mtg.	28 5 pm Adoration Benediction 6:30 pm Convert	29	30

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia Barsanti, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Regina Dumas, Ruben Finn, Timothy Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Karen Graham, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Patrick McMonigle, Katie Orozco, Philomena Ost, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Sister Mary Gemma, TOR, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Evelyn Simas, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Fr. Graham Walters, Mary & Charles West, Lezlie White, Nicolas Williams, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish

Richard Ambrosi, Angelo Ambrosetti, Nancy Ambrosi, Francesco Barsanti, Robert Bowman, Diane Braun, David Brunson, Dennis Cockrum, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Lorraine Floberg, Jess Flores, Mary Forrester, Lin Fulwiler, Dorothy Gallus, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, Rodney Johnson, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Klaus Cuthbert, Vita La Fond, Jeremiah Leake, Steven Lepeilbet, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Carlos Moya, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Betty Rackie, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Jeremiah Shea, Alice Sires, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Joseph Walter, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Fr. Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sister Mary Imelda, Filiae Laboris Mariae, Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Marie Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

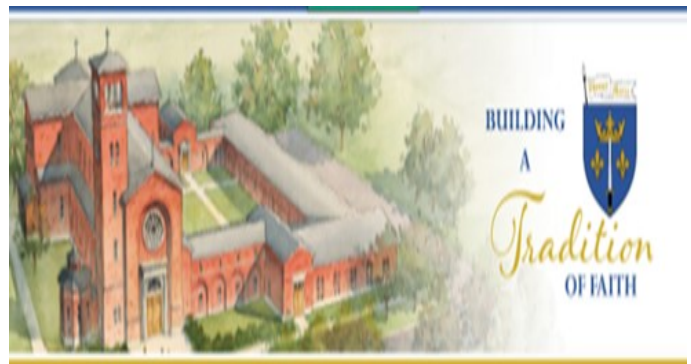
FINANCES

April 10 th Collection	
General, envelopes, loose cash	
On line donations	
Flowers	
St. Helens poor box	
Sunday Social	
Good Friday/Holy Land	
Votive candles	
Individual gifts	
Building fund/Capital camp.	
Total	

Thank you for your generosity!

March Collections	
General Offertory	
Capital Campaign	

Please pray for our new church!



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